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May the Love and Peace
of God and "Jesus the Christ"
find a place in the minds
and hearts of all who read
"our" Inspired Book.
The Author.

Samuel A. Jacoby
S.M. 10
644 Lucas Ave
Los Angeles - Calif
Jan'y
1932



SAMUEL A. JACOBY

The Immortality of the Soul

Written down by Samuel A. Jacoby and Inspired
by Henry K. Wakamussen in Spirit.

This is a spiritual message to humanity which we
hope will enlighten the material world to a better
understanding of Spiritual Unfoldment.

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By SAMUEL A. JACOBY.

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To my loving sweetheart and wife who
has helped to bring the spirit world to
me, in loving affection, I dedicate
this book.

Received by Inspiration

from

DR. HENRY K. WAKAMUSSEN

In Spirit

"The God-Within that is in me may He live with me in all Eternity."

"May the love of God that is mine within my heart be consecrated to Him to all the world therein."

"May the Effulgence of His Heart be as mine to shine within me as the noonday sun shines for all."

"May the Illumination of His name be mine to bring to all the world the love that echoes in my heart for all mankind."

"May His glory be mine to lighten my footsteps to bring the joy of His love to all God's children who believe in Him and who hear my (our) voice, and read our inspired book, 'The Immortality of the Soul.'"

From the "Spirit World"

GIVEN TO ME THRU "INSPIRATION" AND WRITTEN
BY ME EXACTLY AS IT CAME BY SPIRITUAL
RADIO — A LATENT FORCE.

"The World" is eagerly looking for and awaiting the return of "Jesus the Christ." When the "Christ-mind" is in spiritual fiber of each soul, each man "The God within each soul contains the God attribute called the "Christ-mind": the highest spirit form of intelligence, born into the seed of each soul at birth and before conception takes form. "The Christ-seed is implanted in all men at their birth, hence each man, each soul, is of God" and the Christ-mind-within.

Samuel A. Jacoby.

Los Angeles, 6-8-31
8:50 P. M.

“What Gain?”

What were the gain if all the world you won,
And lost the soul God gave, or left undone
The work God meant, as mortals, you should do?
Throughout eternity what were the gain to you?

What were the gain if all be bitter loss?
What gain were our's but for Jesus' cross!
Then should you whine if one with the Divine
You lose the world, but save this soul of thine?

What were the loss if but the world you gain,
And thrust back into God's hand but your soul's pain!
What were the loss if heaven receives you not?
What is the world, then, if this be your lot?

William Shakespeare, in spirit.

The Immortality of the Soul

CHAPTER I.

Every man is a soul. Every man has a soul. Every body should so live as to realize that eternal life is within the soul and manifest in every fibre the Divinity of himself, and the Immortality of the Soul. We can so enlighten ourselves by right, clean living that we should be able to see more than the material essence of things, more than the material side of life. There is the spiritual side which has been too much neglected since the dawn of the new era.

The Christ life must prevail in Man in the fulfillment of the Law, and the evolution of mankind must go on in his Immortality and Spiritual Unfoldment.

We should take unto ourselves the Symbols of Christ's teaching as I have been guided in all things; especially since my dearly beloved wife and soul mate passed on a short time ago, when a great light came to me in reality of God, and the real meaning of life for man, and his upliftment for the Soul. A great joy came to me indescribable in words. I saw a halo in everything. To me a sermon was in everything, a stone, a tree, a flower, a building, all, all seemed to echo the great sublime joy and gladness of heart, and the tears, first of sadness, then of gladness of a great something—filled me with an abounding desire to speak and lecture to the people in the world, and tell them what I found. It seemed to me that everyone

ought to know what great joy is in store for them when they find God, the God within, when in reality they are finding themselves which in reality is seeing the Light, and getting the understanding of life and truth and happiness and peace of mind.

Jesus said, "Ye shall know the truth and the truth shall set you free." Truly then, here is man's liberation from bondage, and the glory of God is at once made manifest to him who will see, who desires to know, and understand Christ's parables, Christ's teachings.

So many people wish to "die," when left alone, after their loved ones pass on. I was also morose for a short time, when my dearly beloved spoke to me in a spiritualist's meeting and quickly said—*I am not dead... I live. There is no death.*" Later on when I was debating with myself what to do with the ashes of my dearly beloved one, she quickly disposed of that by telling me to put them in our lot which is located in Woodlawn Cemetery, and again cautioned me by saying "*I am not dead*, just deposit the receptacle in the grave and put a marker, or small stone, for identification thereon. Do not put up a stone." And so the light began and the skies cleared for me and I sold and gave away all my household effects and departed October 24th, 1930, for Los Angeles, California. But while I was debating with myself how to come to Los Angeles, my dearly beloved again came to my rescue of mind and said, "You are going via Columbus," meaning Colombia, the first port of call, after our ship left New York City. (We made about ten stops on our way to Los Angeles,) where I arrived November 20th and as quickly as I could locate a spiritualistic church, I attended it and found an added joy in that. I got messages from not only my own dearly beloved one but my dear parents, came and brought me many messages, all love and words of cheer from our

dearly beloved friend and advisor, "Jesus the Christ." "Be of Good Cheer," what wonderful words of soul unfoldment! What joy in upliftment! And then a great peace came to me of understanding of life in its fulness and joy of living! I wanted to live and live for a hundred years and more and expound this great legacy! Truly that was left to me by my own dear beloved mate on earth now living in spirit, who is always near, always with me, always helping me in my thoughts and actions. What a great soul inspiration she is to me—always encouraging me and telling me how happy she is by my goodness to her all our years together, and my efforts in that direction to others; and that they all (in spirit) know what I am doing, and they are all pleased with me, and they all say I make them "so happy." I use their exact words, and so it is easy for me to see and know and believe that we live all the time, that we do not die, "there is no death," and what we call death is a liberation of "our real self." The soul is free to go on and learn to see God in all His firmament of grandeur and beauty! Oh, my many friends, every where, the joy of living is in death! Yes, death to the body, when we are through with it, and when we enter the spirit land we greet all our loved ones and our many friends come to visit us in our own domain, wherein we will dwell for a long time, and we all truly find a peace—that peace of understanding that does not come to anyone, except we who have lost a soul mate—a true heart's Love!

"God is Good," He does not visit any dire thing or evil upon us, His children, His loved ones. What human parent desires evil to come to his offspring? Truly, then, we, you and I, are God's offspring. We are made in the image and likeness of Him who transcends all things. Who knows all and sees all. Who brings all things to us for our good in every way. We must have faith in God,

in all things. We must have faith in ourselves as the next step in the great scheme of life. A most wonderful thing, some call it an adventure, and what wonderful things are here for us when we begin to see the light, and when light comes we get understanding, the darkness disappears, a great joy of supreme happiness surrounds us in every thing we do and think about and in everyone we see and meet, and talk to. "Heaven is here," all around us, we see the flowers with a new beauty in leaf and color, we hear the birds sing with a more beautiful voice, we see a fullness in life, the joy of living, and we seek the sunshine to walk therein and see God and feel His presence, and we know the happiness that is meant for us! We want to impart this great joy to all, to every one we meet, and then your face lights up and God takes possession of your soul. The light, the smile on your face shines out and people see and know and recognize something perhaps strange, but it is good to look upon.

Truly, my friends, *God is good* and to know God, *the God within us*, is to have all His bounty, and to share with Him—"all that the Father has," and all that the Father has *is ours*. But who believes that statement ever thought it is a fact? Oh, ye men of little faith, groping about in the darkness of this earth's existence, satisfied with the crumbs of life when you might have the "Fullness of Life" even Bread from Heaven, the "Manna of Heaven," the light and understanding of all things for the asking.

"Ask and thou shalt receive." "Knock and it shall be opened unto you."

Ask God within yourself to bring, to give you the light in all things that you may see and know and understand your place and your duties in this life, and as you listen the voice will speak and you will hear the commands as it has been given to me, and many others before me, and you will know

what is right in Love and Justice to your fellow men! God said, "Love one another"—Truly a most beautiful command, and if we live up to this thought what a happy world there would be—all peace, all harmony, all comfort, all joy. Strife would cease among families, wars would cease among nations; harmony and understanding would prevail in all the world, and in all its people and God's great abounding Love would so shine out in all and bring to us added Love for our fellow men to make at once a land, truly that flows with "milk and honey," a land of perpetual sunshine—a veritable Paradise on Earth, and when we knock the door opens to each and all of us, God's own children, we ask for light, for enlightenment and we quickly see and feel Him answering our call. He is ever present and with us, and we do the things meant for us to do with a gladness of heart and a willingness of joy in every fiber of our bodies. We hasten to help and assist in all the good we can do and see as our duty and more.

Unlimited powers come to us and the desires of the soul and the heart beat quickly with a gladness never felt before and the love of doing and the love of giving becomes our first and foremost thought, and our hearts beat with a new love for God and His only begotten Son, Jesus the Christ. Love transcends all things we think about. Love transcends all material thoughts and things, and a great sense of happiness prevails in our whole being, a joy of life comes quickly, and we see all things in a new light—a light more beautiful than any thing we ever dreamed of before. We hear the golden strains of music, to me ethereal tones of love and gladness; my heart beats with a rapture of that fulness of life that man knows not on this earth unless he has "asked" and "knocked" and knows that God in His fulness for mankind is ever present with His abundant supply, and all is for the asking, all is

ours, all is within the breast of man, in the heart and in the soul. What heart will beat and not know God, the God within that lives in us and for us!

"I and the Father within" are one and inseperable," who will believe that? Who will believe that "with God all things are possible," and most surely all things for man are not only possible but within his reach, they are in man's hands, they are his very own, they are surely his for the asking, if you believe. If you believe in Him, you also trust in Him, the Father who is within your self, now, always and forever—God is within your soul—and your soul is you—the Spirit of God who is always within you, and dwells within your breast.

Oh! My dear friends, everywhere, as I sit in the early hours of the morning and keep my appointment with my noble friend in Spirit Land, he is thinking of men and bringing to me the inspiration of God to write this book for humanity that it may reach all mankind for their good and upliftment, and I bring to all through the Great Love of God, for you and me, for us all everywhere.

The Love of God that I have in my breast I share with you and all mankind, that you may also find therein a ray of Him, a ray of the Light that is mine, the Light that transcends all, the light that will raise up each heart to a better understanding of God and Jesus—the Way Showers, as they have been to me in all ways and at all times.

I will now tell you of a great light that came to me not long ago when leaving the steps of a spiritualistic church one beautiful Sunday afternoon. As I walked down the street towards my car, I happened to look down on the sidewalk and there lay for me a little white paper covered pamphlet, much trampled upon, and there it was, for me, an added gift. I picked it up, shook off the dust

and clay and looked at the words on the cover, and behold, the words stood out like diadems in the sky of blue—"Tell Them of Me." At once I associated these beautiful words with my good friend and associate, "Jesus the Christ" and my heart bounded with joy, a great joy, a happiness that fairly shook my whole being. I could feel something new, something added, something coming to me from God, and those in spirit land, who are always in me and in my life, and in my thoughts. I quickly put the little pamphlet in my coat pocket, as I would a treasure from Heaven; I knew and felt a joy that was supreme. I felt that the words therein had a great meaning for me, if for no one else, and as I rode in my car I felt my face light up as if the words were written for me and for a good and added purpose for my fellow man, and truly my friends, the tears welled up in my heart and in my eyes when I quickly sensed a feeling that perhaps my own dear beloved sweetheart directed my steps to that little booklet, and that it was meant for me, to help me over the rough places in my sadness of heart, and as soon as I reached my hotel I quickly sat down and read over and over the beautiful title—"Tell Them of Me," and as I read this little booklet I soon found it was somewhat different from the words, (in a way only) that I readily or so quickly attached to it, and if anything, possibly more beautiful, the story related to a maiden who was in the throes of consumption. She was in darkness, fearing death and saying over and over to herself and to those around her, "I am going to hell! I am going to hell!" and as she lay in bed in great pain and suffering, in reality the tortures of hell, she asked for a dear friend, a nurse, and after a while this nurse came and saw her and calmed her, and told her she was not "going to hell." That if she would think of *God* and *Jesus* they would come and visit her in her sick chamber and help her to see them both, and

believe that God and Jesus really existed for her and in her, and that they would show her the light, the Light and Life of understanding. The nurse remained that day and all that night and eased her pains by telling her there was no hell, and that there was no death; that death meant a cleansing and a liberation of her soul—"a new Life." After several days the darkness seemed to clear somewhat for this lovely maiden sick in the throes of death, but as the end drew near and nearer, she called out again, "I am going to hell, I am going to hell!" The nurse again quickly said, "No, my dear, there is no hell, believe in *God and Jesus*, that His only begotten Son died for you, and washed away your sins." In a few moments this maiden passed on to that bourne where the Light begins to shine for all weary souls who do not begin to see the light here. The errors (we call sins) are before us and the awakening begins in real earnest and we begin to see with spiritual eyes, and to hear with spiritual ears. The rays of cosmic consciousness enter our mind—the soul, and the awakening comes with the first rays of God's spiritual sun, the penetrating ether of the gladsome event of liberation from the bondage of our body and the earth and our past material life.

CHAPTER II.

"Eyes have they but they do not see. *Ears have they but they will not hear.*"

And Paul the Apostle said thus to the Galatians—

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted.

"Bear ye one another's burdens, and so fulfill the law of Christ.

"For if a man think himself to be something, when he is nothing, he deceiveth himself.

"But let every man prove his own work and then shall he have rejoicing in himself alone, and not in another.

"For every man shall bear his own burden."

Jesus said: Nevertheless I tell you the truth, for if I go not away, the Comforter will not come unto you: but if I go, I will send him unto you. And he, when he is come, will convict the world in respect of sin, and of righteousness, and of judgment: of sin, because they believe not on me, of righteousness, because I go to the Father, and ye behold me no more., of judgment, because the Prince of this world hath been judged. I have yet many things to say unto you, but ye cannot bear them now.

"Howbeit when he, the Spirit of Truth, is come, he shall guide you into all the truth: for he shall not speak from himself: but what things soever he shall hear, *these* shall he speak: and he shall declare unto you the things that are to come.

"He shall glorify me: for he shall take of mine, and shall declare *it* unto you.

"All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine, and shall declare *it* unto you. A little while and ye behold me no more; and again a little while, and ye shall see me: and, Because I go to the Father.

"They said therefore, What is this that he saith, a little while? We know not what he saith. Jesus perceived that they were desirous to ask him, and he said unto them,

"Do ye inquire among yourselves concerning this, that I said, a little while, and ye behold me not, and again a little while, and ye shall see me? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: ye shall be sorrowful, but your sorrow shall be turned into joy.

"A woman when she is in travail hath sorrow, because her hour is come: but when she is delivered of the child, she remembereth no more the anguish, for the joy that a man is born into the world, and ye therefore now have sorrow: but I will see you again, and your heart shall rejoice, and your joy no one taketh away from you.

"And in that day ye shall ask me no question. Verily, verily, I say unto you, If ye shall ask anything of the Father, he will give it you in my name. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be made full."

In the name of God—your Father-God, and in the name of Jesus Christ, His Son—ask of God, for His bounty for all mankind. Ask for that which is nearest your heart; ask Jesus for anything you want. And God told Jesus to say unto the people:

"Ask, and ye shall receive, that your joy may be made full." When men have received the light of understanding, when men truly see God, and believe that Jesus was sent as a first born from God to bring to the people

who sorely needed a guide to lead them out of the wilderness of their blindness, the mind blinded with lust and serving false gods, when the belief really comes that all this is true, when men are willing to open their eyes to the great light of the Divinity of God—the Divinity of Jesus who came to save the world and all the people therein; when men are willing to give up riotous lives and think of something other than their material existence; when men are willing to truly live a clean, noble, wholesome life; when men are willing to abide by God's laws and to see the light of understanding of all good therein; when men will ask for light to see the better side of themselves in everything material—then and then only, will come the spiritual light—the light that brings a faith in a Supreme Being, a Higher Power, a Master Light will come into being in man's mind, and he will see as he has never seen before, and he will recognize that he himself has a light of something not in his imagination in years gone before, a new light; perhaps a strange thought will be awakened in him, that he is more than an animal, more than an offspring of a monkey or other species of that kind. He will begin to think, to reason, to see for himself, and if men will think for themselves and not rely on others, the thoughts will quickly come, of the real man, that he has a power not known before, and the intelligence of that power soon manifests itself, and as the light comes, so the darkness of his mind goes and an understanding more clear than before possesses the man's whole being and the vast powers of "God" become attuned to him, and "a something" fills his thinking body of being able to do and accomplish the things he wished to do for a long time., and so finally the man is believing *something* he never felt could be true; he is beginning to believe in himself more and more; he is now using this light, this new under-

standing, this new found mental power, this new thought of being able to think his own thoughts, with the help of this new found power—a new God in his thinking moments—has revealed to him a new source of supply, things are coming to him that were impossible to his former mind. Every thing is turning to his advantage, and opportunities not within his reach are now coming to his hand. A new joy has found place in his heart, and gladness has come with this new light, a light of happiness, and peace has come and God lives in the man's being; his heart is glad with living, and what has the man found? He has found that man is, truly, a creature of ability, a great thinking power; that with thinking and reason and learning he can accomplish anything his heart desires. The new light that has come to this man is one of individuality, a belief in himself. He has created within himself a new personality, a new man born of *God* with a new understanding, a vision perhaps of big things, of greater things to do not alone for himself, but for the world.

Imagination comes into the mind and problems are solved, hitherto unknown; books are found never within his grasp; people every where are glad to meet this man who possesses a magnet that draws master minds to him and shows him what he is and what he is to do. He opens up a new field of energy, new thought, new powers are his in all things—there is no limit to what man can do. He is beginning to see for himself, the light is becoming clearer and clearer, a new vision is coming; he can think for himself, and with these new thoughts of faith in himself, with success and prosperity his very own, to think his own thoughts, which come from God, who is always with us, man has truly found the Pearl of Great Price—the God—within himself, and the priceless gift, called *Faith* has come—the faith that has enabled the man to overcome all

obstacles; he believes in himself, he can do what he wishes; he can go where he likes; nothing is beyond his reach, for *God* is within the man and *God* was always there; *God* is always within the reach of every man—of us all. *God* lives in the heart of every man; *God* is the soul attribute of every man; *God* is in every thing that is good for man. Man possesses the Divinity of God. Jesus possessed the greatest Divinity of God. Jesus possessed the soul likeness of God, and recognized God as his Father from whom he came into being conceived by God, and born as man, with Joseph and Mary; and God sent Jesus to bring a light to mankind of that day.

A light was much needed to bring to the people a realization of the darkness in their lives, of the falseness and the errors. And the licentiousness of the people was fast destroying mankind then—as we are doing today—and Jesus came in reality to save not only the people of that day from utter destruction of themselves as men, but to save their souls, as children of God, and Jesus conquered in the name of Him who sent him, and saved man from his own destruction and final extinction.

When Jesus came he found the people serving material gods who were set up in their minds and hearts as gods of idolatry in all forms. And God was wrath with the people because they had destroyed His laws that he gave to Moses on the tables of stone, for His people, the children of Israel; they were living unclean lives, and lust and greed for gold were every where seen in this land of plenty. And people set up gods for their own destruction, exactly as we are doing today. The people had forgotten about Moses and the Ten Commandments, and were fast drifting on the rocks of annihilation, exactly as we are doing today. The people were deaf to the Voice of God, who had hitherto manifested Himself as a spirit Voice to

man in his need for guidance, and for his prosperity. But the spirit of God was always with man, and God breathed into man His spirit of Life, and man was Divine. When God found that man was setting up false gods, gods of materiality, gods of destruction, such as gods of gold, for lust, greed, selfishness, self aggrandizement, and other gods of false beliefs, false hopes, then God manifested Himself to man—for his salvation, and God in His All Wisdom wished to save His children whom He had caused to be born of Himself from utter destruction; so God came, the Father-Mother-God of all mankind, came Himself, in the personality of Jesus, God came to save the world and all mankind, and all therein.

God came with Love in His heart for His dear children who had strayed from the path of righteousness, and clean living, for clean thoughts and clean hearts were then unknown; so God came in the personality of His Beloved Son, Jesus—and Jesus was born as a man—of woman—in the womb of Mary—even as you and I. God manifested Himself in Jesus as a Great Light, a Great Power, that He was to show mankind forever. And God left Jesus with us, as a symbol of His great Love for all mankind. And Jesus is with us today in our hearts, in our souls, and in our body, as a spirit, as God Himself—for God manifested in Jesus as the Father of all mankind, and Jesus brought God's Love to show the people who were blind, the falseness of their lives and the error of their way, that the Father had not forsaken them, and still loved them, and Jesus told them how to live, and that if they would live as God directed they would be happy and would prosper and God would deliver them from bondage of their enemies, and raise them up out of the despair of their souls, which they did not recognize because they had forsaken God, the God of their Fathers, Abraham, Isaac and Jacob.

Jesus brought a new light, a new vision, a new hope, for the salvation of the people in the parables of the law as God told him to do. And Jesus spoke of Him as the Father-God, of all mankind who dearly loves His children. And Jesus gave His life for mankind—in the saving of God's children. And God sent Jesus to us that day, and God lives in Jesus and Jesus lives in God, even as you and I do today.

Jesus lives in the spirit of all men, and without that spirit in all mankind the world today would be in utter darkness and no living thing would be. Jesus brought the spirit of God within himself for all mankind everywhere for the salvation of man and his soul.

The spirit of God is in man's soul which is the God within man, for man's prosperity is in God. If man will believe this statement, the coming of Jesus was a direct act of Love from God, for God so loved His children that He sent His only Son to earth to save man from himself and to bring a new light of guidance, the Light of Love and understanding to all mankind, of a *God* who wishes happiness, peace, joy, abundant supply and all good things to be a bounty to all who will love Him, revere His name and to all who will live a clean life and be a credit to the Father-Mother-God. To him, as even unto Jesus, will be given Everlasting Life and Dominion.

CHAPTER III.

Job 4:20. And Job in his affliction was sad and bewailed his fate brought upon him by the death of his family, seven sons and three daughters, and the loss of his worldly treasurers, material all.

Job 3:3. And Job said: "Let the day perish in which I was born."

Job 3:20. "Wherefore is light given to him that is in misery, and life unto the bitter in soul?"

Job 3:21. "Who long for death but it cometh not. And dig for it more than for hid treasures."

Job 3:22. "Who rejoice exceedingly and are glad, when they can find the grave?"

My friends: Look into this affliction of Job and his lamentations, the loss of his seven sons and three daughters and the further loss of all his worldly goods. Apply it to your own losses in your life. What lesson will you derive from Job's lamentations, and what was the cause for it all? Will you look into your life and find a reason therein for Job's afflictions? Surely there was a reason, cause and effect, and so let us think about all this, first by finding out within ourselves if the same causes existed that *took our loved ones in* what may seem to us as *untimely deaths*, and a possible further loss of our material things we regarded as valuables. If "*cause and effect*" are established in your minds as facts, as they are in ours, surely then Job gained nothing by bewailing his loss, for either he committed sins in his past lives for which he must pay or his present life of which we now speak, and these were of such magnitude as to lose his entire family, a calamity of

such proportions that it seemed to destroy his faith in a living God.

The other side of this momentous thought is: what were the sins of the seven sons and three daughters? Assuredly it is that we destroy ourselves by our own wrong doing, our wrong thinking, hence our wrong living and our lives are thus shortened on earth wherein we find the school of life, the school of experience for the soul progression. When we shorten our lives here by these very acts of sinful deeds we have sinned against our very soul, the soul within, the Spirit of God within each soul, each man, and we have brought much pain and suffering upon ourselves in which *God* had no hand, for our *God* is a *God* of Love, and not a God of vengeance, as many of you may or do think. Our *God* wishes all His children to live and to prosper, and to be happy, and to fully enjoy life and to have all the bounties He has showered upon us all, and we abuse these great gifts of abundant supply that God gave to all mankind, and by destroying these countless and priceless treasures, men begin to destroy themselves by setting up a cause of ill effect upon their heads and all those dependent upon them.

And Job said: "Let the day perish in which I was born." Such a remark availeth a man nothing and Job was a man full of the storehouse of knowledge, but he transgressed the laws of God and dire punishment did he bring down upon his house and his whole family. By atonement only can we bring ourselves back to God and not by foolish remarks and lamentations, which are for the winds only and no one heareth.

And Job said: "Wherefore is light given to him that is in misery," and our answer to this is, Light is given to man to lighten his pathway thru earth life, to see all things for his good and to lighten his burdens and to make good

use of the light that brings understanding and happiness and the comforts of life, peace and prosperity to the soul. Light is given to man for a good purpose only; the light that comes to man scatters the darkness of his mind, and the illumination of that light that comes from God brightens his life in manifold ways from the cradle to the grave. The light that comes to man that fills his heart to overflowing joy at the thought that his life is worth while, is the man who recognizes something within. A safety valve has been created within that man. We shall call it a consciousness of a force, a spirit force, a power of great creative value, a reality of a dominion of spiritual Light or Great Illumination, we call *God*, and God abides in the spiritual consciousness of all men who seek this light, this power of great illumination, and God dwells forever in the soul of man.. When the Light of God comes to the man in misery, instead of complaining or lamenting and covering the head or body or clothes with ashes of despair and discouragement as Job did, let us reflect and think and remove forever the cause and causes and ask God for forgiveness in prayer and a cheerful heart, and seek added light in overcoming these burdens of affliction for further discouragement only closes the doors for help, and the light goes out more and more and darkness again sets in, and your misery becomes more pronounced by your lack of Faith in God, and His Power to remove your afflictions.

And Job said: (3:20) "*And life unto the bitter in soul.*" Why was Job with all his knowledge bitter against God in his soul? What had God to do with the faults or sins or causes set in motion by Job that brought all this affliction upon him? In the first place we are sure that Job caused these ill effects and not God, because God is a God of Love and Justice to all mankind, and God wants

all men to save themselves from misery and its attendant afflictions by doing right and saving the soul for further lives and progression towards ultimate perfection.

And Job said: (8:9) "For we are but of yesterday and know nothing, *because our days upon earth are a shadow.*" We have this to say, That the first part of this paragraph is not true. Job did not have the spirit of God within himself when he allowed his faith of understanding to depart and his light went out of him, and darkness was his.

We are not a part of yesterday, which is dead and gone, we are always of today, meaning the light of today, the new dawn that always brings a new light, a new understanding and a new understanding brings God closer to our hearts, to ourselves and to our souls, and if we recognize God in this renewing of the light each day we begin a new day of life and our life is renewed to the extent of the light we see and believe we see, and our hopes and aspirations are again awakened and with this new vision we bring all things that we attract and God is again in our hearts and the trials and tribulations of yesterday are forgotten today. With a renewed faith established in our hearts that we can bring to ourselves everything our hearts desire.

And Job said: "We know nothing," that also is not true today; a remark of that kind is born of a man without faith in himself and in a God of light—which should be in every man. "Seek and ye shall find—Knock and it shall be open unto you." When Job said he knew nothing, the light of understanding departed from him, and he had forgotten the best that was in him. because his heart was sore and his intellect weak and his sorrows brought suffering and lamentations which avail us naught. Job was inclined to say and cry out: "*because our days upon earth are a shadow.*"

If man will walk in the light of God from sunrise to sunset, the light will bring peace of mind, peace of understanding and the Way the Truth and the Light will follow him, not a shadow, but as a constant beacon to show him the Way and the Truth. The Truth is not in man today, because the average man does not in reality live to see or know the truth that would make him happy. Man has not as yet accepted *God* as a God of Love, as a God of Wisdom, as a God of Light, that will give him all that he needs for this life's existence. When man will accept God in faith, all the shadows of yesterday that Job spoke of will disappear like chaff in the wind, for our shadows are but the darkness of the mind, and we have but darkened our intellect just to that degree, but if man will bring faith to his mind, a faith in himself that he can see and feel, a faith of understanding that a Super Power does exist that works for him, his intellect will quickly show him that a Master Mind is at hand that brought him into existence, and brought him "the fish in the sea," the birds of the air," and all living things are his on the earth, and that the vast riches therein are his to have and to hold.

And God said: "Let there be light and there was light," and if man will see this light, this great power of wisdom all contained in the effulgence of God who ordained all for man, the great Light operates for mankind just to the degree that each man absorbs his share of that light. Man lives in his own light and understanding and his share of this world's goods and his happiness and peace of mind are measured only as he accepts God, and all men are exactly where they are in all things in this world, according to their light and understanding; and when men, like Job, lament over their misfortunes they have not accepted the light in its fulness; they have not accepted the way and the truth that Jesus brought from God, the God of all Wis-

dom. Jesus said: "We shall know the truth, and the truth shall set us free." Man wants neither the Truth and the Way of the Truth, or the Way of the Light. Man prefers to live in darkness, and the darkness brings him pain and suffering and remorse and hell, right here, and now and today. Just so long as man prefers to live in his darkness of mind and shuts out the light of a beautiful God-given Life, and all its manifold happiness and peace that brings that fulness of a perfect day, just so long will man suffer in pain and travail of heart. Just as long as man shuts out the light of understanding that should be his for the asking, just so long will he abide here in a life of lamentation and he will live in a state bordering on purgatory of his own design, brought on by his own ignorance and his own arrogance of spirit, a mind full of the shadows of a hell brought down upon his head by refusing to see the splendors of *today*, and the reflection of *God* in all things, if not in himself. Men are blind to the things they should see, men are blind to the things they should know and men are blind to the beauties in Nature—the hills and the dales, the valleys and the streams, the waterfalls and the mountains. Man in his arrogance destroys and man kills the birds of the air that would feed on the insects that now and for many years have destroyed our cotton and other crops that are meant for mankind, which are all for his benefit, and man in his ignorance or arrogance of mind, persists in killing every living thing that should live as he lives for a purpose and a purpose he knows nothing of, for man is still groping his way in semi-dimness, if not complete darkness of mind.

God said: "Thou shalt not kill." That command should bring a thought of wisdom into the minds of man, for God knew that man would kill all living things in the darkness of his mind, and when God said: "Let there be

light, and there was light," man did not see the light that was meant for him; man did not and has, as yet, not comprehended the true light that should be his. Man has accepted the material light only, and, therefore, his days are full of pain and suffering because he prefers to live in the materiality of darkness, and his lamentations will increase, and his travail will multiply until man himself, the best in man, the spirit in man, the God within, cries out, and the soul in man demands the Light of spirituality, and the heaven within the soul, that is God in man, is aroused to such heights that the spiritual becomes predominant, and man sees God for the first time in a great light of understanding. And when that light becomes a dominion, the soul in man asserts itself and he has a dominion over himself and all his acts. He thinks with a new power, his clearness of mind and perception is at once apparent to him in all things and the world is made better and brighter for him, and all mankind is lifted up in his new light and understanding that *God* lives and breathes in all of us—His Blessed children. Man should have dominion over all things, not only the material dominion, but the spiritual dominion over our minds and our hearts and our thoughts and in every act; and when man believes that *God* lives within the hearts of all men, then will begin the dawn of a new day, and Jesus will again come into the hearts of men and happiness and peace will reign and wars will cease among nations and strife and turmoil will be a thing of the past in all the affairs of man. When that time comes, and not before then, will man live in the fullness of life as God wishes man to live.

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CHAPTER IV.

"If a man die shall he live again?" This is the question of the ages that humanity has been trying to solve since the Book of Genesis was translated from the original tongues. We shall answer this momentous question to-day for all mankind in the progress that man has made so far in his evolution, not only of himself as a human being, but as a conception of God in human body. The great minds of antiquity, Socrates, Plato, Pythagoras and Aristotle were firm in their belief in the Immortality of the Soul.

Egyptian masters of wisdom taught the doctrine of the immortality of the individual being. The Divine Master of arcane knowledge, "Christ," proclaimed the same.

In the Likeness and Image of Spirit man is progressing today and will continue to progress in and with the Light and Understanding of God that comes to him as he advances, always seeking the light, and with the seeking comes more light and understanding of what he wants, what his heart desires in attainment of the soul, the spirit of man that is of God, the spirit of God that is always in man, and man would not be without this spirit which is the life in man, and in all living things as expressed in the soul. This is that Spiritual Force that gives man his driving power, the real essence of God, the Divinity of man is self assertive in his expression of the things he does as a human being.

The creative power of God is the creative power of man for good, as expressed in the Spirit of God in man, and this spirit is the Dynamic or Magnetic essence or force that is the life expression possessed by man in the degree or proportion of his light and understanding of his power,

and in his relation let us say, Spiritual relation to God, the Fountain head of all Light, Understanding, Knowledge and Wisdom. When man with his light and understanding finds himself endowed with this spirit, and believes himself to be a part of God, this light is his for his own development, and he then begins to use these forces latent in every man, that is in the seed at conception, and it is always there for man's development and uses. And to the use he makes of this light when he finds it in his latent forces, just so comes his progress in human form, and development as a man. The spiritual force in man when recognized will dominate his mind and desires and bring him to the greatest attainment and aspirations; if he will believe that all is possible to him, and that nothing is impossible to man he will create all things for the benefit of mankind that are for his good and well being.

"Faith is the substance of all things unseen." Faith in himself is the first essential that brings the forces to uses of the creative power which in reality is the spiritual existence in man of God. When man finds within himself this existing reality he has at once begun to build a *something* out of these latent forces or powers we shall call *Ability*. This ability always present in man will show him what is best to do for his expression and progress, and there is no higher attainment for man than to help himself at all times, and the sooner he comes to this understanding that he must stand alone in his progression the sooner will he attain what is uppermost in his mind, and all progress is his in whatever field he has selected and his progress will be advanced by unseen forces always ready and at hand to help him.

The spirit of God always within the heart and soul of man, abiding, helping, pushing, driving him on to loftier and higher attainment towards the Image and Likeness of

Jesus, who attained the highest form of *God* in man. So, my many friends, it is incumbent upon us to show you that man always lived in spirit, in one form or another, on one planet or another, always making progress, and when man did not live on an earth or world of material matter, he *passed on* to a spirit world or realm of consciousness for the further or higher development of the soul, where the expression of *God* was in spirit form. When man lives on earth he expresses in material form the density of the earth world, and his progress is made along the lines of that denseness found in earth forms: where even the spirit of *God* exists and where he grows, as all things grow, to attainment and perfection of the spirit. The latent forces in the earth, as in man, are always there in great abundance, and the virility of man brings out all things for his good and well being, as man desires in his light and understanding and progress towards the goal of his desire. The latent forces in the air that man puts to his own use, such as electricity is but a latent force, always at hand; a spirit force, or element, or essence in another form of expression of *God*, for man and for man's further expression, or use for mankind, showing the Love of *God*, always in expression for man and his spiritual welfare, always uppermost in the mind of the Supreme Master of all wisdom, the All Highest Power for good, to bring to the mind of man the creative value inherent in all latent forces existing everywhere. The dawn of a new day begins when man finds these powerful, inherent, latent forces in his soul, and brings them to expression in advancement and enhancement of riches in both spiritual and material forms.

The latent force we speak of here is all a part of the spiritual design, a vast spiritual law, brought into consciousness of being or reality by the *Holy Spirit, God*,

Divine Essence, Divine Power, all Wisdom, the Supreme Manifestation of all Good for man, and so as these things are explained in concise form and spirit, that life in its expression every where, in all things, is co-existent with Light, Growth, Air, Water, Substance in all; all of which brings to man, a thinking man, with a semblance of light and understanding, a reality that as he believes and according to his faith, that man always was in form and spirit a part of the Great Creative Force. Then of necessity, *Man always was; man is now; and man will always Be.* So to comply with *God's Laws*, man, himself, being a counterpart of God, and made in *His Image and Likeness* which is the highest form of spirit—or *conscious Intelligence*. Man being spirit, and as spirit cannot change or die, death only comes to his earth body, or material expression while here on earth. But the spirit in man, the God Within, he takes with him, in the form of Mind, Character and Soul. All of which is embodied in the name of our Book: "The Immortality of the Soul," and the soul, the spirit of God, that was in the expression called earth life has passed to a spiritual residence for another expression of that man, "*who never dies and always lives.*"

This spiritual realm is only one of many of his pilgrimages from the spirit realm to earth form and back again, until man has learned to do the things expected of him and he becomes a man in reality, a spiritual man in the image and likeness of *God*, as *Jesus*, when He came to us in the fulness of the Holy Spirit, in the land flowing with milk and honey! a Garden of Eden made by God in Love, for His children to have and to hold and to enjoy in peace and happiness for ages to come for all humanity every where.

The *Breath of Life* that *God* breathed into the nostrils of man, was the *Spirit of God* in the soul of man, His

own child, there to remain and that breath contained all the spirit of Life, that will be to man, as everlasting as the rays of the sun, a perpetual light; a warmth of which comes to man and his earth, an everlasting storehouse of God's riches, made in the fulness of the *Father-Mother-God* for the ~~the~~ love of all mankind. Man lives and breathes the *Spirit of God* from the cradle to the grave, and as he grows to manhood, this manhood is increased in the spirit of the fulness of God's Love for him, in the knowledge that he is a man, a human being, the highest attribute or manifestation of Him who breathed the spirit of life, love, compassion, humility, strength, power and wisdom into his body; and man with all the attributes of God Himself, being made perfect, in the image and likeness of God must maintain that spirit of Divinity and grow into a fuller realization that his life here is not to be merely a growth of material matter, but he is to learn step by step that his life is but a stepping stone to a realization that God intended him for a great purpose; the purpose of which his mind will soon tell him in his consciousness of the spirit—the soul within; the thinking man will attract the knowledge his heart desires, and he grows and grows, and gradually the material growth falls away and the former growth of early life loses its strength of material desires, and a new ray of light comes to him in the growth of life, a new vision of a better life opens before his eyes and he finds new ideas of great value in his mind, always building; building higher in thought and aspiration, and by leaps and bounds he mounts these steps attaining success by strength of mind and will and purpose. God is behind him always urging him on and on to a greater success and achievement all contained in the spirit of God, in man. Man realizing the potentiality of his great nearness to God—living in the spirit of faith in himself and his many

accomplishments, attracts all the *God* given powers to himself that Jesus spoke of when he said: "If thy faith be as a grain of mustard seed." And so with an abundance of faith in ourselves, and in our understanding of life, and with the light in our hearts, there is nothing we cannot do for our advancement, and the welfare of all mankind.

Faith in a *God of Love* brings faith in ourselves and we live in that faith, and prosperity comes to man, just to the degree that he believes in *God*, and believes in himself. "All things whatsoever ye shall ask in my name that shall ye also have." Believing: first in the statement of Jesus when he said, "Whatsoever the Father (God) hath is mine," and so it should be apparent to all mankind, that with faith in God, and faith in ourselves to ask, thru achievement or work that all we desire that is for our good is already in our hands, and our life is made complete by our achievements, and the abundant supply everywhere manifest that we have attracted to us, and we are made whole and happiness reigns in our hearts.

If our life has been built up step by step in the material success of well-being, we then find *God* within us in spirit force, bringing the spiritual Light of Life in a new Ray—a new Vision comes to us, and the God in man manifests so called miracles, in a heavenly *Inspiration* to do things, not for ourselves but for Love of God, and for all humanity, and when that time comes, man has raised himself out of the bondage of his material life, and he sees *God* in a new light—the spirit of God—always within comes quickly and brings happiness to the soul and then man begins to live a new life, seeing the *spirit of God* within, recognizing the holiness of his temple, his body, his being, all vibrating a new life, new happiness, new thoughts of aspiration, all loftier than when his material was uppermost. And he begins to vibrate a God essence,

his mind turns to things spiritual and he walks in the pathway of *God* Himself, a man of wisdom, a man of Love, a man of Humility, a man of Meekness, all *God* attributes of the highest, the noblest, the best; all that man takes with him, are these *God* like-Man like-Man Made Attainments called character—that is his name—when he goes to his earth life, and that man, that sterling character, does not die, that man lives, he has made his life worthwhile. He has not thrown it away from time to time as all too many do—not with one life but with many—too many, and when the man with character, we speak of here, departs this earth life he leaves behind his body which is of yesterday, *dead and buried*, and a new life begins in the spirit world—the same spirit that *God* breathed into him at birth in his mother's womb is there—the same spirit that was in the man from the cradle to the grave, in the body of this man—manifests itself in a higher form and a higher realm—he has graduated into an academy of higher vibrations of higher thoughts, of higher learning and his mind, *which he took along*, is eager to see and to learn and to improve on all the things he did while on earth, and he looks forward to greater possibilities and greater achievements, and his soul quickens his desires for the better things to come in his spiritual life, which is but another school of experience in his onward march to perfection. *God* is always present to help him onward in his aspirations, and the schools of learning are conducted by *Old Souls* of Wisdom; who quickly manifest themselves to all who come there in the right spirit and are willing to learn.

Teachers, tutors, principals, professors—all graduates of the higher spiritual colleges are ever ready to help you onward and upward in the spiritual realm of your next life, which will be spiritual attainments—fitting you for what is best suited to your talents; all vocations of what-

ever nature for your best welfare are carefully looked into.

Academies of great learning are at hand. *Music, the fine arts, architecture, singing, philosophy, religion—and poetry, chemistry design and allied industries*, all the great design of a God of Love, all prepared long in advance of our coming and our home in spirit land is a home of *our own design, our own making*. Yes, my friends, you will take all these beautiful things with you, just as you have built them all right here for yourself in your earth life, your own choosing, your own making, your own heart's desires, are *now just beginning to manifest themselves for you* in your new start in the great scheme of things that you called "The Great Adventure," and so your life really begins *now*. Do you understand what we are saying to you, *here, now?*....We are trying to point out to you that you cannot do the things you want—that are not good for you, because you cannot "get away with it" and *live*; you cannot fool God any more than you can fool yourselves and you cannot fool yourself, any more than you can fool God, for your God is a God of all Wisdom, and God knows all you do: God is God of Infinite Love and Wisdom and Justice and Compassion and a God of Long Suffering.

God gave to Moses on Mount Sinai a tablet of stone containing the ten commandments for man's good and welfare and understanding, and they were good laws for his conduct and well-being while on earth, and man cast aside this tablet all too soon and has set up *Idols* ever since; idols of idolatry in vicious forms such as *greed for gold, greed for power, greed for profits, lustful lives, committing adultery* without restraint and our God of Love saw that man was fast losing himself in the mire of earth's filth and the spiritual essence was fast departing, and God came to man's rescue, as He has many, many,

times before and God sent "A new Light," "A new Messenger," came to the people to lead them up and out of the darkness of hell—in which they were then living; to show them the error of their ways, which was not the way of *our God of Love*, who had ordained all for man (that was for his good), and so *Jesus* came in the name of *God, Infinite Intelligence*. The Great Master of all Wisdom and Light and Power, to bring to the people God's own children, who had strayed away from the fold of the Father-Mother-God.

Jesus brought the Laws of God in a new light, in a new understanding of Love, that God implanted in Jesus for man's light and understanding to walk upright, to do the things for his spiritual welfare, as well as the material, which was then predominant, to lead clean, wholesome lives, and to cast out all evil that the people had brought down upon their heads, and so Jesus came as an *Immaculate Conception of God*—meaning purity in heart, purity in body, purity in mind, and with the soul of God—all manifested in Love for His children to save them from themselves, so that His children would again come to Him, come home to the fold in a spirit of cleanliness we shall call *Immaculate Lives* from earth form.

Jesus walked about in the land of God's chosen people living with them, and teaching or showing them how to live and do the things necessary to lead them out of the wilderness of evil they were then living in and fast losing their lives. No man can live here a life of impurity and expect to save his soul from a hell existence. God in His Infinite mercy for mankind sent Jesus to save His children from this hell condition, and the destruction of the people brought on themselves by a life of viciousness which we have in our midst today.

The Immaculate Conception of Jesus, born of God, as

all mankind, in a spirit of truth and love, must be in all of us at birth, as it was with Mary and with the spirit of God, which is the spirit of Love and Truth in their hearts. Parents can, by their heart's desire and a Love conception bring into the world a Jesus child, their offspring, their Love offering to God, and all children of mankind, are God's chosen ones, who truly come into the world born with that germ of Love, the one and only true essence and spirit of God. This Love spirit was uppermost or strongest in Jesus when He came to show, and to bring to the people of the Holy lands, a new law, a new understanding of God, which was *the Way, the Truth, and the Light* of God being born in Jesus, is the light and understanding for all mankind, *for all time*. Jesus asked the people to accept God when they both *saw* and *heard him* in the temples, and on the highways

Jesus was tempted in all things, exactly as we are, yet without sin. Jesus did not fall by the wayside, but with the light of God always uppermost in his mind and soul, Jesus moved about among the people with the *Love of God* in his heart, bringing to them the *Voice of His Father* who sent him with a message of good cheer to all, explaining that he came to redeem the people from their iniquities, and to abandon the evils in their hearts, and shun the darkness of their souls and put out all corruptness from their hearts.

Jesus found a people full of lust and spoke to them as of God; and Isaiah said: Come now and let us reason together, tho' your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient ye shall eat the good of the land, but if ye refuse and rebel, ye shall be devoured with the sword, and the shadow of death was upon the people, when Jesus came to save them from utter

annihilation by their own hands, and brought to them the *Light of God*, in a new understanding of life, and how to redeem their souls from everlasting punishment, for the *chosen ones* were but a remnant of a once mighty host, fallen from the grace of God. Their unfaithfulness was paramount in their hearts, and they listened to false prophets; yet God in His Infinite Mercy remembered His Covenant with this people in their youth, and Jesus came to bring the care and help of a new shepherd to lead them in the true pathway of God and salvation; and Jesus said: "Think not that I came to destroy the law or the prophets: I came not to destroy but to fulfill. For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, the ten commandments, till all things be accomplished. Whosoever therefore shall break one of these least Commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven. For I say unto you, that except your righteousness shall exceed the *righteousness* of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven." And Jesus brought more Light unto the people by saying: "When therefore thou doest alms, sound not a trumpet before thee, as the hypocrites do in the synagogues, and in the streets, that they may have the glory of men. Verily I say unto you, They have received their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: that thine alms may be in secret: and thy Father who seeth in secret shall recompense thee openly. *Your reward is in yourself.* And when ye pray, ye shall not be as hypocrites, *as in this day*, for they love to stand and pray in the synagogues and sit *in the churches of today* that they may be seen of men and women, for true prayer begins in

the heart and not in the book, and virtue being its own reward, has no reward of a material nature. And Jesus spoke in parables because the multitudes were not of clean minds, and did not walk in the way of God, and would not understand their own language for the spirit of God within them was in darkness in their minds and the light of understanding was not in them—nor do the people of today have the light and understanding of God in their hearts, and darkness is within the understanding of men today and their souls are sad, while looking for the coming of another Jesus to lead them out again of the bondage of their material lives. For God is not in their hearts, in their acts nor their speech. But if men will look within their conscience, they will find the soul of God, according to their desires to do the things for the welfare of their fellow-man, and happiness will be in the hearts of all mankind and when men truly seek the *Pearl of Great Price the Light and Understanding of God*, that is always within the heart and soul of man, then, and not until then, will they find the God within, and Jesus the Christ will be in the hearts of all mankind and the coming of this Jesus in the hearts of all men will bring the desired liberation from the bondage of the souls of mankind from the materiality of today, and the great Pearl of Wisdom will shine in the effulgence of God and the Jesus Christ in man will bring eternal life to all mankind; and man will live on earth, *as it is in Heaven*.

The spiritual unfoldment of *Jesus the Christ* will be manifest in the minds of men, and the light of understanding will bring to him a spiritual desire to be of help to his fellow man, and the beginning of a new dawn for man will come when this spiritual Light of the Golden Rule comes into the heart of mankind. When the Jesus Mind enters the souls of all men, He will be there to glad-

den his heart and help him bring God into his life, for man without God is nothing. For God so loved mankind that He gave us Jesus—His only Begotten Son, whose earth life was sacrificed at an early age to save all men from their own material and spiritual destruction, and when Jesus went to His Father, the God-Father of all mankind, Jesus left the spirit of God with the disciples in the parables of his tongue, and the all Wisdom of God was in them for all mankind, and men live and breathe within their hearts and souls the Love of God for His children that Jesus exemplified, when they do the things that Jesus taught, both by word and deed, and *men will live*, and *never die*, just so long as they live in the Light and Understanding of Love for their fellowman and justice to all. Then will come the dawn of the "Brotherhood of Man" when swords will be turned into ploughshares, when guns will be stilled forever, and gunpowder will be utilized for fertilizer to scatter seeds of charity, kindness, good will and good cheer will be over all the lands of the earth.

Whatever or whoever God is as a Supreme Being or Deity, is, as man in his limited sphere of understanding or conception, is best exemplified in the statement, that whatever attribute man attaches to God as that Great Infinite Intelligence is at once in himself as a man, as an entity, as a human being: no more, no less, and accordingly to man's light and understanding of his own intelligence and love and faith in God and all mankind, as his Brothers, and God as his Father, who gave him his life—just to that degree will man come into his rightful heritage as a son of God with the same attributes as was in Jesus the Christ when He came on earth almost 2000 years ago and when men will believe that God is no respecter of Souls or Persons and that all men are children of the one source

of Intelligence — namely our Father-Mother-God: The Highest Form of Love that at once embraces the vibration of harmony, health, happiness, peace of mind, joy, comfort and wealth, which are the highest conception of an all Embracing paradise; then, man will begin to live and see God, not with a material mind, but with the highest attribute in man, his spiritual mind, the soul within every man—which is the *kingdom of God* that we hear of in Christ's teachings; and this Kingdom is in every man, in every man's soul, and is best exemplified in our words that the Kingdom of God is God Himself in the Subjective Mind.

The Spirit of God nearest to man's heart and man's soul, and man must in his progress become acquainted with his Inner Being—the Spiritual Essence or Attribute that was in Jesus, and that he left as a heritage or legacy for all mankind.

The soul in man is that direct inner, integral, spiritual connection that is closest to God in reality, his only Father-Mother source who gave life to all mankind, and all living things. The life in matter, in all inanimate things from the mineral to flowers, from fish and birds and animals to all mankind, all contains the genesis of God's abounding Love, and this Great Love is all contained in the expression of the purpose of each and all in their own forms, and God is in all expression as an attribute of the creative principle of Divine Law and Wisdom of all creation.

The soul in man is the indwelling consciousness when man begins to awaken to his divine potentiality and begins to think and reason for himself when confidence enters into his inner realms begetting faith and trust, gradually building character, so essential to the well-being of the man and his soul.

CHAPTER V.

"The Lord is my shepherd, I shall not want. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever." Psalm 23:1-6.

If mankind will believe in this beautiful Psalm that God is always our Father-Mother Shepherd, and that He will forever lead us in the Way, the Truth and the Light of our life, if mankind will believe as Isaiah so wonderfully believed, when he said: and the Lord shall guide thee continually. What great abundance of His supply will be always at our door of life—at the door of our hearts desire, and at the door of our every command, and as Jesus so wonderfully said to the people: "Ask and thou shalt receive. Ask of the Father in my name." The Father-God knows what is best for us always and the same is ours that is His just exactly to the extent of our belief in the statements of Jesus, the son of our God-Father who sent him to tell us of the wonderful gifts in store for His children—you and me, all mankind. And if man will believe in his heart that all things come from God, just so will all things come to him in the same measure that we measure our trust and belief in the truth of the words of Jesus who is of God when he said: "Verily, verily, I say unto you (all people) He that believeth on me, the works that I do shall he do also; and greater works (accomplishments) than these shall he do."

If man will see the works of our God-Father, the Great Creator of all things for the welfare of man. If man will look up and see the firmament with the sun, the moon

and the stars, if man will see the wonders in the great bodies of waters, and man will see His wonders in the great mountains abounding on earth with all the great storehouse of riches—not only gold and silver, but many precious stones for the adornment of mankind; if man will consider the abundance in the earth on which he lives and that they are all his, that came forth at the command of his Father-God for his well-being, and out of the abundant Love of Him who sent Jesus to us that we may see and believe, truly all is ours, and man should live and be happy in the belief and knowledge that the Great Creator in His All Wisdom intended all these mighty things for us, and if man will so live and recognize “God as his Father”—on whose bounty he must depend at all times, just so will the bountiful things of our Father-God be always within himself, as he recognizes the spiritual help that Jesus brought in the messages to mankind and for mankind every where. For God is within the soul of every man. God is the spirit in mankind that shines in the way, the truth and the life of all men. God is everlasting Life to all mankind, and God lives in the heart of all men who live an upright life; who walk in the pathway of justice to his fellowmen, whose sons will be a credit to their father on earth and whose meekness and humility of heart will bring great riches to mankind.

“I and the Father within are one, and inseparable.” Just so long as man will believe and trust in these beautiful words, all of God’s bounty are his. Just so long as man will hold within himself the fact that he is a part of God, that the Father within is a part of himself—one in fact as well as name—that all that the Father has is his, as Jesus so beautifully exemplified in the many manifestations of God’s will by signs and miracles of healing and raising up the dead, and by bringing them to life again.

Just so long as man believes in the Word and power of Jesus that God is in man, and man a part of God, and inseparable in all ways, just in that belief will man live in the heart and soul of God and man will want nothing that he shall ask in his heart; happiness will dwell within his soul and peace will be his soul's inheritance from the time that he accepts the teaching and the Law that is his guide thru life, that Jesus the Christ, the Saviour of all mankind, brought to him for his guidance thru his earth life that he may see the spiritual light, and live in the realms of happiness and peace of mind, so much needed today thru-out the material world. Mankind should know and feel that there is something more than merely the material life or existence that they see in the present form of life, and that this life is an expression of a form of many things in growth in all the things that grow.

Surely there is evidence on all sides that as plants and trees and other living things grow and multiply, man, the highest type of growth and life, must possess more in every way than all other forms we see. Man must possess a power not seen or felt in other living things, that raises him up and out of the lower elements of living things called animal life or the lowest forms of a thinking man, preparatory to coming into the higher evolution of a man state, a consciousness that he possesses a mind to think and reason. When these facts become apparent to him, man uses these elements of power for his progress through earth life, and as he grows within his mind, man thinks and sees and reasons, and in this material growth he progresses in the light that comes to him, in his desires to do what he finds at hand, and as he grows in the material light, at first very dim, coming out of the darkness of his former existence, man of necessity must think in an earth of dense form, and he must separate the wheat from the

chaff, the light from darkness, the separation takes place in the dawn of his new earth life, or existence in this body as a man—a thinking entity, and in this great thinking element, appears a great reasoning element, a force, distinct and separate from that of all other life expressions. As the man grows in years he finds an expression called “Conscience,” another form of power in his growth, and as he finds this consciousness man must realize his strength as a further outstanding form of expression, that is for his good, and with this element of power, comes added light of understanding that he has creative forces within his thinking and reasoning, and with more light and less darkness in his body a clarity of mind begins to form and the man sees more clearly; he begins to see for himself again, he thinks for himself, he reasons, he knows, and feels something perhaps different from other men. He forms opinions and then ideas come to him. He has begun to shake off the animal, but, he still lives in the material, and there he grows, and grows, and thinks in the objective state, a form of expression of the coming man on earth as he lives today and as his progression or growth continues he finds he desires a mate, or life partner and takes unto himself an added expression to keep him in his progression in this form, and together they live and breathe as one, and their earth expression should be complete as a manifestation of the conscience within, the source of all growth, strength and power, the real breath in all mankind, the God within, that brought to fruition the highest form of God’s Love within the soul of man.

In all this growth, this expression, this form called man, God is always present. He lives within the soul, and consciousness of this man. He keeps him onward and upward in his daily efforts and in all his pursuits for his common good, and His Love for his fellowman.

The power in man—we call *God*—is all sufficient, just as quickly as he will recognize the light that comes within his thinking mind, and as he reasons all things his light grows, and then his strength and purpose in this life grows with him and he begins to realize more and more that within him there must be a force that urges him on to higher ideals and gradually the material shell of his former hardness, his darkness of mind, drops away.

The soft glow of *something* comes from within and the man can see all things in a form of life that are beautiful, a growth of mind that begins to take on a new grandeur of purpose, and his ideals take form and an expression we call "Love" comes to this man. He then begins to see—to know, that other things are in this life beside the coarse and material. He gradually drops the gross things in his life called earthly desires, and pleasures of the carnal mind. Man does not begin to live his life in this expression until he comes into the inner realization that life means more than the material desires in whatever form he manifests them in flesh desires, call them carnal, call them greed, in whatever form; call them self-exploitation, self-aggrandizement, selfishness in all forms.

Man must rise up, and see, and feel, and think in a higher form of expression each day of his life, as his growth comes to him, with the realization that he is growing better and better, and expanding in every way, the light of understanding is being developed within, his powers take on a new form, and he visions big things in this life never before attained by him at any time in any expression of life. What has come to this man of ordinary mortal existence? He has reached out for the higher things in this expression of earth life. He has opened the doors of knowledge; he has knocked, and to

him who knocks, to him shall the doors open to the higher learning of life, for God is always there, God is always within the inner man; God is within the soul, the consciousness, the Life and the Breath of man; always ready, always within call to the man who seeks the Light, the Way. The Truth of Life that takes him up towards the goal of His great purpose for man. *Attainment of the Soul*, success comes to all men who have this purpose in life, success in whatever form of hearts desire comes to the man who has an achievement or attainment in his mind.

Success in Love, a soul desire in man for love of all mankind is a great force for good, for God, for himself, and this form of expression brings to man a spiritual realization that he is more than material form, that he is more than mere flesh and blood, and that something more must exist within himself than what his eyes behold. The added light of understanding soon brings to him a fuller realization that there must be a higher life than this earth expression, he soon realizes from within that he has a force always impelling, always urging him upward and onward towards a new heart desire, and this expression of love, as we call it, is always the impelling force of Jesus in man, a sympathy, a charity for all mankind, a spiritual desire comes to man to raise up his fellow man, and as he raises up within his mind—his fellowbeing—he is raising himself up in every way! His success is assured within himself; his life's purpose has come into view; his ideals are taking form; a new form of attainment; not material but spiritual achievement is his and the Christ spirit, that Jesus left for all mankind as a great heritage, is within the heart of this man, and his soul rejoices with a gladness, of a new found Love of the God within, a fuller realization that this life holds for him and for all mankind, a new

realization that God wishes and desires for all mankind. The Love to be in the life of all men that He gave to Jesus—for you and me and all mankind, and for the Immortality of the soul, the God within each man, that man should so live as to perpetuate his earth life into the spiritual life even here on earth, in man's expression, and when man so lives that his purpose in life is for the ennoblement of his soul, the God within, then man has surely reached the portals of his own Heaven.

When he leaves this earth expression this man does not die; this man surely lives and his spirit—always within him when on this earth—will *see God* in his own expression of a Heaven life, in a new form of spiritual existence, and this man's Heaven will follow him and lighten the path of others not so fortunate, and he will be a teacher and a guide to those who are groping their way in the selfsame expression of darkness, that they lived here on this earth.

The darkness of the earth life continues and prevails just so long as man leaves out the spiritual and magnifies the mental, the material life and thought, and to the degree that thoughts are things or cause and effect, just so long will man suffer here on earth with his mental hell, which he magnifies in his daily life, and his environment being one of his own making, is his hell life, or his Heaven life to the degree that he desires and fosters what we call the *Great Light* or *Understanding* of God, to come to him from his inner heart desire with a feeling that he wishes to rise above the common element of people living this careless, indifferent, free and easy intellectual *every day existence* we call the *material* life of coldness without warmth and without any spirit or manifestation excepting that of self and selfishness. This life is a constant preparation for the greater life to come, and man cannot afford to be indifferent and callous to his future abode and

his future life, regardless of where it happens to be, or of what nature he thinks it will be—if he thinks of it at all.

Each problem in man's life as it comes to him, has its own solution and must be seen and felt by him in its true aspect, and with light and understanding that is his in his daily progress in life, he rises above with each solution and as he recognizes the fact that each problem is for him to surmount. His intelligence, his mind, his spiritual forces, are thereby quickened, and his soul profits most, and the man takes on a state of being that will bring him to an essence called great happiness in mind, body and spirit, that Jesus spoke of in his daily utterances for the foundation of all mankind. Each man, each human being brings his own life with him from the life so lived here before, from an earth existence of happiness or unhappiness, Heaven or hell, that they carried with them to their home in the spirit world; and to the degree that they worked out their progress towards an environment of soul progress or salvation of the spirit of *God* within the soul of man, just that home will the new babe, the new man, the soul in the babe find in its new physical environment, all of its own making, from the previous life in earth form. In the natural course of life and its events this man, this architect, with his own design all planned out far ahead—lives his life again on an earth planet of his own selection—just as he selects his own material food to suit his own desire and taste, but the material food is not the only food man needs in his progress with this temple of God, he is now again living in earth form, or existence! Man must have also a plentiful supply of what *we* will call *spiritual food* that rightly taken into the system will blend easily with his material life, and raise him up and out and away from the dull, meaningless life of the wholly material and

intellectual man, who lives on the husks of earth life, and who is already dead before he dies, or leaves this earth existence.

This man of whom *we* now speak predominates both in this earth life and the life he continues to live in his own sphere, or environment of hell or purgatory, in the spirit world, where all is activity as it is here, all is soul progress, and man being foremost; the essence, or breath of God being the spirit of God, and made in the image and likeness of the All Wise Creator in human form *must of necessity* live a God-like, a spiritual life, exemplified in the life of Jesus, and bring to himself the *spiritual food* that Jesus brought for the salvation of all mankind, and for the salvation of man's soul and his soul progress again exemplified in the great spiritual progress made by Jesus in the Immortality of His soul, and His nearness to God Himself, as the *Way shower* to Love, Peace, Harmony and Friendship, and the Great Fulfillment of the Wonderful purpose of all mankind, as He taught in the Golden Rule.

When man finds within himself that he is hungry for *Spiritual Food* he has begun to see the need, in the forthcoming heart-felt desire for the light that Jesus brought for the fulfillment of his earth life and its perpetuation thru all lives, both here and hereafter. This hunger is the beginning of a spiritual religion always alive in the spirit of mankind, given to him by his All Wise Creator, the Father-God of all mankind. This *spiritual food* is in the hearts of all men; it is born in the seed; in the womb of all mankind; it has no beginning; it has no end; it is omnipresent; it is omniscient; it is ever present in God to man for his daily soul maintenance for his daily progress thruout all lives; It is always in evidence from the cradle to the grave, and the desire for spiritual food

grows in man as he grows with the understanding of life, and with the light that is his in his daily pursuits.

Spiritual food contains all the elements for the sustenance of man's soul, and his well-being is best sustained by the essence found in *Love*. The Love that God possesses for man as exemplified in Jesus, who brought this spiritual food to man to save him from destruction and utter annihilation from himself and his material life, which predominated at that time, and is more in evidence today. Man must find himself in the spiritual "Bread of Life" that is in his heart that Jesus left behind as a legacy for all mankind that God Himself gave to man in His Great Love for all mankind.

Love is the essence of all things *unseen*.

Love has no beginning and no end, *as Life*.

Love is in all things, seen and unseen.

Love is at once the Greatest force in the world and in Heaven as it is on earth.

Love is the greatest creative power for good and transcends all material lives.

When the Love of God—which is in man—finds itself in the heart of man for mankind, then, and then only will man begin to find himself and with this love he finds his share of spiritual food that is his awakening that he is more than a mere man—a body of merely flesh and blood. His awakening is quickened by the spiritual elements in his new food, and his soul finds expression in new ideas, new ideals of a spiritual nature, and God has found a place in his heart, and his soul, and he responds to the vibrations of this new food—which has all the essence of the Love that brought to us our Beloved Friend and Saviour of all mankind, Jesus the Christ.

When man finds in his recognition of God that Love is the greatest force for good, he attracts all good (God)

to himself, first for spiritual progress and then for material progress, and man's new ideas, and new ideals are those of God for the welfare and wellbeing for man and all mankind. Man cannot rise from the bondage of the flesh and this body without first thinking of his fellow-man. Man does not attain anything for himself until his mind, his soul, and himself has included in his desires for upliftment, that of his brothers everywhere.

Attainment and success in life here, today, is reached only when Love comes into the heart of man, for without this *God* essence man cannot achieve spiritual success in any undertaking. Without Love in his heart any so called success is of the material character and it does not last. This worldly success means failure, and brings an emptiness into his life. He has builded without *God*, without Faith, without Love. Love must be in everything that we do and say. Love is the foundation of the world. Love is in the Word of God. Love is the Breath of God for all mankind, breathed into man at birth, and that Love, being the spirit of God, is the strength and power in man always ready and at hand to accomplish his desires. When Love comes into the heart of man, God helps him to build with a security the foundation of which is everlasting strength and the power and the glory in this foundation is the spirit that Jesus brought from God; for without God as a foundation, the corner stone will be of sand and all his labors shall be that of a fool, unwise and barren.

Man cannot build by material bread alone, he must have God in his mind, in his plans, and in his structure; his design must embrace perfect alignment on all sides and be on the square (and the level) as Solomon's Temple to God. The foundation of any good thought; of any good plan; of any good design; of any worthy cause or object is built on the rock called *faith*, and where faith exists, Love

has entered into the plans and the design has taken on a form of strength and power not found in material things. Man has always within himself the *spirit of God*, and if he will use this spirit for his foundation he will find all things at his command and his achievements are absolutely his; his house of designs, being built in the *spirit of God*—the foundation of which is Love and Faith—he can rest assured that all is well and he goes forward building his Temple of the Mind, and his soul is glad. The *God* within him has found expression in form and the man comes to life in this foundation ready to do anything—there is no barrier, no limits to his success, his achievements are already his in his mind, in the design rooted in his soul, the temple of himself.

Jesus said: "Ask ye anything in my name—of the Father-God within—and as the Father-God already in your heart of desires knows what is best for you that desire shall be fulfilled. Love for His children, all mankind, having inherited all the earth, man already has received in this Great Love all the possessions in the world in which he lives and breathes. Man comes into this inheritance of possession when he finds within himself the desire for a clean, upright and noble life; this desire must be born of love for his fellow man; all thoughts of self and selfishness must be eliminated in this growth, otherwise this inheritance will not be his and his possessions will vanish like chaff in the wind.

The poor in heart are poor indeed. That man is indeed poor who has no love in his heart, even though his material possessions reached around the world. Love is the greatest attraction in the world and the universe of spirit. Man attracts by his love for others all spiritual success, and he rises in this love to a consciousness of material success in whatever field of endeavour he chooses.

His contact with the forces of Love surrounding him is so complete that God in His Great Love has already endowed this man and all men who come in contact with this great power to heights of ideals that bring great designs and opportunity into being. When men knock at the door of Love, God is there with a greater force to help him attain his desires which are for the betterment of all mankind.

The Divine Power of our *God-Father-Mother* is ever present in His Great Love for us and if we but bring into our thoughts, into our mind, into our daily consciousness of being, the desire of this great force always within us to help us onward; we attract the intelligent cooperation of all forces surrounding this force called *Love*, and every thing moves forward within us to achieve even greater things, because we have found that *Love* and *Faith* go hand in hand. Our love has brought us the greatest thing in the world—a consciousness of God—the Divine Essence within us that every thing is within our power; that all we see is ours; that every thing is instantly available; that out of the great abundant supply we have taken our share and more. The glory of God has entered our minds; the potentiality of man in his nearness to God is manifest in these material achievements, and God is brought to man, and man to God. Nothing is impossible to man in this life when he has taken God as his best friend and partner in his pursuits. But they must include Love for mankind in his desire for all attainments; then and then only is the power called Love exercised in its fulness and understanding that behind this Love is the power; the union of all embracing forces that bring the greatest material blessings to mankind; as Jesus so beautifully portrayed in one of His parables: “Verily, verily, I say unto you, he that believeth on me (God), the works (things) that I do shall

he do also, and greater works (things) than these shall he do."

To the man with Love in his heart; to the man with faith in his heart, and intelligence to do; nothing is withheld from the man, or mankind anywhere; to achieve his greatest desires, because God is with him in all things for the progress of man and the universe is bound up within the heart and soul of God—who is all Love, all Power and all Wisdom.

When men find God in their hearts in a spirit of Love for others—all these attributes are his; his emancipation from pain, sickness, ignorance and poverty is certain, and his soul consciousness manifests itself in all the higher elements of life, and he becomes a universal soul in his progress to help others in their hearts desires to find the God within; the essence of Divine Power in all mankind always at hand and ready to raise up men who in their hearts desire this soul upliftment.

The soul of man, being immortal, must of necessity, by his thoughts and actions progress in his life. Man should know that all is Cause and Effect, and to reach any goal in his life he must set up thoughts arising by himself, and from himself and by his own free will he exercises a God given freedom of action for which he alone is responsible, not today, not yesterday, not tomorrow, but in his past lives on earth and in all lives to come, for man succeeds himself as an entity always. When not in the flesh (as a human being) then when he lives in spirit form, man always exists, because it is the desire of God that man should live and prosper and be happy and it is a duty most profound that man becoming of age should realize by thought and action his great responsibility to God, himself and his soul by education, and this begins in the hearts of the parents, who are always equally responsible

for the children, and their welfare should always be uppermost and a pride to see their children walk in the way that Jesus taught, even as a child: "Honor thy Father and thy Mother," a most beautiful commandment for all parents to study and to think about, and if we think hard enough, and use our soul intelligence we will readily find that by evolution, or cause and effect, our Fathers and Mothers go back to the days of Abraham, Isaac and Jacob, and to Moses, and the Garden of Eden in history, and when our penetrating Soul Intelligence is fully awakened we perceive and know that the real beginning exists in the Great Creator—God—the first Intelligence or Principle of all Wisdom—all Power; all Light; the Divine Essence, from whom all living things derive the spirit of Life. As man in his education finds himself he should know that the first principle in his study of life is *Honor*; and it is for the parents likewise to honor their parents, to see to it that all children growing to manhood are taught that *honor* and *integrity* form the first lesson in the growth of all children. It is a responsibility they owe not alone to the child, but a great responsibility they owe to themselves as guardians, and this parentage brings a responsibility to God—who expects all parents to recognize the duties of allegiance to their Father-Mother-God.

The *Soul of Honor* must always be the spirit principle in the teachings of our children at all times, and if they are so taught, the child will grow to be an honor to his parents, and an honorable son will be a soul product of God; that son will always honor his parents by an ennobling life, and his progress goes forward as an inspiration to others. His integrity will bring rank, fame and fortune. Success is written in this man's book of life, happiness, peace of mind, comforts, joy, and a nearness to the source of all things is at once apparent in the growth of this

man, and he has found his soul in this great happiness; this man has found the source of his abundant supply in his growth as a worthy citizen of his country. He has become an integral entity by recognizing within himself a spirit of confidence; a spirit of faith; a spirit of Love that brought enthusiasm, ambition, circumspection, music, wit, the arts and sciences into his being, all at one and the same time; through his recognition of the principle of honor in all things and to be an honorable man in the sight of God. To be a credit to his parents, and to justify himself to those who brought him into the world, so that his name will be justified as a man, and in this growth, man rises as a soul; as an integral potentiality of his spirit, which is his "Father-Mother-God" and as man grows in material intelligence, he finds within himself the light and understanding of spiritual thoughts, and he is awakened to an intelligence through *Love* that brings him into a realm of spiritual desire which is for the upliftment of mankind—which lifts his soul into a spiritual intelligence of great strength and power to do the things of a *Jesus mind*. This man has found the God within himself and everything he desires to do is within his power; his accomplishments are his; his hearts desires are at once manifest through the soul desire to achieve; this man's soul rises within himself, having justified himself in faith, in loving kindness in his ideals for mankind.

This man having found riches within himself, has found within his soul growth—the all abounding desire to follow the teachings of "Jesus the Christ," when he said: "What shall it profit a man if he gain the whole world and thereby lose his own soul?" An abundance of food for thought is expressed here, and if man will analyze this precept, this great abounding law of justice to and within himself for his own salvation, not for his soul alone,

but for himself as a man, and an integral entity of God, he will find within himself a responsibility, and his thinking powers begin to awaken a sense of the Golden Rule to all mankind and his understanding of life, with its knowledge for good, brings honorable thoughts and desires, and he is awakened to a sense of justice in all things that make him the soul of honor.

When we deal with men, we deal with God.

When we wrong men, we wrong God.

When we love mankind, we Love God.

When we hate men, we hate God.

When we despise men, we despise God.

When we hate living creatures, we hate God and so on to the wanton who deliberately destroys a blade of grass wherein the spirit of God is always manifest as in all living things. When man realizes the hand of the Master is in all things, his responsibility begins, and he soon finds that his thoughts and actions are his own and that he makes his own life, and environment, and that each life is a school in the progress of his soul.

The soul of man contains the Kingdom of God within himself; when found man soon realizes he is some thing more than flesh and blood, and his spirit tells him that he has a conscience that will direct him if he so desires. Man must and will come into the understanding of spiritual knowledge that sooner or later he will suffer for his actions according to their results. As his growth goes forward his life becomes brighter and his thoughts upward will lead him in the pathway of justice to all men, and a lasting success will be his.

The only thing of real value to a man is his soul. Take away everything within that man that is known of him today, and you have left the soul, the spirit of God, the life consciousness within the man that departs from

him when he separates himself from the material body called by man death. The only part of the man that lives and goes on and on in the spirit form is the soul. The Life Essence of God in man that goes to a spiritual world for redemption; for reclamation; for a spiritual cleansing that takes thousands of years, according to his iniquities on this earth.

Life means progression from the beginning of understanding, until eternity in each life. As man grows into consciousness of being; into a consciousness that he is perhaps more than a thinking animal, he has taken on another responsibility greater than any others he has found, and that is the personal, or as we shall say, the spiritual care of the God within him, his soul in the Sovereignty of God his real Father-Mother who gave him his life, the spirit within his body. Our life was not given to us to take, to destroy by the hand of man, either in one sense or another. Our life belongs to God, who gave us this life to perpetuate and not to destroy. Man cannot look upon his body with impunity and do with it as he pleases in ignorance or arrogance of mind.

Man's body contains the soul, the real Life Essence or spirit of the Father that dwells within all mankind, and woe and desolation to him who mutilates the temple of God; who in any way refuses to recognize the holiness of this vast temple; his empire of the only reality he knows. Ignorance of man's laws is no excuse if he disobeys them; he must pay the penalty by loss of freedom in his country's jails or penitentiaries. His material standing among his fellow men is perhaps reduced or taken away according to his crime, and according to his education or light and understanding at that period of existence, he suffers by this enforced incarceration of his body, and mind, and an inner rebellion begins to form, by an awakening of the spark

always inherent in man; the spirit within rebels, and calls out for freedom. The soul of the prisoner is in jail; the man is forgotten there. He has but a number. The man's progress has been stopped for a while and he has brought a condition called hell into his life, and into his heart, and into the consciousness of his soul, for which he has not even begun to pay, even though he thinks he has paid for his freedom by serving his term, though it be all his earthly years, according to his crime and its severity. The integrity of the soul has been grossly maligned; the agony of the soul, the God inherent spirit within man cries out in pain; the soul suffers in agonies indescribable in the intelligence of that culprit, and all others not in jail.

Man cannot defile the holy temple of God (his body) even by incarceration, and think he can remit any further sentence for his crime. Man must obey the Laws of God. Man in his arrogance cannot set up one code for himself and one for God, if he recognizes any degree higher than himself. God in His Love and Wisdom gave Jesus greater laws than were given Moses on Mt. Sinai; and it is a solemn duty for each man to find out in his own way what these laws are, and how he is to apply them in his daily life and progress. Jesus said: "Render unto Caesar what belongs to him, and render unto God what belongs to God, your real Father."

Man can render unto his material self his material life, what belongs to the material, just so long as he maintains his self respect, his soul integrity and his honor. When man forgets in his arrogance of mind, or spirit, which he has debased, by foul things and deeds, and thereby loses his liberty, he has committed a sin, a great crime against God. His spiritual well being is stunted in growth and his soul will pay the penalty of a darkness in a pur-

gatory of his own making, and a condition of hell is his for wantonly thinking he can do as he pleases with his life.

“Honor thy Father and thy Mother.”

This is the commandment for all children to be taught in their childhood and for man to follow as he grows into a fuller manhood of the reality of life. Our Father and Mother—in this beautiful reality is God, the great First Principle, Infinite Intelligence, and the only “God or Power” there is, is a God of manifestation in Love and Wisdom imparted to man in his seed at birth, that gives to man his reality as a human being; his reason and power in thinking to do all things in wisdom of intelligence.

Man cannot destroy; man must build. Man cannot commit sin after sin and think he can get away with it. The memory of the soul contains a daily record of all events; your memory lives on and on within the confines of your inner soul—the real *you*. So it behooves every man to live a clean life; to be upright in his daily thoughts and actions to his fellow man, and keep out of jail; both the material jail and the spiritual jail of soul suffering.

God will not be mocked; God does not punish any one of you; God does not inflict any degree of punishment on any of His beloved children; we are all His offspring.

Man by his misdeeds punishes himself when he commits a sin or a crime of whatever form or nature it may be; as an act against his fellow man or God.

Man is endowed with freedom of action; with freedom of spirit, and with freedom of desire. These are the spheres in which all men live and move and think and all men must come to a realization that these spheres cannot be impugned in any way; nor can man for himself set up in any way or form, his own life, other than to be guided by his best friends: God and Jesus, and the immutable

laws of man's self government and for his spiritual direction first, and then the material. Man must forever realize that there is more in life than this material existence. We speak of life on this earth, for all life is progression, and so when the body, the material part of us, goes into the crematory or the ground burial what is in reality left is that part of us *we* call the soul, the God within departs to take up a new life, just where we left off, and if we wish to go to Heaven, as we call it, we must of necessity, live a good, clean life on earth. We must be real upright men and women and live a heaven life here. If we obey God's Laws and man's laws, we are at once law abiding citizens and self respecting men and women in our communities; as we so live, so we progress in every way and instead of pain and suffering here, and remorse for wrong doing to our fellowman, we have good health; we have success, and prosperity attends our every thought, and act and desire, and peace is within our hearts and the soul is happy and glad, because we have made God happy also. God is our only *Father, our real Father.*

When the realization comes to man that he cannot deliberately do wrongs by desultory acts against God and his fellow man, when the light of understanding fills the heart of all mankind everywhere that all is cause and effect, and as we sow so do we reap; when man learns through his understanding of what is right to do and what is wrong in thought and act; when man learns that Love is the only basis of life; that Love is the only foundation for this world and all therein; that God is Supreme, and that all comes from Him; when man learns in his freedom of thought and mind and action, that he cannot set aside this great thing called Love, and in his arrogance sets up hate and selfishness and pride of a haughty spirit, so widely known and seen today; when men learn that they must

respect God and themselves by honest dealings with their fellow man and not cheat each other in usurious ways (all of which must be paid for sooner or later); when men learn that Laws are made for men, and not men for laws; when men learn that Honesty is the best policy, that should govern their lives throughout; when he learns that the Golden Rule must be enforced within himself, and that the only purpose in his life is one of Love for all mankind and Justice to all; first to God, his Real Father, then, and then only, will man come into a realization of his nearness to God, and he will see the progress of his soul in his happiness and prosperity, and he will realize for the first time in any life, his Likeness and Image of God, spoken of in his Bible.

When this time comes into your life—when this realization comes of light and understanding, you have made great progress for your soul, and you will be born again, a new man, in the spirit and likeness of Him who gave you your life. But when you find men who are blind, deaf, dumb—without hands, without arms, without feet and without legs; men who are not perfect in body and limb, otherwise, when you find men deprived of the necessities of life. Men who are continually sore at themselves and unhappy, sore with the world, as we call it, when you find men who are always disgusted with themselves and their neighbors; when you see men and women who are beggars for gain only, and they exist in the business world by greed, and in the highways all over the world; let us repeat, and repeat again—lest you forget it, when you see the blind and the maimed and the armless and the legless, and the so-called unfortunate, that these men and women committed sins against their very souls. They have brought down upon themselves their own dire punishment for the evil inflicted upon others in some

life in the past, or in this one at some time, they have cheated some soul, they have stolen something held dearly by their fellow man, your brother; they have abused someone's confidence in another's home, they have borne false witness against another, they have taken a life (in some form) be it another man's wife, or in murder in another form.

Man cannot trample others in the dust or shambles of ignorance or arrogance of intellectuality or a superiority of mind born of contempt for God or man, *we are one*. Man cannot so live that he is a Cæsar, or a Nero, or a Kaiser, all to himself. They are all soon humbled in the dust and mire of contempt and become despised of men. What greater punishment is in store for any man who deliberately defies God and his laws; for man's advancement; for his happiness and peace and prosperity. Selfishness and greed of heart bring dire results to the men and women of the world. Jesus warns you to behave yourself and live in peace with your neighbors and with your several countries, for who shall fight with the sword, shall perish with the sword. Read the Ten Commandments, and take them into your hearts and into your souls. Read the Parables of God, as submitted by Jesus to all mankind, let them be as stepping stones in your life and a foundation for your future lives to come. Make your soul happy and free by knowing God and Jesus.

Stop defiling your lives by wrong doing. Save your souls for future lives, and keep yourself out of hell here and in your next life in the spirit world. Make of your present existence a heaven world. You can do it if you will—if you so desire.

The Immortality of your soul must be perpetuated at all times, and in all lives to come—thru to eternity. See to

it, it is up to you—to each one of us everywhere, in all countries, of whatever race or creed or color, we are all children of one source, one Father-Mother-God. Beware. Look out, stop, look and listen, and heed the warnings of your inner man, the spirit within, your conscience, and your subjective mind will always direct you. God will always be with you as long as you have Love in your heart. God never forsakes any one entirely. Don't forsake Him at any time. Always listen for the inner voice, the God within you, the best in you, the noblest in you, the Jesus mind, the Christ Mind. Live a spiritual life and keep your faculties, all, lest you, yourself destroy them, together with your soul and your Immortality of the God within your very life, your soul, your heritage of God and Jesus, the Immaculate Son who gave his life, who sacrificed the best years of his life to save you from soul damnation.

"Thou shalt *love* the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."—Matt. 22, 37.

"Thou shalt *love* thy neighbor as thyself."—Matt. 22, 39.

"Where Love is there God is also."

What shall it profit a man if he gain the whole world, and thereby lose his own soul?"

Letters to Relatives from Samuel A. Jacoby

"May the Love of God that is mine within my heart, be consecrated to Him to all the world therein. May the effulgence of His heart be as mine to shine as the noon-day sun, shines in me for all mankind."

"May the Illumination of His name be mine to bring to all the world the Love that echoes in my heart for all humanity."

"May His glory be mine to lighten my footsteps in my life's journey in many lands, to bring this message of His Love, His Joy, His Comfort, His Prosperity, His happiness, and His Abundant supply to all His beloved children, every where, Amen." For I bring the Way the Truth and the Light.

Samuel A. Jacoby.

My Dear Sister and Niece:

There were seven of us—four women and three men, including myself, and as the number seven carries a high vibration according to the science of numbers, we were assured of a most wonderful trumpet circle, full of spiritual magnetism, by virtue of a spirit of Love and Harmony and Friendship, that we are supposed to bring with us at these most wonderful trumpet circles, always held in a darkened room. We open the meeting by an invocation, then the Lord's Prayer, and spiritual hymns or songs, then concentration and silence, and almost instantly we see a glow or illumination of the various trumpets on the floor which are in an upright position.

We see moving lights that are Ethereal or Spiritual, and waves or forms, perhaps *materialization* of our loved

ones in spirit come to us to bring added joys and comfort in proof that they heard our voices in singing. We begin to speak and with the added vibration of our combined magnetic forces, we draw or bring into added being the loved ones or friends, and the spiritual guides of those present speak, with the same voice they used when earthly.

We recognize the spiritual voice by its vibration and if not, we quickly ask the name, and it is always given. The spirit voice talks, and often sings a song, bringing added happiness for whom it is meant in the circle.

Conversations actually take place and when the voice of the spirit is clear and well defined, all present often hear the conversation in detail. Sometimes the voices are husky (as if one had a cold or sore throat) and if the spirit is not afraid to speak into a trumpet, the voice is naturally clear and resonant. My own sweetheart, Blanche, is always first in my presence to assure me that she is with me even now, as when in the flesh. I quickly sense or recognize her spirit presence, and she always calls me by my first name "Samuel," and then "Sweetheart" and we enter quickly into a rapid talk of our love and devotion while together on this plane, and she tells me how happy she always is in my vibration in these circles. When I sit for messages elsewhere she speaks into the trumpet which she holds up to my ear very closely, and I hear every word distinctly.

Blanche told me of being with all our dear loved ones in spirit, and said the family loved ones are always together like, as if in a group as when on earth, and to ascertain this, I asked Blanche if she saw my former friends Mary and Charlie Zane, whom I knew for over thirty years, and who lived in Atlantic City, N. J., and if Tod was in the spirit world? Blanche quickly answered and said she had seen the Zanes, but they were with their own in spirit land, but as Tod was not with them, he evidently is still on our plane, perhaps in a hospital in either Atlantic City or Philadelphia, Pa.

Blanche told me she was making progress in her studies in music, singing and the harp, and I quickly replied and said, "Blanche, dear heart, God bless you, will you

play the harp?" After a few moments pause, it seemed to all of us as if we heard the tuning of a harp key (familiar to me) and the faint sounds of string music. But it soon became apparent to her that we were not satisfied with her effort, and she quickly said, "Listen sweetheart, I haven't played on a harp for some time, but will promise to do better very soon." I thanked her most fervently and spoke very sweetly, as rapidly as I could convey all I wished to say including all the pet names I had for her when on the earth plane, and she replied by saying how much she loved me, and how much she still loves me—and always will. and as I do her—and always will.

All this was so real, my dear loved ones, that for the moment, I might have swooned but in the gladness and spirituality of it all, I recognized the fulness of Love's ecstasy, and if Heaven could be brought to one on earth more closely, than these circles, I would like to know where and what it is.

As I said in my last letter to you, my dearest sweetheart Blanche is with our dearest Mother and sister in spirit form practically all the time, when not in her studies, and this manifestation is now made clear to my understanding by the coming, also tonight, by the spirit presence of your own dear Michael again, who upon my questioning, freely and frankly said: "Blanche brought a most wonderful psychic force of Love and understanding with her to spirit land, and surrounded all those whom I love, seemingly, those in my vibration.

I am clearing up many so-called mysteries as we call them on earth, and I am fast learning the life and modes of Progression in Spirit Land, or should I say Heaven? for surely there is a Heaven where so much Love and harmony prevail, as they all tell me from time to time, as I receive messages and attend these trumpet circles.

After what appeared like ten minutes, and after my sweetheart, repeatedly kissed me, and said "Good night and God bless you, Sam," she again admonished me to always be of good cheer, as much was in store for me, and to watch my physical condition and remain in good health, and not read too much, nor study too hard, she kissed me

again and as quickly as she came, she left, and then quickly appeared in a form like vapor, our dear sister who passed on long ago, she spoke quite clearly and wished me to recall the many, many things I did for her, and the children, (our smaller brothers and sisters) to whom she and I were as Mother and Father, and she could not say enough about the great loving vibration of my dear, Blanche, and I spoke to her quickly of our sweet ten years of happy, blissful life, and what a very short time we were together here, and our dear sister was so overjoyed when I told her of the great progress her girl-child had made under your tutelage, and she was overjoyed and told me she was watching her progress and fervently hoped she would marry a good, noble man; she wished for me great success in my spiritual unfoldment and heard my lectures here in Los Angeles, both in churches and in homes and elsewhere. She quickly kissed me, asked me to call her again in my circles and said I was always a kind and loving brother to her and the family.

Then came your own dear husband and daddy, who quickly said: "Hello, Sam, this is Mike; how are you?" and before I could reply he very quickly said he was greatly improved in every way and progressing in the higher nature of things, "spiritually," of course, and as soon as I could speak in reply, I said, "I am writing long letters to you both," and he said as quickly: "That's right, keep it up. All of them need clearing of their vision. You are doing good work to all of them, and I wish to again say and emphasize that your dear Blanche is helping us all here by bringing the light of a clearer spiritual understanding of all things, that we did not have when we came here." He again said: "She is the most wonderful spirit and is always willing to help everybody, all of us, as you are doing now, and we are all so happy in your new field of work and endeavor, and you will succeed beyond your fondest dreams, in speaking and bringing your wonderful message to the people," and said, "God bless you, Sam, you have helped us all most wonderfully, good night and come again real often."

In our circle was a Madame L. who then felt the presence of one near her, and she began to sing a familiar and

popular French song. Who should speak but Rudolph Valentino, the famous movie star. He joined almost at once in this song, and together they sang it, and to me it was heavenly. They finished the song, which I joined in the chorus, and then quickly they spoke in French and German and English, and then in turn came the spirit loved ones for all present, and then my own dear Blanche came again, and repeatedly touched the top of my head, my both knees, and sat in my lap, of course in spirit form. All of this was clearly seen by all six present, but while I felt the spiritual presence of my dearest sweetheart I did not as yet actually see her, (as the more experienced did) but I feel assured, as I develop, I will see her very plainly.

All of those present told me what a most wonderful spiritual force surrounded me at these meetings, denoting Love and Harmony in my vibrations at all times. They also told me they saw an old couple, the man had a long, white beard, and a kind face, below medium size "old lady," both sat in front of me, rocking themselves in chairs and appeared very happy to be near me, and in my presence, and one of the older mediums remarked, "It is most wonderful to be able to attract all those at one time," and spoke of my wonderful force. One of the Thaw family then came to our circle in his aeroplane, said a few words, and showed to us his powerful motor in which he passed on, some years ago in an accident. Then came several "Indian Chiefs" among whom "Chief Buffalo" always spoke very loudly almost as if he was calling to someone on the desert, and always very cheerful and always addressed the men present as chiefs, and the women present as squaws, quite interesting.

Then spoke my two Indian guides — "Silver Moon," who always came in singing that old refrain, Silvery Moon, and said he would be at my side and protect me. Then "Gray Wolf," another Indian guide, just reported, also came to say he would always be near me and protect me. "God bless you—Chief," and quickly departed to make way for others.

Mme. L. then spoke softly and asked for her dear mother, and almost instantly her mother spoke up and

called her endearing names; kissed her and departed. My little Indian squaw guide then quickly came. I will tell you her name is "Little Beet"—and her voice sounds like the tinkle of a silver bell, but more sweet and heavenly, said she will always be near me and protect me from all harm; to be of good cheer and to take care of my health.

We were in this seance perhaps for an hour and forty five minutes, and to say that I am in the seventh heaven of delight is of course putting it very lightly, and I will always look forward to these loving meetings of God's wonderful forces, coming not alone to me, but in me, so that I may soon be able to attract (perhaps) in the silence and seclusion of my own rooms, my dearest sweetheart, my heart's love, whom I will always cherish and love with me in all my travels, as well as our own dear family loved ones, all, in spirit land. With much love, your own,

SAMUEL.

My Dear Helen:

I was invited to a dance and card affair last night, (Saturday) but as I do not do either, attended the usual circle for *Spiritual* food, and to my surprise found eight visitors like myself always hungry for something most needed, but little asked for, by the uninitiated.

So about 8:20 p.m. we darkened the sitting room, as usual, began by an "Invocation" allotted to me, and sang beautiful hymns which attract very quickly, and with four aluminum trumpets on the floor, standing on end, the services were performed. We sang for perhaps fifteen minutes. All the while we could easily perceive our trumpets glowing and being moved about by the spirits of our loved ones, who are always anxious to show their presence by picking them up and tapping our heads and faces and arms and knees.

By the time we had finished the songs the room was fairly abounding with the vibrations of the spirit forms, and in a few seconds one of the older mediums contact a spirit voice trying to come in our circle, and we ask for the

name; of course the first one was my own sweetheart, your dear Aunt Blanche, who in fact, is almost always at my side, both indoors and when I am on the street, or railways, protecting her sweetheart for his great work in the spiritual field. Of course there are times when she is with her professors in singing, the harp, mandolin and guitar, just as she was when here on earth with me.

You see, Helen dear, there is really very little difference in the life here and in the Spirit World. Here on Earth we carry around the body or physical self, and operate in an objective sphere, and when in spirit form, or Essence, we move about and live and breathe in a spirit world of subjective activity, based on spiritual life, or the higher forms or realms of the spirit world progressing in schools, academies and the higher forms of spiritual knowledge which should be begun on earth in this form of life, or experience, which very few think or care anything about.

Don't shrug your shoulders and doubt anything I say, because I am imparting to you the facts from time to time, and I want you to know of these things all because your dear daddy wishes you to know them. And so I will just say that the various talents such as herein named, that Aunt Blanche was interested in, were of necessity, not completed (by her early demise) and as her great desire was to forge ahead in these talents, why the desire was carried along in the spirit or soul mind, which is the only thing you really take with you when you depart from this earth plane of expression; hence, Aunt Blanche is busy attending the schools of "Soul Expression" in the spirit world and she tells me from time to time at these meetings and elsewhere, that she is making good progress—and so you will readily see everyone has their own work cut out for them to do in the spirit world as well as here.

If she does not return to an Earth life, she will be a teacher in her various expressions of her talents to those who come there and need her vibration along those lines of thought. If we have to return here for another life expression, I hope and trust we can come along about the same

time, because something tells me we, Blanche and I, belong together as Soul-mates. Aunt Blanche spoke very softly at first as if she didn't wish anyone else to hear our conversation, so I quickly said, "Please come closer, sweetheart," and in a twinkling of an eyelash she was right at my ear and I heard every word, and to prove to myself that the voice was really Blanche, I said, "Tell me to whom I spoke at the beach, while I was on the sand, before I went into the surf," and she replied quickly, "Mrs. Haskell and her young son and you had some stale rye bread and figs and raisins and a book on philosophy, which you got from the library the day before," all of which is the gospel truth. I then spoke of writing a nice lengthy letter to her mother in Chicago and was eagerly awaiting a reply in answer to mine for Easter, which contained a resume of all my visits with Aunt Blanche for months, and my entrance into Spiritualism and a church here etc., all of which may not "set" well, as she is of the Catholic faith. And "Aunt Blanche" quickly replied, "Have patience, sweetheart mine, you will get a letter. You know Mama never did hurry in answering my letters when I wrote to her and I believe Mama will be very happy that you conversed with me even here where I see my dear Father at my will. My dearest sweetheart then quickly said, "Sam, all your brothers are here and they wish to speak to you, so I will make way for them and come back and speak again just as soon as they have finished."

First to speak softly was your dear daddy, who said, "It's Mike. Hello, Sammy Boy; God bless you; you are wholesome and we all need your help and co-operation here by your spiritual force as much as we can help you at times by our 'Spiritual Desire Force'." They can help only in a limited form and I am of the opinion, from my observation of these combined messages and conversations that I have had these few months, that I can really help those of our dear ones there more than they can help me while here.

You see, Helen, dear, what I am doing in a spiritual sense must carry with it spiritual vibrations that reach to the spirit world and all who are within my reach will im-

bibe that force of good that is absorbed by us here in turn of, let us say, "Love, Harmony and Friendship." I must also tell you that in my growth and understanding of spiritualism I find that of all the people I talk to both in and out of the church, that I have yet to find one who really understands the real things to be both accomplished and understood in the vast field of spiritualism, and the real connection between the two worlds.

My field of endeavor co-ordinates with my great desire to be of spiritual help to humanity for the rest of my days here on this plane, brought a message from the spirit world that tomorrow night it will be made apparent to me by my "Hindu Lecture Bearer what I am to do and so I await with great joy and eagerness the hour to arrive that will show me perhaps, greater work to do, both for myself and all mankind, because Jesus did say, "Greater works than these shall you do," and I firmly believe in these parables and all statements made by this wonderful soul.

I asked my dear sweetheart in a round-about way to verify something of this *big thing* and she quickly replied she couldn't say anything about it, because my guides probably ten in number, various departments of the Higher Realms of spiritual education, located in colleges and seminaries, all have their respective roles to perform, both for those in spirit and on earth as great "Soul Teachers" for all humanity, and as they have me under spiritual control or vibration, she was not yet able to say what I was selected to do, but to wait and abide my Hindu Guide and my spiritual appointment called for tomorrow night, when all would be made manifest.

Now I will resume with Daddy Mike. He is always very happy when he comes to these meetings, as he said, "Sam, be happy, and we are all happy; but if you are sad, we are sad. That's exactly the way it works. Be cheerful and keep well." Daddy again said, "Sam, you are a wonderful man. We know what you are doing in your own way and your *force* works here in the same manner you give to others where you are." I asked him how his health is and he replied, "I am all right now, and getting stronger every day. That's exactly how your *force* helps us." I then

quickly told him I received the letter from your mother that he said was in the mail and that it made me very, very happy, as I was most anxious to get a reply to my first letter carrying the glad tidings that I could report a verbal connection with you in spirit, and Daddy quickly replied, "Write often to your sister, because your letters are like *gold* both to us here and all at home, New York City."

Everything seems to be in the order of a radio connection, but you must understand that these conversations are of the highest vibration or understanding as yet known to but few, but should be known to all who wish to enjoy them, and some day when the real facts are known and fully understood of what spiritualism as a religion means, this belief will predominate thruout the world. My conversations with those in the spirit world are but a *spiritual radio* or connecting *Link*, formed by those who have *Love* as a basis in their hearts and possibly a further desire to be of some good for upliftment to the "poor in mind" as my good friend, Jesus the Christ, quoted.

I could tell you a great deal more than what I set forth in my letters but I do not wish to shock you all at once, but I promise to tell you more, much more, when I visit you possibly late this fall or early in 1932. I promised Daddy I would write quite often to you and mother and he said, "it made him very happy," and stepped aside to allow your Uncle David to speak, who quickly took up the trumpet and said, "Here's David. Hello, Sam. It's Dave." I said, "come closer, Dave," and Uncle David said he was with me today in my local bank where I go several times a month to get my financial mail and he heard me speak to one of the officials there concerning spiritual matters, and that he enjoyed all these talks that I give from time to time, and said "I was very bright" or intelligent and that I was an honor to the family and that I would soon exert a great force in my chosen field, all of which made me very happy also as it does to all there.

I told him I wrote a long letter to Louis and he said he knew it as well as everything that the letter contained, and it made him very, very happy. I told Uncle David to speak to all the members of our family in spirit heaven

and use their combined force for you, of what I had in mind and he quickly replied. He had my thought instantly—and it will be done.

Uncle David then kissed me and said many times, "God bless you, my dear brother. Give our love to all to whom you write and say we are with them always." Just like a telephone, isn't it, Helen? Then Uncle Henry contacted with me with a somewhat heavy voice and I quickly replied by saying, "Speak clearer, Henry, and come closer," and he did at once. I said, "How do you feel?" and Uncle Henry said, "I am getting better each day. You know, Sam, I was a pretty sick man for quite a while, and you were not in New York city during my long illness, and when I passed out, but I am getting better now, thanks to you and Blanche, who is a most wonderful help and force to us. She told me, Sam, that she loves you more and more each day (as you call it) and that she always loved you and always will, and that you were so wonderful to her in helping onward her many talents and in every other way as only a good husband can do." Uncle Henry also said I had a most interesting and wonderful book that I carried with me in my pocket when on a car or train and read very often, and that he saw and read it also, and it contained beautiful quotations. (I might say here that it is a small pocket size book of St. John, a part of the Holy Bible.)

After more conversation on the life in *spirit* Uncle Henry kissed me for my goodness and kindness to all—"Good night, Sam, be of good cheer."

Then came "Silver Moon" and "Grey Wolf" my Indian chiefs, my spiritual helpers and guides who take great delight in being my personal physical guides, as true born Americans, which they are. Both men were chiefs of their respective tribes, Comanche and Cherokee. Then came my little Indian maiden, Little Beet, also a guide for my protection while on the earth plane, and she is always very happy when she comes to talk and her voice sounds like a waterfall or silvery bell in softness. It seems to me I can see her smile and she brings to me a most wonderful calm or poise, with a feeling of love for me in her sweet voice. Little Beet said, "Aunt Blanche is here too, Mr. Jacoby."

She loves you and we all love her too." Then some of the others here present contact their loved ones and guides, as I said in mother's letter. We have a Madame L. who also visits these circles and as she knew Rudy Valentino, she draws him to us and we speak to him and sing his songs. He said he visited many in Hollywood and enjoyed to see those who loved him, and that he was progressing in the spirit world and that he was a "universal spirit," meaning he can vibrate or contact all he knew in the picture world and the theatre. Valentino asked us to sing a German song and he would join in, and we heard his voice quite distinctly. He then quickly made way for others to speak, and after many conversations to those present we were all startled with a great swishing sound, a cold wind or wave of cold air was felt by all present and rattled the windows in our seance room, and one of the mediums remarked, "It was the sinking of the Titanic," when this huge vessel struck an iceberg in mid-ocean and right quickly we all heard a voice, the spirit of William Stead spoke of the disaster in detail and many other matters too numerous to mention at this time. And on his departure Mr. Straus, of R. H. Macy & Co., spoke and said, "He was better off than we, and that he wouldn't change places with us, even though we all looked happy sitting calmly in this atmosphere."

Then came John Jacob Astor, who deplored his life on earth because he had been a very rich man and born to great wealth, and said his life was useless etc., that man was born to evolve into a character, and he deplored the chance which he missed. Of course, Helen, dear, I do not agree with Mr. Astor that a man of great material wealth can be of no value on this earth plane, because money can be used for great service to all mankind, and the Mr. Straus I here spoke of was a shining example of what a man can do for others who has a vast amount of money, and when men learn in their arrogance that their wealth in reality does not belong to them, but is only loaned to us, like our bodies from time to time and in earth life, then Man will in reality enjoy his life which he does not today.

Let me say in conclusion that all I here reported to you is absolutely true in each and every detail to which I will

at any time make an affidavit if necessary, regarding its authenticity.

P. S. President Roosevelt came last night and said he was glad to come to our circle because it represented Love, Harmony and Friendship and said he just wanted to leave something for us to think about and made a short speech he used many times in his career, of which the following is an abstract:

"The Truth should be kept constantly in mind by every free people desiring to preserve the sanctity and poise indispensable to the permanent success of self-government." We could hear every word as distinct as you can read my writing. Think about all this, Helen, dear, and you may tell it to your friends who have some understanding. Au Revoir. My love to mother and all enquiring,

Your dear Uncle Samuel.

My Dear Sister:

It again gives me unbounded pleasure to say that I was rewarded for my patience, in that I got our dear brother Isidore, who has been in the spirit world these many years, and perhaps in semi-darkness, as all are who go there from here without some education along spiritual enlightenment and who live primarily in the objective sense of earth life, unconsciously.

Last week I called him out of the ether and was told by one of the spirit guides that my dear brother would be brought to me the next time I came to these meetings, as he would have to be instructed to speak in a trumpt as he probably would find it a novelty and perhaps fear the outcome; and so, my dear sweetheart, always anxious to please me, and more so since living in the spirit world and being in possession of a wonderful psychic force, sought him out with the aid of our own dear ones (but who had no knowledge of any subjective forces) instructed him how to come to us in these circles (as she had instructed the other members of our dear ones there). So at first our dear brother was quite reluctant to visit me in these circles on the earth plane, but his fear was soon overcome by the added assur-

ance of dear Blanche, ably assisted by almost all the other members of our dear family there, that they had all visited me here many times and actually spoken to me, and that no harm would come to him, and that she was my dear wife and loved me for many years, and to convince him still further, she had to bring our dear parents who readily showed him how safe and easy it was to speak into a trumpet, and so I quickly sensed a new vibration in the room and said "Isidore are you there?" and almost instantly he spoke, but with a tremulous voice and this is what he said: "Yes, Sam, I am here. I was taught to come here and meet you face to face and speak to you through the *Love* efforts of your own dear Blanche, whom we now all see and love most dearly. All of your dear ones are here with me; all very happy in your work of spiritual unfoldment and I must tell you that this is all very strange to me, and when we come here at first we are all afraid and all is darkness, and unless you have some one like your own dear wife to teach you and show you the *Way and the Light*, everything is blank, and our darkness lasts for a long, long time, until a Higher Vibration like yours (mine) becomes manifest to those in the spirit world. So from now on be sure and count me in as one of your regular 'spiritual visitors' and please ask for me as there is much to speak about for your knowledge concerning our spirit home." He wished to be remembered to you and all here and asked God to help me in every way in my new field; kissed me thru the trumpet and departed, but only to let others of our dear ones come in and speak

Isn't this a beautiful experience for all of us? My dearest sweetheart always comes first and after our usual love conversations she opens the way for your dear husband, then our other dear brothers, and lastly our dear sister Bertha, who is fast learning not to be afraid to speak, and comes now with an eagerness to see me and say that she is growing stronger spiritually more and more every day thru my work both in the spiritual world and on the earth plane.

We have a new visitor from the spirit realms. He just announces himself as the "Mysterious Spirit," and calls himself a Universal Spirit, and on questioning him all he would say was that he was killed very early in the World War and

that he believed in spiritualism before he passed on to the spirit heaven. And so he comes in, gives us a short lecture on philosophy and the soul; blesses us most wonderfully and remarks that our high vibration draws his soul to us in love and a spirit of friendship, and just concludes by saying Au Revoir until next time.

We had with us again Mme. L. who comes into our circles, and as usual Valentino comes, and at times asks us to help strengthen his stay by singing his songs, to which he always joins in, and we can distinctly hear his words and the rise and fall of his singing voice.

A former well known and very popular President of the United States came again for a few minutes and admonished the party in power to lay aside all personal and pecuniary feelings and work for the interest of the people as a whole in this era of depression, and warned this nation to mind its own business and steer clear of foreign entanglements and not to fear any other power, but to "trust implicitly in God, who would help us, as we helped ourselves, without fear or favor of anyone, and blessed our little circle by saying he would come again.

Did I convey to you the wonderful news (in my last letter) that I am now writing with the aid and assistance of my spirit guide, by *Inspiration* of Henry K. Wakamussen, a Hindu Philosopher in the spirit world, for about 670 years, as he told me.

I have about 25 sheets of manuscript written to date, which comes to me by direct contact with his mind, which is none other than the Hand of God helping me do this noble work for all humanity. I must tell you that Mr. Wakamussen calls me Samuel and I call him Henry so that we do not waste time in talking to each other in these circles, and as time is the essence of most things we use it to superb advantage always.

Henry told me to call our book "The Immortality of the Soul," and my appointment was made for seven A. M. each day until further notice.

I arise at about six o'clock, go through my morning exercises and a bath and sit down at my desk, and after pray-

ers and concentration on God and our loved ones in spirit I look at my little clock, and when the hour of seven arrives I am ready to write, having brought the subjective, or spiritual mind in contact with Henry, and I feel a glow about my face and head and at other times my right arm is magnetized and my whole being is charged with an ethereal or electrical essence, very poorly described in our language. I will admit that at first, even though my brain was crowded with noble thoughts, it is one thing to have thoughts in my mind and brain and quite another to put them on paper and adjust them to the minds of the world for their enlightenment. But as hope springs eternal in the human breast I gained confidence in myself as each day comes with the dawn and I look forward to doing this great work for God, Jesus, Henry and Humanity, without thought of myself or any pecuniary profit from our book. And so I tune in each dawn and can hardly await the hour of seven to begin to contact the Unseen World and its manifold mysteries. I am writing almost as freely now as the water goes over the Niagara Falls, and at each circle we talk about what I (we) wrote between spirit conversations and so far Henry is well pleased with me and my promptness to work with God and for all mankind. I do not read any contemporary writings or engage in material debates or pursuits, but hold myself almost always in readiness to receive spiritual communications from Henry and the spirit forces. And if the English language will suffice let me say that I am a very, very happy man in the knowledge that I have at last found some of my latent forces, or inherent desires perhaps brought over from other incarnations; and I am led to believe within myself that I will write many books and lecture on the spiritual unfoldment of man, and bring all mankind to realize that "Man is a Soul," the nearest spiritual force to God and the God within man. And it is my firm conviction that man must come back to an earth plane again and again until he has overcome the evil or false desires of his material periods of earth existence. And just as long as men live in an arrogant spirit or mind of objectivity which predominates all else in their life, just to that extent—and until man is willing to live within the principles brought to us and left

by Jesus, just so long will man return to an earth plane of pain, sorrow and travail and suffering for perhaps thousands of years in the spirit world or spirit school of experience.

And so, my dear sister, it behooves all of us, you and me, to take time by the fetlock, to watch our step daily, to do all things that will please God, which will be for our best welfare, to help all others whenever possible and to practice the Golden Rule; and for the upliftment of those about us. It might interest you to know that in a spiritualist church some months ago (before I was appraised by the spirit world that I would write a book) that my book, which I would write, would be copied into all languages and that I would travel all the world over and lecture on its substance, and furthermore that I would be able to speak all these foreign tongues wherever I went—truly a most remarkable statement, showing that all things are possible to man; to the degree that man works with God or God's principles, as given to man from time to time since the Book of Genesis. One medium as late as March last, told me she saw me in Palestine speaking exactly as Jesus did and that I had on a long white robe and the multitudes were again gathered listening to the Parables as He spoke them. "Can this be meant for me?" If so, I am ready to go when I am called. In the meantime I am working with God and the "Immortality of the Soul" and perhaps when that work is finished I may depart and begin my lectures, who knows? This book must be sold at a nominal price, so it reaches the multitude especially in this period of material depression and if I do not make any profit on its sale, at least I will have the satisfaction in the knowledge that I have been of some service to God and Humanity everywhere. Amen.

My Dear Nephew and Nieces:

You have perhaps no idea how happy I was when I got the letter of the 20th inst. and that you planted the Ivy all over the grave. Of course Aunt Blanche is not there any more than the king of Siam or what-not of India, but for those who like to visit cemeteries and cry over a mound of

earth and stone, it will look nice. Mind you, Louis, I am not criticising anyone, or anybody, any where, as I told you in former letters, everybody to their taste, light and understanding. And so I am most anxious and happy to again say your dear dad and your Uncle Samuel had several visits since I wrote last and your dear dad is getting stronger in spiritual voice and understanding, all owing perhaps to his being more happy in finding himself in the new world in which he will remain for perhaps 1500 to 2000 years, and as soon as he has broadened out with a desire to find out, or a soul desire for the spiritual development, which he didn't take with him, just to the degree that he learns his lessons from day to day; just to that degree will his soul find the spiritual food so much needed in man's real progress there as well as here.

Did I mention in any of my former letters that I was commissioned to write a book; and that the substance would come from *God* through "inspiration"; and would be handed to me by contact with a Hindu Philosopher who is now in the spirit world where your dear dad now lives and goes to schools of advancement? Well, Louis, it must seem somewhat strange to a mortal being to be told that he would write a book in the first instance, not even knowing its text, but to be appraised that he would speak to those in spirit form and listen to unheard words, brought to him by Spiritual Radio, at once, opens up a new form of communication to the material world of thought and science. And so I meet my spirit guide from three to four times a week, at night in these circles, and we go over the pages of manuscript and so far he is well pleased with my work in our contact of Mind Forces working in harmony. His name is Henry K. Wakamussen and he is a Hindu philosopher, lecture bearer and teacher of the spiritual side of God's philosophy of the Soul of Man and man's advancement etc. Our appointment for contact and writing begins promptly at seven each morning and I am always ready and eager to begin another day's work for God and the upliftment of all Humanity. I tune in with Henry by contacting his vibration or spirit force in harmony with my mind or soul, which is really my soul's foremost desire, and after the connection

is made, similar to the proper material connection in talking on a telephone, I can write quite freely now and without any hesitation. As I understand this spiritual connection it might be interesting to you to know that it enters my brain when I am ready to receive it, or my subjective mind is ready etc., and of course just at present this is all Greek to you, but when I see you I will be able to explain it perhaps more to your satisfaction, but I think I made it clear.

My spirit guide, as a philosopher in the special department of soul advancement, retained his name (as all do) which is viz. Henry K. Wakamussen, a Hindu, who was probably selected to be my guide in writing and perhaps lecturing as I was told by a number of mediums in spiritualist churches both in Los Angeles and in the East last fall, before I departed for the coast. And so my spirit friend informed me in a trumpet circle about April 18th. that I should drop all reading and hold myself in readiness to write a book with him, and he would give me the text and the details at the following circle meeting. And of course he kept his appointment with me and I was there and most eager to listen to a startling communication.

When all was in readiness to begin he told me to take pencil and paper and write, and this is what he said (after the verbal explanation of the text of our book): "The Immortality of the Soul" written by Samuel A. Jacoby. This book inspired by Henry K. Wakamussen in spirit. "This is a spiritual message to humanity which we hope will enlighten the material world to a better understanding of spiritual unfoldment." And so I am a real happy man in that I have at last found my life's real work and happiness fills my soul in my new field of endeavor.

Well, Louis, I told dad I had a letter from you quite recently, and of course he knew all about the contents, what you said and what you wished to know, and he quickly replied that he saw you making advancement, and he wished me to assist you from time to time in my letters on soul progress, which includes material progress and advancement in life. He especially asked me to point out to you to find the spiritual things in this earth life, that is, the things he,

and millions of others fail to see and learn, and to the degree that we carry the Light of Understanding with us to the spirit world—just to that degree do we find added light, peace and spiritual understanding and the knowledge of God's own world of spiritual harmony and gladness. We must all make a supreme effort to forget self and self-aggrandizement, to hold aloof as much as possible from material debasement of our soul in our life's progress. Man must always do his own thinking for himself, especially in religious matters and things of great portent in soul advancement. Your dear father asked me to help you separate the chaff from the wheat, in other words, Louis, you must realize that you have not only a duty to your little family but you have a duty to God, a duty to your dear parents in the spirit world, a duty to yourself, which in reality is *your own soul* that you take with you when you depart from this earth school of experience and to the degree that you build for yourself a noble character. You at once build a real name that you take with you when you will meet your dear parents and loved ones in the spirit world, and let me again emphasize this fact but little known in our world of materiality today, and that is that the "degree of character" that you lived here, and take hence, is just that degree of heaven which you will find awaiting you there, and which you made here—a condition made here is exactly the condition you made for yourself in your spirit world. What will it be? Heaven or Hell? Light or darkness? This is not of necessity an admonition for you any more than it is for every man in this country and thruout the world of materiality. Might I say, being of my own flesh and blood, I want to see you arise in your own estimation as a man, and as a soul, an attribute of God, having the spirit of God always in your consciousness. For you are a Son of God exactly as our Great Teacher and Disciple Jesus the Christ in human form when He came to the Jews of Bible days 1964 years ago. If you cannot believe in Jesus as a Man and that he lived for about thirty-three years and spoke the words of God in His Parables, at least be kind to yourself and believe in the principles he left to us all as a World Legacy for peace, for happiness, for health, for

strength, for contentment, for love and humility and meekness—these wonderful attributes together with prosperity man can have for the asking and the getting of God's all abundant supply.

Help yourself in your own way, which is in reality, your light and understanding of God and your spiritual nature. Our real Father-Mother is God, from whose bosom we came and to whom we go when we depart this sphere of activity; does it not seem strange to you by this time, has it not opened your thinking mind, that what I have found, that perhaps you may have the same substance in your foundation? Has it not occurred to you from reading my letters that perhaps you can find the real truth of things; that I shall now call "The Pearl of Great Price?"

Well, Louis, you have this Pearl within you as I have, and if I cannot impart it to you in my letters, perhaps you will find it in the book of God, Wakamussen and Jacoby, which you will read when off the press.

Jesus said: "If two minds will act as one ye shall move mountains." Let us all unite in the hope that our book "The Immortality of the Soul" will move the people of the world to read it and profit by its teachings, and may it bring comfort, peace, joy, light and understanding to the millions eagerly seeking a way out of the bondage of materiality, and the dawn of a new day or awakening to the Christ within each man, each soul in the spirit world and the world we live in.

The Bible says: "And the spirit of God moved upon the waters, and God said, Let there be Light, and there was Light, and God saw the Light, that it was good, and God divided the Light from the darkness." And so mankind, as I see it must also divide the light from the darkness of mind, and bring to himself by spiritual desire the light of understanding to his soul, to himself and the meaning of the Higher Intelligence, the Father-Mother-God of all humanity. The potential rays of the sun is at once the illumination of God Himself for all mankind. Let us all embrace a single ray and be lifted up to Him in its spiritual warmth, and come closer each time we ascend to the spirit world, so that the time will soon come to us, that we can all remain within

the only attribute we really take with us when we leave this earth body..

The soul is the spirit consciousness of the life, the essence of what is left when the body is laid to rest, or cremated as the case may be. The soul contains the residue or the spirit life that was manifest in the body at birth in the seed that gave it life in its mother's womb, and of itself contains the "God Within" each soul manifest in love and its highest attribute, God, the Infinite Intelligence. That is a clear definition of what you are in reality as a human soul, or human being; a potential god yourself; as also all men and all humanity likewise.

Let us reason together and say the soul may be termed after a final analysis, in sum total, "character," or a man of character, a very high and potential name denoting "A Noble Soul." So then your soul may be called a "character analysis" of your life as you lived it while here and its final results are all imbedded into that something called the matrix of the brain, in the memory, and we have then the memory that you and I, all, each one of us takes with us on our departure when we leave this body for weal or woe. You have then to start with in the spirit form of life, a soul, or God attribute to begin all over again to build a new and firmer foundation and design for yourself while there, a new thought foundation for your life here, and so here is the place to find yourself; to know why you are here, and to build the foundation of a heaven place or condition of soul, to build a mansion instead of a hovel, or shambles, where the fool and profligate are willing to reside, in what we might call hell's gutters, and these places are all in man's mind today exactly as he (or she) desires to live here; and exactly again do we take these forms of residence with us on our departure. These statements are facts and admit of no argument, either by the tramp or tramp mind, or the intellectual drunkard, all too much in evidence today brought on by the 18th. Amendment.

The world is always awaiting a material happening. When we have but to think, to look within and ask the subjective mind for assistance, the best within us, within reach of every man, is within himself and no where else.

Faith is a most vulnerable essence and we can attract to us just what we ask for, be it good, bad or indifferent. Have faith in yourselves, abide by the inner voice, call it conscience, reason, anything you like best, but be sure and think first always think first, and try and be sure that what you do is for your best interest; always of course being based on good motive, arising from a heart desire, without harm to anyone. The essence of understanding is within the soul of all men and women and it is for us to seek out through our soul consciousness the degree of intelligence we most desire and we can rise to any height we wish to attain, exactly to the degree of our soul desire..

Sit quietly in the seclusion of your room several times a week; ask yourself silently, in thought of course, and very soon you will find your questions answered, perhaps instantly. You tune in with your guardian angels or your spirit guides, or perhaps with your own dear parents who are now more than ever most anxious to direct and help you to advancement in your material welfare and your spiritual unfoldment. Remember that all life is progress, from the cradle to the grave, or in other words, from the first inception of the seed, or thought of God in man, to the present evolution of the human being, which is best exemplified as the soul attribute; the soul in each human form of expression.

There is a reason, there must be a reason, why we are all here today, and for some time, perhaps many years. I have asked myself, my subjective mind, the God within my soul, "Where did I come from? Why am I here, and where am I going?" And as I know where I came from, in a spiritual sense, having lived in previous lives for countless years on various planets or worlds before coming here, my next step was to find out "Why I came here now in my evolution of things, or life's consciousness, of the material and spiritual?" and I find that the spiritual life is the best one to bring me to a full realization of this expression of my life in its reality and in its fullness thereof.

And so I joined a spiritualist church in this city and the spirit in me, my soul consciousness, took possession or directed me. My mind, my subjective, was awakened to a

fuller realization of the God within myself and a determination to work for Him and all mankind at once became apparent, because I listened to the "Inner Voice," the soul within myself. I found a great light, an understanding, a clarity of all things came to me. It seemed that all my questions were being answered at one and the same time, and I saw or perceived things perhaps differently than all people I met, and my very heart and soul cried out in pain and tears for all mankind when I realize what I had found that others had not as yet discovered, although within their reach. And I became happy, very happy, if these words will define my great joy. And I said to myself, "Truly, Samuel, you have found the Pearl of Great Price, you have found not only knowledge and wisdom, but you have found that the source of all power of thinking and reason and eternal peace is within yourself, now that you have linked yourself, your soul, with God and Jesus, the Christ."

I found a new joy in the thought that what I found was in reality one of the most outstanding parables of Christ: "And ye shall know the truth, and the truth shall make ye free." A knowledge that all the money, together with all the precious stones in the world could not buy. The Truth of God, the truth as preached in the parables of my Friend and Teacher, Jesus the Christ, a Jew, whom Jews for 1931 years have refused to recognize as the God mind in every man and in their very souls. He came to bring them the Light that I found since my dearly beloved sweetheart and soul-mate departed from her material body for the next place of advancement, or the continuation of her dear soul and the Immortality of Life.

And so, my dear children, I know it will please all our loved ones in the spirit world when they know and see that I am making an effort in thought and act for the upliftment of humanity everywhere. And the great Light that I found will best be exemplified by the help of my spiritual guides, many in number, who have concentrated on my close association with my "Inspiration" in writing with the personal but spiritual assistance of Henry K. Wakamussen, who is now personally directing our book

"The Immortality of the Soul," which we all hope will reach around the world.

Man is a soul *always*, and God is the over-soul of us all, His children, who are potential gods in the making according to our light and understanding of life. We are born with that spark of life when we come in a seed that brings the life in the babe, and the soul is the life, the babe itself, the beginning of a new personality, the God within that seed that comes as a part of the heritage of God Himself, our Father-Mother. For God did say, truly: "Let us make man in our image and likeness of ourselves"; and we, all of us, have the attributes of His likeness in our soul consciousness to do the things that are best for us and that will be the best for Him. And when we do these things, we get that light and understanding that Jesus had that He brought with Him in His soul consciousness for the enlightenment of all mankind when He expounded the great laws in His parables that but very few to this day understand, or are willing to have as a guide, even with all our vaunted intelligence and with all the knowledge, so called, that people possess.

Look at all the pain and suffering and strife in the world today.. What does it all mean? Why do we have wars that exterminate millions of people, God's own children? And the suffering in body and soul of millions more every where? What is the reason for all these calamities and the world depression of today?

Man's inability to recognize God and to live in harmony with the Christ Mind is foremost in my thought as a student of the philosophy of the soul and life. Man's inability to see the Light of Reason, is now, today, groping around in hell, the darkness of this life, without understanding and perhaps without caring to know what life is all about; what this life means to him and to all others around him. Who cares anything about where he is going from here? Who really wants to know anything about a future life? Surely all is progress, and when we die the body only of ourselves goes into a grave or is cremated.

It seems to us, or in reality it is known to us, that men seek uppermost the material aspect of things in this earth life, whereas little thought is given to the spiritual

side of life today. Hence all the trouble and confusion as evident in the world today. And we are trying to show here in our writing in Samuel, as our beloved instrument and willing helper to all humanity, that all their evils can be overcome by a clearer understanding of the source of all light, all wisdom and the abundance of all things for all mankind, through recognition of God within ourselves..

Just so long as man will live in the material mind of his life to the exclusion of the spiritual essence of the God within himself, in reality the God within his soul, just so long will man suffer for his material errors or mistakes or sins, and the pain and suffering go on and on until the soul has found his atonement with God.

This is rather a long letter, or should I say a sermon, my dear children, and let me ask you to retain this and read it over and over many times as I know that our heavenly Father-Mother has given me not only the Light, but has shown me the Way and the Truth of things for your benefit as well as my own.

Be of good cheer always and with love to all I am
Your dear teacher,

UNCLE SAM.

My Dear Frances:

I must tell you of a beautiful demonstration I had of the power of God and my thoughts together when linked with Him. This morning on arising a most wonderful impression came quickly out of the subconscious, perhaps my theme for our book, and so, no doubt, my noble soul, who is inspiring me to write for you and for humanity, said: "Samuel, all things are possible with God." To me a most beautiful thought.

And so while dressing to sit down at my writing table, I glanced at your package mailed to me lately, and saw the cookies therein—but what impressed me more was your most gladsome Easter wishes on the card that I found in the box.

You know, Frances, it is what we call the little things in life that are truly most interesting; the so-called things

in this short life are those things that we do that are frequently of great moment or the most momentous. And so I am again reading the card in the box, and you say you are sending to me a somewhat belated Easter offering. The thought alone is worth a king's ransom.

Just stop and think for only a moment what a belated offering, a belated gift means. Say to one in pain or distress, to one in suffering, to have a belated something come that will ease their want, their needs, perchance their very life, would be saved by a belated gift that comes from God.

So we learn something every day and what we call the little things are the things in reality that God brings to us to do, and when we do them we are one with Him, who doeth all things well. If we do them with our whole heart and soul we give ourselves, we give of that part of ourselves unselfishly, and the giving is one of joy and happiness and we are glad, very glad. And our Father in heaven, the great Master of all wisdom, Infinite Intelligence, looks with favor even on a belated gift and is happier therein.

And so, Frances, let us all strive to our uttermost and make others happy who surround us in our daily thoughts, by acts of kindness, and as the Bible says—"Who gives quickly—gives thrice." Let us all be happy in the thought that with God all is possible and believe that quotation—"All things are possible with God." If you believe that all things are possible to man and all mankind.

And so in my humble way with thoughts for you and for your advancement in soul education and for our dear ones in the family, I am trying always with God's help, with His great love for you and me that is always near us, yes, within us, I am trying to bring to you a belated gift, an offering of great power, of great light and understanding all reflected in me for you, so that before you leave this earth this world of trials and tribulations, you may yet get a glimpse perchance of what I wish to impart to you and Helen and our very dear nephews and nieces that live in your midst.

You know, my dear sister, life is complex at best. We live in a material world, in all its aspects, and always the

material looms up before us, and we do not always know just what to do. And instead of waiting if only for a moment to think what might be the right thing, the best thing, we plunge headlong (in thought) without thinking, without waiting for that still small voice, the Voice of God, the God within all of us, the subconscious mind, the voice we should always listen to. And it is true that God Himself will answer all questions. He will unravel all the mysteries of our material minds, He will bring order out of chaos; He will bring joy to our hearts and to our hands. But we do not trust in Him, for man is still of little faith, and we are yet groping around in the darkness of mind and we are continually stumbling in our apparent blindness for lack of faith in God who will joyfully bring the Light to all who really wish to see with an understanding soul and an understanding heart.

Man lacks the power of reason and discernment, because he puts his trust in the materiality of life instead of blending the material with the spiritual, and getting the best out of life, as God has ordained we should.

To me, as I have travelled thru life, I find as a student of human nature, that one of the foremost of man's errors (or sins) is arrogance of mind, a most grievous mistake, and one that will take years and years to eliminate from the consciousness of his soul, and much pain and suffering is in store for that man when he passes to the Great Beyond.

When men, with deliberation and a clear mind, break God's laws they set in motion at once a cause for punishment which may be years of suffering, pain and anguish of mind, and if not completely atoned for in the spirit world, they will bring the effect with them in their school of evolution or incarnation. Rest assured all must be paid for according to the law of cause and effect. For no man can look upon God's laws with impunity. It cannot be done. There is no escape for any soul, and we punish ourselves just to the degree that we have that lesson to learn. The sooner we profit by our mistakes by the punishment we brought upon us, and deserve, the better for our well-being and the upliftment of our soul. All errors of the

mind (or sins) must be obliterated from our soul-consciousness before we can see God and really be happy mortals. If by these mistakes of judgment and the resulting failure we become discouraged, we shut the door at once to God's help and the days become as nights, for our errors have shut out the light of day and the light of reason has gone out of our minds and the soul suffers in the darkness of these errors and is sad. And only when man finds real penitence in his heart and ready and willing to atone within his soul-consciousness and ask God for forgiveness in reality and not with a makeshift plea, then, and then only, will God in His merciful love and goodness and justice to all mankind, help this man to forgiveness, always providing this man's atonement is from his soul and from his heart, and God will in His abounding love forgive all men just to the degree that they will make a supreme soul effort to return to Him for God's will is always dominant in all matters of man's soul and his well-being.

We are all God's children and if in our hearts we will believe the Bible quotation: "That all the Father hath *is mine*"; and if in our daily prayer will say: "The Lord is my shepherd, I shall not want"; and believe what we say, truly we shall begin to attract to ourselves all that is good for us, and if we first ask for light and understanding and wisdom for good measure, and if in our hearts we truly believe that all good comes from God, and God's domain of abundant supply, all is ours for the asking. And as we seek so shall we find, and if we are deserving we will find all the material desires of our heart fulfilled, as well as heaping riches of spiritual desire for the well-being of our soul, which spells happiness, comfort, joy, prosperity and peace of mind, with a gladsome heart. Amen.

May God be with you always is the fervent wish of all in the spirit world and may the light of all your latent powers come to you real soon in the light and understanding of this earth expression. And this is your reward for your beautiful Easter card and your heartfelt belated gift and the sweet contents in the box.

With sincere wishes for your good health as this leaves me in your debt. As always

Your dear brother,

SAMUEL.

My Dear Frances and Helen:

I have your very dear letter of April 26th. air mail, and am overjoyed with its contents and feel that as I read and re-read your words of comfort and happiness in my many letters to you, in which I bring you joy and peace of mind, by bringing to you the many spiritual messages from those who have long ago departed for another world. I believe I am the one who is to be congratulated, as I am the medium between the spirit world and the earth world. The knowledge that I can be of so much help and comfort to you and bring to you the words of all our dear departed ones who are still with us—and in fact never left us in spirit—should be a very great comfort and joy to you for your remaining days in your earth life. And as your dear letter said you felt as if heaven was near, that alone brings to me added happiness and comfort, that I have brought to you now the knowledge that there is no death. That thought alone is worth more to me (and also to all those in spirit) than you will ever know, and it makes all those over there very happy indeed, that I am making progress, in that I am able to prove to you that we always live, and that as we live here we take our heaven with us, or the reverse.

And so I believe I am the happiest of all our dear ones everywhere in that I have really come into a heritage from God, the great Infinite Intelligence, who knows all, is in all and loves all.

If I have brought to you and all in our midst the Way and the Light of God's own domain, and if I have opened your eyes to see and know something of God you did not comprehend before in all your many years on this earth, and if I have gladly brought you in touch with the real words of your own dear Michael, your dear mother, your dear father, your dear sister Bertha, your dear brothers, all, Isidor, David, Henry and our dear Jennie, and our

little sweetheart niece Janet: What does all this prove to me and to you? Namely: "If a man die—shall he live again?" Absolutely—most certainly—of a surety. *Man never dies.* Man cannot die; the real man is the soul in man, the spirit in man, the God in man, the God within man is the soul; the God within is the soul within; the spirit within is the God within all mankind and in all humanity. God is all—God is everywhere and cannot die. Man then cannot die because he is of God, a child of God. God is—always was, and always will be in us and everywhere. God brings us heaven here if we obey natural laws, and these laws will bring us all we desire for our own good and for the good of those we love and associate with. What more happiness can we desire than to have our share of God's bounty and abundant supply, which He has brought to us if we recognize Him as the source of all good.

The greatest source of happiness I find in my new work is the knowledge that I am near Him and know Him, and I also know that as I do His works and bring to humanity everywhere the added knowledge of my messages with the ones in spirit, more light and understanding will come and the people will know and see God perhaps in a new way and in a new light that will bring them all closer to a realization of God, of Jesus, of the spirit world and the place called Heaven.

If man will but read his Bible and try and get a glimpse of the scriptures and read all about the birth and life of Jesus the Christ, and His wonderful truths all contained in the parables that contain the laws of God for all mankind, and live the life of right thinking and right doing, truly, "Heaven is here"—and we do not have to die, or pass on to even a spirit world to find it.

Heaven is here, now, if people will but do the things that will bring a heaven condition into their very lives today not only for themselves but for all their family and dear ones. Happiness, joy, good health, all the comforts of life, prosperity are but a condition called Heaven, and man has that condition in his very grasp, but for the asking. In reality everything is easy to attain. We have but

to reach out in the right way to receive all the blessings that are in store for mankind. May the peace of God always be yours as it is mine today.

Your dear brother,

SAMUEL.

My Dear Jimmy:

On reading your letter of recent date I find you need light, much light, as your understanding of God and His manifold ways for good are very much dimmed. And so it is up to me to help you see the light more clearly (in perhaps the same manner) as Jesus did when here in the flesh as a man even as you and me. So I will begin by reciting chapter 14 of the Book of John.

And Jesus said: "Let not your heart be troubled: ye believe in God, believe in me."

"In my Father's house are many mansions: if *it were* not so I would have told you. I go to prepare a place for you."

"And if I go and prepare a place for you, I will come again and receive you into myself, that where I am, there ye may be also."

"And whither I go ye know, and the way ye know."

Thomas said unto Jesus: "Lord, we know not whither thou goest, and how can we know the way?" Jesus said unto him: "I am the Way, the Truth, and the Life: no man cometh unto the Father (God) *but by me*."

"If ye had known me, ye should have known my Father also, and from henceforth ye know Him and have seen Him." And Philip said unto Jesus, "Lord, show us the Father, and it sufficeth us."

Jesus said unto him, "Have I been so long time with you and yet hast thou not known me, Philip? He that hath seen me hath seen the *Father*; and how sayest thou *then*, show us the *Father*?"

"Believest thou not that I am in the *Father*, and the Father in me? The words that I speak unto you I speak not of myself, but the *Father* that dwelleth in me, He doeth the works (all things)."

"Believe me that I *am* in the *Father*, and the *Father* in me: or else believe me for the 'Very Works' sake."

"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; *and greater works than these shall he do because I go unto my Father.*"

"And whatsoever ye shall ask in my name that will I do, that the *Father* may be glorified in the son."

"If ye shall ask anything in my name, *I will do it.*"

"If ye love me, keep my commandments."

"And I will pray the *Father* and He shall give you another Comforter, that he may abide with you for ever."

"Even the *Spirit* of truth, whom the world cannot receive, because it seeth him not, neither knoweth him, but ye know him, for he dwelleth with you, and shall be in you."

"But the Comforter, which is the Holy Ghost (the good spirit in man) whom the *Father* will send in my name (Faith) he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

"Peace I leave with you, my peace I give unto you, not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

"Ye have heard how I said unto you, I go away *and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father, for my Father is greater than I.*"

And so, my dear fellow student, I will add just another parable and I will then begin to bring to you the light, the great light of understanding yourself, as a child of God, and the light of life as you must see it, in order to have the things you need, what you most desire, and that is, peace of mind, then happiness, which is the same thing. All the comforts of life, which is what we call prosperity, and perhaps I should have said at first, love; the love of your fellow man.. And as Jesus admonished his disciples and the people everywhere in his life here, "Love one another." So if we live our life as God would have us do we will acquire all our hearts desire and good health and happiness will be ours for the asking. So you can see what riches are really ours by right thinking and by right doing and

by clean living. I will here quote Parable Number 5, of chapter Number 15, which I will ask you to memorize:

"I am the vine, ye are the branches: He that abideth in me and I in him, the same bringeth forth much fruit, for *without me ye can do nothing.*"

Jimmy, your letter states I understand the meaning contained in the quotations you so kindly sent me but not being emotional I cannot rely solely upon faith, and then to make your remark more ridiculous you say "I want to know the why of a thing?" Well, first of all you think too much of the materiality of life. You give too much thought and weight to the material things in life. Your life as you see it or live it or know it. And so I would suggest right now that you cut out reading material things such as scientific books or papers that befuddle your intellect. You will have to have a thorough house-cleaning of your mind. You will have to purge your mind and your memory, your thinking apparatus, your store house of whatever junk you have been reading and absorbing and try and forget the so-called scientific element of God and life and all it means to you, that has poisoned your intellect, that has destroyed your faith in God and Jesus, and the many beautiful thoughts he uttered, and in the commandments he brought from God, the Infinite Intelligence, the great Over Lord of all wisdom, for the manifold peace and happiness for all humanity.

Have a good house-cleaning, start afresh. Read my letter many, many times; memorize each word; read the parables of Jesus I have herein enumerated for your especial benefit. Think on them, ponder well, that is, think of God and in connection with God, your real Father, who really brought you into the world with a love thought.

Think of the real meaning hidden in the words of Jesus, your preceptor from God in which he admonished the people, the Jews especially, as the so-called chosen people from God to live a clean life—to do unto others as they would have all others do unto them—to keep holy the temple of God (man himself) by casting out of their minds idolatry of gold as a god—a man made god; if you wish to cast out of their lives all adultery and to live and practice the Golden Rule in all life and in all things

pertaining thereto. And now to come to your greatest stumbling block, as you call it, your lack of faith. First, to understand yourself. It seems to me you are too tense, of too positive a mind, and what are you so positive about when you do not recognize the first principle in man's welfare, the first real principle of life—and that is faith in yourself, faith in what you are, faith in your ability to do even the small things in life, faith to admit God in your life and in all your affairs and in your business.

Jesus said many, many, many time, all thru His very short life, and he admonished his disciples and the people every where he spoke: "Oh ye men of little faith." Read chapter 14, parable 10, 11, 12 and if you can read English surely you can find the Truth in those noble beautiful words—and so let me tell you again and again—without faith in God as your real Father, without faith in Jesus, who came direct from the Father-God to bring to you and me life abundant which means to a thinking man all that we should have for our own good. Jesus brought to us all His great knowledge as contained in the laws and the parables for our guidance. Jesus said, "Of myself, I do nothing, that all came from God, the I am."

You must have the faith of understanding and I must bring to you and your positive mind a new light, a ray of something that will sweep the cobwebs of darkness out of you entirely by asking you to believe in God as your real Father-God and that God only knows all, and what you most need, and God will surely provide means for you to know how best to acquire everything in your life here.

Think of the word, or axiom, called Attainment. Aspiration is another word or attribute, which bunched together builds up a real man, who has character and the latter characteristics is all that you take with you when you die, or really pass on to a place called the spirit world, or where you live and go thru another process called spiritual evolution of the mind, you, your real self, the God in you.

The Immortality of the Soul predominates and the crucible of your earth life or experience becomes intensified to the degree *that you really are yourself* as you were on

earth, thru this experience called earth life. And so you must drop as much as possible material thoughts, material books, scientific books and things that have bemuddled your brain. Think of spiritual things, try and live as spiritual as you can. You cannot live a hundred per cent spiritual life today in a beastly material city, or this world for that matter, but you can live a clean life such as comes to your mind and intelligence from the aspect of what you wish your life to represent.

If you will let God direct your thoughts, try and live in the subjective, the consciousness of the soul, the spirit within, the God within yourself that is always dominant, if you will but give it a chance; but from the tone of your letter you allow the material, called in this instance the objective part of you, become your master, hence you do not know where you are. I am not scolding you, I am only trying (unselfishly) to help you by pointing out your weak spots and by showing to your intellect how to think and perhaps reason. And the sooner you can take God to your bosom, or heart, and believe in Jesus or the works that he did as part of God, whom he represented on earth 1964 years ago, the sooner will you make headway to a much clearer understanding of your life and its great purpose. We are all here for a reason, everything operates under a law of divine justice and we are all here of a law called Cause and Effect, of which we are all a component part or atom in life. We, as an atom, have a God attribute called the spirit of God within us that makes us all a part of Him—and God said: "Let us make man in our image, after our likeness," which means, perhaps, that we have a joint likeness in everything perfect, good, lovable, likeable, material, spiritual and any other perfect attribute you can think of for yourself. And so when we come into the world as a babe, we come perfect and the parents very often begin by spoiling or pampering the little tot and so on up to his 14th. year, when the child begins to think in reality for itself and then begins the matrix in the brain to absorb the good, the bad, and the indifferent, and the impressions begin to take effect of all you and I do—and so begins the life; life's impressions, right on up, including

the day when you pass on, or die, as you may call it, the sum total of life, as you thought and acted in you. Your character and your soul life, the spirit of you; and according to that matrix your mind or soul self-expression, you will dwell for thousands of years in a heaven or hell, just as you lived it here, and left it here. And if you can take the condition called Heaven with you, why that's what you will find in the next dwelling place. I call it the spirit world. And if you take a mean material life expression with you on passing over, that character expression will bring you to hell or a life in Sheol, the pit of sadness, remorse, pain and suffering, which means self-degradation will be your lot. You will be shunned by your loved ones both in the spirit life and those you left behind, because you made of yourself a worthless character, hard or cold-boiled, as some wish to call themselves. Arrogance is another name for a sin that man acquires, look out for it—it is like a tentacle that fastens itself on man when he isn't looking. These I might call false impressions of the material life. Try and look for the spiritual side in and of all things, and success will surely be yours in all your desires and undertakings.

My sincere wishes for your advancement will always be included in mine.

Sincerely yours,

SAMUEL A. JACOBY.

My Dear Helen:

I am overjoyed with your last letter spiritually, and will be more than satisfied if you will accept this short letter from me this time as I am a very busy man these days and nights. I must first tell you that if ever I was a happy mortal it was last night. I was at our usual meeting place chatting about current events when in came a friend of the hostess who quickly joined in our vibration on spiritual lines, and they asked me to talk, and they told me I gave them an inspirational message of great value.

These inspirations now come at very frequent intervals by and through my spirit teacher and associates in

the spirit world, for which I am duly thankful and very happy.

After the message was given we conceived the idea of trying our combined mediumistic powers or psychic forces, in a trumpet circle, without a trumpet medium. We darkened our sitting room, put the trumpet on the floor in an upright position, and after I gave an invocation we began to sing hymns, and then asked our Father-God, in silence, to help us, and bring our loved ones to us tonight so that we could impart happiness and peace of mind to all in the spirit heaven where all live and breathe harmony and love.

In a few minutes we heard the trumpets move and they became luminous, and I distinctly felt love taps on my hands and arms and knees and then on my head and the sides of my face, and I felt the vibration of a spirit presence, and called out, "Sweetheart, Blanche, dear, is that you?" and my darling wife quickly responded in like manner and voice, and sweetly said, "Yes, my sweetheart, this is indeed your own dear Blanche. I am here. I am so happy, happy dear, wherever you have these beautiful meetings which all of us love to come to, as they denote love, peace and harmony. And we are all here, very happy and glad to come to you always, knowing that you are making wonderful progress in spiritual development."

I began to wonder if I found a new source of power within myself that I, or we, could draw the spirits from the spirit world without a regular trumpet medium, who heretofore was regularly present and quickly there arose in my mind and heart the thought, "Everything is possible with God," so why not with man. Surely this was enough evidence that this Biblical quotation was true, and I at once became overjoyed if that word will suffice for your intelligence.

Aunt Blanche and I had quite a conversation, then she kissed me many times and said quickly, "I will return to you before you close the meeting. I wish to let others talk." I then called Michael, "Dear Mike, please come and speak to me. I have a letter containing questions I want you to answer." And almost instantly your dead daddy

Michael said, "Hello, Sam, how are you? This is Michael. I am well and growing stronger each day, thanks to your spiritual help, which is a marvelous thing for you, and I wish I had understood some of it before I came to the spirit world.. *Be of good cheer.* You have helped us all to develop spiritually so that we could come and talk to you whenever you desire. I then quickly told him I had just received a letter from you, his daughter, and you wished to know if he was happy concerning your welfare and personal matters in general, to which your daddy quickly said, "Yes, dear Samuel, tell Helen she is doing all right and not to worry about anything. I know she is a good girl in every way and I see that she is progressing wonderfully from your many helpful spiritual letters, and we here will do our best for her in every way; and remind her to always be of good cheer and I will come to both of them as often as I can and help them spiritually. Tell them to relax physically, to get more sleep and to be happy, that I and all here in spirit are happy if they are happy and exactly in proportion are we sad or happy in turn. Tell them not to be morose or discouraged, as we feel it in the same manner as you on the earth plane of existence." These words are exactly by voice as your dear daddy gave them to me through the trumpet.

And so I let dear Michael go to make way for others in spirit for the visitors who were also here, and after, perhaps what seemed like fifteen minutes, my dear Blanche caused her vibration to come to me by touching my legs with a trumpet, and I quickly said, "Blanche, dear, is that you?" And she very quickly said, "Yes, my dearest lover man, sweetheart." (These were her very dear pet names for me when in the earth life). I was so overjoyed so far with this most wonderful demonstration of God's will and love for me, or for us, that I quickly said to my dear Blanche, "Listen, honey girl, I will get a trumpet very soon and try if I can bring you to me alone." To which she quickly replied, "I will always come as I am always near you at all times." I thanked her most fervently and sent kisses through the ether waves of our spirit force and Aunt Blanche kissed me many times in the same manner, and I quickly called out, "David, David, please come and speak

to your dear brother Sam." And in less than one second dear Uncle David appeared and said, "It's Dave, God bless you, Sam. You are a good brother to me and to my dear children also. You are making wonderful headway, and your book will be a success. So be happy as we are all happy with you, and be of good cheer and do not worry about anything. Send our love to all the children and tell them I will help them as much as I can and all the others too."

I then called out in a spirit of great joy, "Mama, Mama, dearest mother," and after perhaps two or three seconds my mother spoke to me and said, "I am here, my dear son, Samuel. I and all here are very proud of you. God bless you. Your book will be a great success. Keep in good health. I love you. We all love you. You were always a good boy and a good son at home, and you helped me live by your most loving care when I was so ill many years ago, and God will reward you. So be happy always. We wish it for you. Good night to you and all your family."

I then called out, "Janice, Janice, dear, my little sweetheart. please come and speak to your dear Uncle Sam." And after a few short seconds Janice quickly said, "Hello, Uncle Sam." And I, overcome with joy, quickly replied, "Janice, dear, how did you come so quickly, after I called out your name?" At which it appeared to me she was happily surprised and said, "Why, Uncle Sam, you called out my name and here I am, and you should see what a big girl I am now." And I quickly replied, in loving words of great happiness to us both, and I told her to see her dear father and report our conversation, and she said she would. She then kissed me and said, "Aunt Blanche teaches me many things and how to talk thru the trumpet, and how to come quickly whenever I call her or when she is in my vibration in a circle, and she laughed and was a very happy child. Then Dr. Fredericks announced himself to us, said he was always happy to come in a circle that denoted love and harmony and would heal our ailments and those of our loved ones and friends and left.

This closed our little demonstration of an hour and we thanked God for showing us the way, the light and the

truth of His great powers and the spiritual phenomena of the power in Christ when he healed the sick; made the blind see, and raised the dead. I might also tell you that one of the visiting mediums present told me that I would lecture in Hollywood and elsewhere and that I would not change any of my manuscript, and that our book would be a great success, and she saw me writing many books. Amen.

My Dear Frances:

All during the night my subconscious mind (we have an objective and a subjective mind) was coaching me on what I was to say to you this beautiful God-like May day. And so I must tell you of a most wonderful spiritual phenomenon that must be to you by this time a most powerful demonstration of the wonderful spiritual force or power brought to us all by the Almighty Father-God, Infinite Intelligence, our most worshipful Master of all highest wisdom of light, our God of love and affection for all humanity, who knows all and who imparts all to those of his children (you and I) who love Him and do His works unselfishly for all humanity. As I wrote to you quite recently on my first visit to our friends here, and as I was talking to them about my entrance into spiritual work and my spiritual unfoldment and what I was trying to accomplish with my lectures, and the writing of our book, our friend decided it was of so much importance and absorbing interest that it would interest their friends who lived in the same apartment house, that he quickly telephoned Mr. K. and his wife and told them to come up. And when these people entered the apartment and after the usual introduction, I quickly retraced my steps about my work here and my interest in the spiritual field of endeavor so they could more readily understand what I was going to talk about.

I then began to tell them of the wonderful spiritual phenomena of God with me and my work and associated spiritual interests since I arrived in Los Angeles, Calif., and I told them all about Dr. Fredericks visiting you in your home in New York City, and that your dear Michael, now in spirit form, went with Dr. Fredericks and another spirit who usually travels in a spirit aeroplane, and how

they actually and truthfully visited you at midnight about two weeks ago and relieved you of some nervous or other ailment, and in which you replied to my query as to whether you felt any forces around you that night in question and you quickly replied in a letter that you actually did know and feel forces around you that you never had felt before; that a doctor did treat you that night spiritually and that you did feel better and much relieved when you awoke the following morning. And so Mr. K. asked me if I could be of any help to his wife, who is partially deaf, to which I replied that God, Dr. Fredericks and myself (as intermediary would help her and that if she would believe in me (as the material medium) do as I directed as far as the material was required, she would be benefited at once, and according to her faith in God she would be healed; and I told her to sit quietly and fully relaxed and at ease about 9 p. m. when I expected Dr. Fredericks to visit us as usual in spirit and ask for people to visit and heal spiritually.

But it so happened that we had an extra large circle Saturday night and Dr. Fredericks (who is as you know in spirit) did not for some occult reason visit us, (as usual) because we had some unusual minds of skepticism and hard boiled material subjects, such as Jimmy (who is too positive along science of which he knows absolutely nothing) and so I could not speak to Dr. Fredericks as I do when he comes to us regularly, and I was sorely disappointed thinking that perhaps all four would make light of my promises and call it a bad name, as only ignorant people might do. And just as Dr. Fredericks came into our circle last night (Monday) I was about to enquire why he didn't come Saturday night, and having in my mind the appointment made with Mr. K. and wife, Dr. Fredericks anticipated my thought and quickly appeased my mind by saying, "He was there and found them very tense, very positive, and not amenable to treatment."

I was nevertheless very happy that he could read my mind and visited that home and carried out my thoughts for help without actually speaking to him in our circle, all of which impressed me beyond human or material thought, and again impressed me with the proof of the real existence

of God or a supreme power; an Infinite Intelligence who works thru those who believe in Him and directs all spiritual agencies or forces to help or assist in any shape or form. And so Dr. Fredericks will meet me in either the K. or P. apartment Thursday night of this week when I will have dinner with the family, and I will again instruct the K's what to do and help to straighten them out materially so that Dr. Fredericks and I can bring about the help needed, and I will beforehand bring to their attention this most wonderful phenomena of God and in whose love He will send Dr. Fredericks, thru me, by my request, to alleviate the deafness and the palsy which is a state of mental fear, which will be cured, according to their faith in that God will cure them, as Jesus did when on this earth plane. And it is my firm belief that all illness, ailments or what is termed disease, is primarily of the mind, as a first instance or causative material wrong impression, set up in the minds of people in general first: thru fear of lack of some substance missing (objectively) which in turn I will term "lack of faith"; second: a lack of faith in God, whom very few people recognize in any form as supreme power or intelligence, and a substantial lack of faith in and of themselves; and at once the individual sets in motion an objective condition, a nervous state, a condition I will call a breaking down of brain cells; weakening in turn the spinal fluids and spinal nerve centers, radiating all thru the human system, which finally reaches the most potent weak spot in the individual, according to its location. The M. D. fastens upon the said individual a something he calls disease, and in turn then, the M. D. who is always working along material lines of thought in treatment, again, by suggestion, fastens upon his victims (who seemingly trust him) and who have lost all faith in the power of God, in the spoken word of Jesus, that by our faith shall we be healed, and have all things. And so the bulk of humanity put their faith in doctors of medicine who rarely, if ever, cure them of these so-called ailments or diseases; being mostly of the mind, which, of course, medicine cannot reach.

It should be apparent to you by this time that lack of faith in God as our first Helper, is often, if not always, our

downfall in not alone health but our very peace of mind, prosperity and all other lack including our desires, comforts and surroundings called environment in our earth existence. If we could (all of us) in the beginning of our youth be instilled with the idea of a first principle, a most wonderful power of Infinite Intelligence called Love, who would be with us at all times and who would be in us as a love principle, a directing force of good, and who would help us in all ways thru life's existence. And although we could not see this force, we could readily feel it, or something in our daily thought and pursuits. And if the child-mind were properly directed, first by the parents, then by the school tutor, who should be themselves instilled by this great force, or power, in the mind, and who would be competent to direct the little brain cells of thought in his pupils. Consider what a great element of divine power would be set up in the beginning of millions of our little ones, God's own Vineyard of Humanity.

It shall come to me to help and direct this mighty God force, to be a component part of school structure and curriculum just as soon as I can, and I know God, Jesus, and my spiritual guides will help me in doing this work for all humanity, both in our book called the "Immortality of the Soul" and in lecture work and other ways of performance, and God will be with me always as He is with all of His children who trust and believe in Him implicitly.

And now I must tell you that your own dear Michael came again last night and visited me, and dear Mike thanked all present for helping me to help all those in spirit land and here, and Mike was acquiring a stronger voice, which denotes a happy state of mind, or spiritual existence and so I can promise to you and Helen a wonderful message again of abundant love, good health and best wishes not only from dear Mike but also from Ma, Pa, David, Henry, Bertha, Janice and lastly Isidor. Our dear Father was most anxious to commend me in many ways and congratulated me very profusely for being so spiritual in a land of materiality and corruption, and said that by my conduct, my writings and lectures, I would surely find my just reward. That all our dear ones in

spirit world are all very happy in my account of my accomplishments, and thought of humanity in attracting to myself such wonderful spiritual guides who enabled and assisted me spiritually in writing our book which will be read far and wide

Then my own darling sweetheart quickly came with her usual sweet salutations of love and affection and came and went only three times, always kissing me and promising to be with me always—and all in spirit send love and kisses to all on the earth plane which should make you very happy in the thought that God has made all this possible for you and me.

And so again I must try and point out to you that the greatest force in the world, if not the entire universe, is love, a love that reaches into and vibrates every atom, no matter how small or how large, and this love as you should know and understand it, is of God our supreme being of Infinite Intelligence, who brings to us His power in all things which we inherit in each earth existence. Amen.

Love and kisses always,

SAMUEL.

My Dear Helen:

I have your very dear letter of most recent date and we, my selected old spiritual souls of philosophy who are guiding my hands and my heart and my soul intelligence, together with all of our dear loved ones, who are now sojourning in spirit realms with God, are well pleased, if not very happy, all of them, with my soul efforts for you, your dear mother and our loved ones, all, still here, on the earth plane. And so if I can bring you added happiness and peace of mind may I say this is all from God, Infinite Intelligence, the Master of all wisdom, who in His great love is always ready and at hand within us to bring to us His rays of wisdom, and the great light of truth and understanding. All is here now, today, for us, that is for our good, our ennoblement of our daily life and finally out of all comes an ennoblement of the soul in man.

Man is a soul. The soul attribute of God. The spirit of man is God. The life in man is the spirit within. God

is within the soul of man, all men; and all men possess this intelligence called God and all men should so live to see the God within and feel His presence at all times. For God never leaves man until man leaves God. And even then God is *always* within the *soul of man*, ever present, always abiding within the heart in love, for our God is our Father *always*, loving us and keeping aflame the divine essence of love, which is our life here. For we are truly a part of God; we are God in essence and being. And God said: "Let us make man in our image, after our likeness and let him have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing upon the earth." And God created man in His own image; in the image of God created he him; male and female, created he them. And God blessed them; and God said unto them, "Be fruitful and multiply and replenish the earth and subdue it and have dominion."

I recite here only for reference a small part of the Book of Genesis, calling attention to the fact established of the close relation of God to man as His image and likeness and that the same is the spirit of God in man, and that this essence of spirit in man is the soul which lives forever, always both in man in the body and when he departs this earth plane in spirit form for further progress, in reality soul progressing. And the "Immortality of the Soul" must be preserved in all of us at all times in every way, and if we have, as God has promised us, dominion over all we see as related in the Book of Genesis, most assuredly is it upon us to have dominion over our thoughts, our acts, our deeds, and our life, here, today; and according to all this we are measured in the book of life, our own soul's progress. When man so lives that he does not have dominion over his earth progress; when man so lives that he forgets that he is a part of God and shuts out the Way, the Truth and the Light; and when man becomes sinful and wicked and shuts God out of his life and shuns not only man's laws but God's laws, brought to us first by Moses and then by Jesus, who gave His life that we may be saved; and when we lay in pain and suffer; and when we go hungry and without a home and friends and we beseech

a God we do not see or recognize to help us in our dire need and our faith is like that of a broken reed; where shall we turn—to whom shall we call for help when all have shunned us as a leper is shunned. Then is the time to look within to see the dying spark of hunger, the real soul hunger gnawing at your heart; calling to you to see God who in all His glory and majesty has not forsaken you. And in your pain and suffering will come the words of God, the words of Jesus, "*Be of good cheer, for lo, I am with you always.*" And when that spark is rekindled and you feel a warmth coming into you and your body, and your heart is again made glad, know that the spirit of God is again within your heart, and will feed you, both spiritual food and material food will find its way to your body and you will see the glow and the majesty of Him who is the real God, the real Father of all men, of all humanity.

And God said: "Let there be Light, and there was light"—and if man will shut out the light and live in darkness and suffering, and commit willingly and wilfully all manner of acts of sin, of degrading his body, his life and the lives of others; if man in his ignorance and arrogance of mind will wilfully debase his soul, surely then not only will he suffer here, for his days on earth may yet be many but his days and years will be reckoned by the thousands, and each day and night will be as thousands in hell or purgatory. And his soul will cry out in pain and his suffering will bring him into the suffering of countless others in this hell he has taken with him from earth—and this hell condition will follow him thru many earth lives, on each return, and when finally he has thru all this pain and suffering and remorse and travail of heart and soul learned to see the light, the way and the truth, perhaps the dawn of a new day, a spark rekindled of the God in his soul, will be awakened and the resurrection of Jesus will come to him. He will be cleansed of all sin and God will be happy, God will be joyful that a sinner has returned to the fold of the chosen ones, His mankind, His children, that He loves so well. And so, my many friends, let me make it clear, very clear, that we, you and I, must expiate, or pay for our sins, for all our acts, both against our God, our

thoughts of evil, ill-will to others and in desultory acts against our fellow-man.

Every wrong to others, regardless of thought or deed, must and will be paid for, both in spirit and on return to earth in the next incarnation. Every debt must and will be paid for with interest, in other words, let me explain more clearly to the minds that are spiritually closed, to the arrogant minds that have set up a form of material life that supercedes all else; to the minds that are spiritually blind, deaf and dumb and sad to relate even blue; the latter class or element of human beings predominate in this form all over this fair land. Bear in mind every one of you that will read our book, that every dollar wrongfully kept from, taken, stolen or otherwise appropriated from any other human being, individually or collectively, in small amounts or large sums, will be paid by the culprit or thief both in spirit form, first by intense pain and suffering, a condition of darkness beyond the vision of the thief, the culprit, be it petty larceny or grand larceny, the hell condition surrounding that man and woman is at once so intensified by the degree of crime committed which has not been expiated or minimized in any degree or form by years of jail imprisonment, but must and will be paid for in spirit by those who willingly transgressed the laws of God and with impunity broke all commandments for his benefit in the earth life. The condition of hell that you take with you will become to you apparent the moment you take leave of your earth body, the body of flesh and blood in which you lived here for many years, which will be but a few years to the hell you will find in the place you will live and abide for many thousands of years. You will not be able to shake off any part of the hell condition and the hell life even in spirit form until you have had such an intense suffering that everything of crime or wrongdoing in the material existence is paid for in your own purgatory, built up within you while here. And the condition of darkness in which you live for many thousands of years will be so intensified with pain, suffering and remorse that you finally break down in spirit, mind and soul and you begin to then see the wrongs you have done, and your ignorance, your arrogance, only begins to leave you, the

real you. And having suffered beyond the imagination of the human intellect, being warped by years of one's understanding of God—God's laws become apparent finally, and then when you have cleansed your soul, your spirit, you, always living and never dead, begin to enter the world again; you are born as a babe once again in a mother's womb; your earth life begins all over again and many, many times you come back as a cripple. You are born not only deaf, but dumb and blind, and you begin again a further cleansing process of the sins committed in your past life not fully paid for in the hell you left. You see, you feel, you know, that of the many thousands about you who are born perfect in body and limb, you have for some reason been singled out for this condition of deformity, and you know not why, and in your ignorance and arrogance still in your mind which has not left you while out of the last body, or earth existence, you creep, you crawl on your hands and feet, suffering if not in body form then in your soul always crying out loudly for your reformation. And let me tell you, my many friends everywhere, in every nook and corner of the world, that there is no God or power you recognize that will or can help you out of this hell condition until you have in every way paid, and paid well; yes, paid for by compound interest. Every banker, every absconder, every broker, every clerk, every offender against the laws of God, first by Moses and then by Jesus, will pay by untold agony of the spirit and the soul until all is paid for and the real cleansing begins when the offender gets thru his suffering a ray of light, the God light of understanding that a God does live; a God of love; a God of life; a God of kindness; a God so great in every way that his soul finally awakens after thousands and thousands of years, both in hell and on earth coming and going. Coming and going, always living, never dead, always living and in pain, great pain and suffering, until hell departs and a heaven, a condition called heaven, begins to come with the renewed man, the renewed soul. And finally a new born man comes into being and the Immortality of the Soul is again apparent to this man and he sees God in a new light and when finally the process of life begins all over again. The soul, the real man, manifests itself, and gladness, a

new joy, finds a place in the human heart of this renewing. And the man who formerly was the thief, the culprit, the wrong-doer who lived in evil thoughts and deeds, comes back with tears in his heart; but the tears are tears of happiness; the tears are tears of great joy at being able to undo all the wrongs of the past. And God in His manifold goodness for all human souls, His own children, takes into the fold the wayward son who strayed from Him, in lives past, and he is again taken into the family of God's own beloved sons, a renewed son of God, a coming Jesus. And as the man grows up in the new life now again on earth he knows something has happened to him, his soul, and he is an honest man; he shuns all sin and wickedness, and he walks straight in the pathway of God; he walks in the pathway of light and understanding and as he seeks the light the light comes, and as he seeks the understanding of life understanding comes. And with understanding and light comes wisdom; and with wisdom comes perfect bliss, an understanding heart becomes at once possessed of great happiness and great joy fastens itself upon the man and he lives again in God's domain.

He lives again an earth life and his days are filled from the granaries of God whom he has again taken unto himself, and he has found heaven here; a paradise comes into his soul and he goes about with a new light, a new step, he has taken his share of God's bounty, the abundant supply that God in His infinite wisdom has ready for all men who will seek, and if you truly seek, so shall it be rendered unto you. "Seek and you shall find—knock and it shall be opened unto you." And God said: "He that seeketh me, there shall I always be." And out of the crucible of past lives that were rendered to satan comes the man of God, a firm believer in a God that lives, always has lived and will live forever, even as you and I. For man himself never dies; man cannot die; his soul never dies, and the real man is in his soul, his spirit, the spirit of God.

God is always within the heart of mankind everywhere in all humanity, regardless of creed or color, and as long as man recognizes a higher form of spirit and life than his own earth existence and when man comes into the spiritual

recognition that the spiritual life must have dominion over the material life here in his daily life, just to that extent will man live in heaven here and he shall have everything his heart desires. He shall live in a land of perpetual sunshine filled with happiness; gladness of heart; a new found peace of mind and the riches of a Croesus will be as nothing, as his life in a new form; in God's own heaven on earth for all men; a land filled with milk and honey.

These are truly tidings of joy to all men; may they see and listen and hear the words over again as brought to us all by Jesus the Christ. Amen

God be with you all at home.

Always your dear Uncle Samuel.

My Dearest Helen:

I am impressed with the thought this beautiful April morning that perhaps I am in debt to you with another epistle of Uncle Samuel, and I cannot think of a more elevating thought than to again tell you of my many wonderful gifts of spiritual phenomena which is in reality a further demonstration of the illumination of added seeing of the acts of God. In no other way can I contemplate all these most beautiful and wonderful happenings to me since I have again taken up my abode in this God's country. And no doubt you have read and perhaps re-read all the God-like help inspired letters to your dear mother, containing the gladsome news of the many visits and conversations I have regularly with all our dear ones in spiritland, who really live and breathe the essence of God's own spirit domain. And when my own dearest girl, your own dearest Aunt Blanche comes and talks to me in sweet spirit language, it seems to me that with her voice comes a smile showing to me how really happy she always is with me, and I know and feel that I am doing the many things that please God, who in His infinite wisdom ordains all things for our own good, and though Aunt Blanche is not now in the body, I know she is with me always in spirit, and perhaps you may get a glimpse of what I mean when I say that all in spirit who really love us can be of much help to us by pointing out the way which leads to added intelli-

gence of the physical body and many kindred physical things not in the realms of our daily thoughts. I am informed and believe that we can help all our loved ones in spirit in return for these most wonderful gifts and at each spiritual trumpet circle, when all our loved ones come and speak thru this wonderful agency. Your most dear daddy comes and blesses me and says I have helped him in many, many ways, since he passed on, and that I have helped him by helping your mother and your dear self in my many ways of enlightenment and bringing to you the light of understanding of life on earth today. And so I have been a medium between heaven and our own abode called earth, and I know I am the happiest mortal on earth today if only that I can show to others the gifts that have come to me as a most wonderful legacy, all since my darling wife and sweetheart went to prepare a place for me—a home among God's mansions—not made by human hands.

I must tell you that I can impart to those who dwell in the spirit very, very much love and happiness and added peace of mind, which they tell me adds to their spiritual progress and they are made supremely happy with and by me. All this happiness that is mine I am able to impart to all those of you who are in my thought, and it all proves that when we really seek the light, the rays of the inner light, the illumination of God, the God within us, the spirit made manifest in man in the beginning, all will come to us if we recognize the spiritual potentiality of man is God and Jesus. And if I am attracting to myself the attributes of these highest intelligences; if I am living the thoughts of the very highest, what more beautiful creative thoughts can I aspire to in noble action than by imparting to my own loved ones, in spirit and here on earth, the many attributes and thoughts of God and Jesus the Christ, whom I am proud to say are my coadjutors in my work today and who I know are leading me on and on to a still greater light and understanding. And if I am to make a sacrifice in so doing I know that when I am called to my Father in heaven the golden gate will swing ajar and they will say, "Well done, Samuel, our faithful son shall sit with us in council." And God's happiness will surely be mine.

I am asking only for wisdom that comes with light and understanding and so I will ask you to pray with a heart desire to see the light and come within reach of Him who will show you the way and the light. God is good. Trust in Him. Have faith in God and with that faith much good will come to you.

To know God is to love Him. Love God then with all your heart, with all your soul and with all your might, which is the desire of your potentiality of your consciousness, your subjective mind, the real spirit that is in you of God. Be yourself. Be God's own child and manifest it all thru your life and assuredly God will be with you in all things. It is so. It is true. We must take God in our life and in our business affairs and practice the golden rule if we expect Him to be with us and near us at all times—and if we desire prosperity and happiness we cannot attract these wonderful things to ourselves unless we have God as a partner. I know from experience, because I have taken God and Jesus into my heart and into my soul and into my thoughts, and into my work, and they are both here now, with me, helping me to even write this epistle to you (my own flesh and blood) a child of God, blessed with a mind and reason, to see and to know all things even as Jesus the Christ.

God brings love to those who love Him. God brings happiness and peace of mind to whosoever walk in His ways, and prosperity comes to those who seek the light of Him, who is always within us, with an illumination not seen with our two eyes. Jesus said: "I am the Way and the Light. For judgment came I into this world, that they that see not may see, and that they that see may become blind." Those of the Pharisees who were with Him heard these things and said unto Him: "*Are we also blind?*" Jesus said unto them: "*If ye were blind, ye would have no sin, but now ye say we see, your sin remaineth.*"

I am the way and the light to you and all my dear ones who will listen to the way of Him who came, who saw, and who conquered; who left the way open to all who will follow Him, and walk in the way of God's laws, brought to us in the parables of Jesus the Christ. And if we walk in

His ways and do the things we should do, the light comes to all, and we perceive the way that leads to truth, to health, to happiness and prosperity. And when the time comes to pass on to the spiritual world we take our light with us, even as the darkness is behind us, and the many things that are in store for us are the result of reflection on life here, and the many good things we did for others not born of a selfish desire for praise or gain.

All these things are for soul unfoldment and the progression of the soul, and when we go hence from here our soul will be glad and rejoice in a new found haven of rest, and a great peace comes to us as if heaven born. We have found that which the blind have not seen and the darkness of earth life leaves all too many in blindness, which they take with them as they pass on into the next world, and the blind, the sightless see nothing but pain and suffering.

"Eyes they have, but they see not." Jesus was right. The eyes are the windows of the soul, and people all over the world, yes even nations, go about in utter darkness and trample down the laws of God and expect peace, happiness and prosperity, whereas dire distress is over our land and sickness of mind is everywhere apparent. People cry out to God in their afflictions and unhappiness and in their impoverished conditions, and all the while in their contempt of Him, who brings His abundant supply for all, we have been blind like the mole in the ground, and our eyes were covered with the slime of greed, selfishness and unholy desire for profit only, and the thought of our fellowman was like that of a leper and misunderstanding and wilful neglect of thinking and reflection of God and the parables of Jesus, even by our ministers of the gospel, who have commercialized God and made our churches a place of idolatry and a haven of material thought and politics.

Jesus said to those Jews who had believed on Him: "If ye abide in my Word, *then* are ye truly *my disciples* and ye shall know the Truth and the Truth shall make you free. He that is of God heareth the words of God. For this cause ye hear them not, because ye are not of God."

All these many, many years in all my travels, I have yet to hear from one minister of the gospel, who preached

a sermon in any church, in any denomination, the truth of the parables and Christ's teachings that He brought from God for the light and the way, for the liberation of all mankind, in the bondage of darkness, that man has lived since the days of Genesis and our present day Bible.

We have eyes that they may see, but they see not, and darkness is in the eyes of man, and his soul cries out for the light, the light that he will not see, and his suffering discourages his soul and he thinks God has deserted him. But man, in his ignorance of God's laws, has but brought his own punishment upon himself, and in his suffering perchance he may cleanse himself and purge his soul of sin.

Wisdom, knowledge and understanding is within the soul of every man, and within his thinking element, if he desires while in the body. Man, having every attribute of God, has every faculty within, wherewith to progress in every way spiritually and materially, and soul advancement or the progression of life from within of necessity must begin here in the body on this earth plane. His advancement begins when he reaches the thinking stage of life, and he then begins to build his own environment in the school of life.

To reach mastery each soul must live up to the life and the conception of truth as revealed to him in his own religion, nation and environment, and in his understanding of the God within himself.

With love to mother and your dear self and all the kiddies, I am, with sincere wishes, always, from all in spirit heaven and myself,

UNCLE SAM.

Letters From Relatives

My dear Uncle Sam:

Your letters always arrive at the right time. What with this mental and material depression and its resultant "daily illnesses" in the business world, one has many misgivings if left to the material side only. But your letters always come with a "halo of light" that dispels the vagaries of the material and brings at once a something that you would call "spiritual essence" or a higher understanding of life and its meaning. I feel that "spiritual success" is not attained without a struggle within and the unselfish glorification of God and the wonders of "His" working.

I feel the help of "His" hand already, and I know, buoyed up by your kind thoughts at all times for my welfare, I shall not falter in the Faith you have found in your work and that you wish to impart to me, so that I can find "God" himself in all things. I understand the many spiritual letters you have sent both to Mother and me, and as I read and re-read them all very carefully and often, and read the purport of the wonderful messages you have so far received from the platform and in circles of the various spiritual churches you visit in Los Angeles, I realize what there is to know in "spiritualism" or in "spiritual unfoldment" as you call your sense of "Development"; and I also realize that as you go on and on in this development, much good will come to you and to us.

I also realize that from your "talks" to us here before your departure, that you had "something" we did not have, and I was eagerly awaiting your development, feeling sure you would find it in the land of sunshine that you like so well; and so, after a few months of sojourning in God's country, you have truly found your life's work, thanks to God; and in your many letters to Mother and me, we read

of a "happiness" somewhat strange, if that is the correct appellation of a discovery of a mind distant from yours in space only, and so when you sent us your dear darling photograph, we at once associated our feeling of your letters with the happy expression therein, and so we became "spiritually" happy also—and the net result so far is that I can say "I have done some good so far outside of our family," and I can see the change coming slowly but surely. I realize that your talks and letters to Mother, and my further explanation of them to her, have helped so much that it seems almost impossible to believe.

I—as you know never think in terms of years, except to reflect that as the years pass we must hurry along the right path of thinking so that we may accomplish more for the years allotted to us on this earth.

Everyone marvels at Mother—her youthful appearance—her "pep," her "cheeriness," her "spirit," but I do not marvel—I know that we have both helped to bring the change so much needed, and so she is indeed today a real "pal" more than ever before, even though many of your words were beyond our understanding.

Uncle Sam, dear, I marvel so on receipt of each of your dear letters and am proud to be the possessor of such a library of worthwhile thoughts. It makes me happy to see the progress you are making and hope that it will be given to me some day to have your perfect understanding of the living and those souls that have passed on to the beautiful world of the sphere beyond. How I wish, dear, that I might be there to study along with you, and get on with my work quicker. But then, you will be doubly proud of me if I accomplish everything alone—just alone physically, for I always feel your presence beside me in thought. It will be the better test of me if I meet life's questions by debating alone, within myself, so that some day I can come to you smiling because of my accomplishments. Your dear face on my dresser reminds me of your talks and messages and each day as I walk part or all of the way to the office, I truly glance up to the sky and invoke God's blessing for the day's material trials—and how it helps me. I walk along breathing the marvelous air and smile while I think of "Him"—and that's the way I try to

start my day. I admit I do not always succeed in overcoming the petty annoyances that crop up during a day where foreign thoughts surround a commercial atmosphere, but I feel I shall win out in the end. I, too, shall clench my fists and decide that I shall succeed in conquering myself and the business obstacles that beset me today. Things are still very unsettled but I have recovered my momentarily lost faith and am carrying on knowing that something better will await me "around the corner," as you admonished me in your last beautiful message.

Please keep on, dear, and tell me more of your thoughts which come to you from "God's" own domain—the great Infinite Intelligence—wisdom—storehouse for mankind when we are truly ready for these gifts—*you have found*.

We all send you our love. You know you are in our heart always.

Your own niece,

"H."

My Dear Brother:

Words—mere words—will never express the great joy at receiving your recent letter that you are in spiritual communication with all our dear loved ones in the spirit land. I am very sure you must be happy indeed in the knowledge that you have found God, as you express yourself, and that He has shown you the way to talk to your dear wife and sweetheart, who you assure us is not dead, as we here always understood. I am overjoyed that you have talked with my dear husband and that you were able to have a conversation with a doctor also in the spirit world, and who speaks to you regularly regarding your own physical condition and whom you told me in your recent letters will help or assist physically as a physician anyone whom you may want him to assist. And I want to say here and now that I felt the presence of spiritual visitors such as you described would visit me. Also my dear Michael. It seemed as if he touched me on the face and shoulders and smiled at me, and I felt a thrill such as I have never experienced in my many years on this earth.

I also feel and must tell you that since you have been writing to me regarding your spiritual unfoldment and its greater life, I have felt happier and more joyful than at any time in my life and that I am more contented and feel a thrill whenever I get a letter from you as if heaven itself was opening to me and I know our dear loved ones in spirit must be very happy in the knowledge that at least one in our large family is able to see and feel and know that there is more to this earth life than the common material. Your joy should be great indeed even though sad in heart, but as you say God has recompensed you in the knowledge that when one door closes another door opens. And surely from the tenor of your letters and the joyful smile on your photograph you are, my dear brother, happy in all your vast knowledge of the spirit world that you visit regularly.

I am sure that in your many, many conversations with our dear loved ones in spirit you must have and possess something denied to us whom you know have not that great joy and experience, and I pray our heavenly Father-God that you will be spared to us so that you can bring to all of us here in New York City a demonstration of what you know and have found since your dear wife and sweetheart left for the spirit world, with whom you speak so often. I have dropped many years from my shoulders since you began to tell me of the many wonderful discoveries to be found in living the spiritual more than the material life.

But, my dear brother, people do not seem to care, or to think about anything but the material side of life as it is lived today, hence the knowledge that you have must give you a new lease of life and your work will redound to your credit in both worlds, of that I am sure. Your dear niece is always overjoyed too when your interesting letters come and we read and read them over to ourselves, and speak of their wholesome contents to all who visit us that know you. And what a marvelous demonstration of God's powers to be shown all these many phases of spiritual unfoldment that is yours, and ours, as you say, and I feel that although I may not have many more years on this earth plane, I feel very, very happy in the knowledge that

you have found God, and have helped our dear loved ones in spirit land in your new field of service to Him and all humanity.

Your devoted sister, "F."

My dear Samuel:

I was indeed again very happy to receive your dear lines (air mail) and the other letter, by regular mail. Your letters made me very happy and the contents were so interesting. I certainly was thrilled beyond anything I can say at this time, as each letter brings more and more to me the great spiritual advancement you are making in Los Angeles, and the fact that you have regular voice communication with our dear father and mother and all our dear brothers and sister and niece, is most remarkable to all of us here at home, and is certainly a miracle and a great spiritual demonstration of God's gifts to man when he lives the spiritual life as you do, and you are a wonderful man to be in condition to receive all this knowledge. And it is certainly a great blessing to know all of what you tell us in your remarkable letters. Oh, how I would like to hear them talk as you do. I am glad dear Mike spoke to you and told you to tell me not to wear black clothes for him, and to assure me that he was not "dead" but living and that he was now in good health and making spiritual progress slowly, and that you helped him see the light of the spiritual side of life eternal and that the "Immortality of the Soul" would some day be recognized and understood.

I cannot understand how our dear mother speaks English so fluently, whereas she always spoke German to us children. It is too wonderful for words. Be sure, my dear Sam, please tell me all. I am interested in your letters and am quite excited about what you can tell us and my thoughts are all happy ones that our dear departed are not dead, but alive, and see us daily in our various pursuits and that we can help them by being happy which in turn makes them very happy. Truly, my dear brother, you are certainly blessed in this great gift or knowledge of whatever you have found. You are certainly fortunate in being able to speak to your dear Blanche at your will and that

fact alone should make you a very rich if not the happiest mortal on this earth.

We are always looking forward to your very interesting letters, so please write to us all just as often as you can. And in closing I want to assure you that I feel many years younger than when you left us last October for Los Angeles, the country you love so much with its glorious sunshine. All here wish to be remembered and be sure to give our love to all with whom you speak in the spirit world. With an abundance of love,

Your devoted sister, "F."

My Dear Brother Sam :

I have your very dear letters before me of the 18th. and 19th. and have read them many times. Oh, the joy of all you say. They sent tears to my heart and to my eyes, that you had messages from all our beloved ones in spirit land, and that you are in condition to hold conversation with them all for an hour. I am so overjoyed and felt heaven so near that it made me happy, peace ful and contented with all the world and all mankind. I cannot describe that feeling that came over me. But it was glorious. I can just imagine how you feel. You spoke to my darling Michael again. Be sure and tell him always that we love him and miss him and his advice which was always good to us. Surely all this to us is most heavenly and God is indeed good to you, and in turn good to us, that we can at this great distance know and speak to those we always loved and cherished while here.

Your letters are always so instructing, so please write as often as your work will permit.

Your letter states your dear Blanche has helped all our dear ones in spirit—so interesting—and with our meagre knowledge of what you can impart of the spiritual development of this life that we will be more eager to get your dear letters, that it makes one wonder why all do not seek the light that you have found. You stated in your last letter that you would soon have another circle wherein you would again contact Nathan Straus and Wm. T. Stead, both of whom went down on the ill-fated steamship

Titanic, and we will await with much eagerness your many conversations with these men and many others who will speak to you so freely. May God bless you in your new field of endeavor and speed you on to greater works, is the fervent wish of your devoted sister and niece.

My Dear Darling Brother:

I was very happy to receive your ever interesting and lovely letters all. How to begin to answer them is beyond me. One is more interesting than the other, as I have three of them here within the space of a few days, also the box of figs. Many thanks.

You have no idea the change in me since I am beginning to get that great understanding. It is most marvelous to describe. Your last of yesterday (air mail) made me cry. It just went through me. It is simply marvelous. The power of God in man to know of these direct communications with our own loved ones whom we can help and who can help us, by pointing out the ways that are dark to us in our material senses, and to think you got a message from our beloved Janice. Oh, how marvelous. You must be very happy and contented with your new life and with constant messages from your dear Blanche—such satisfaction to be able to talk at will with your sweet-heart can be only a gift to you from God on high.

As I read and re-read all your most wonderful letters that I keep so sacred, I must tell you that I have always believed quite firmly that our beloved dead are always with us and I never felt, or feel alone. I know dear Michael is at all times with me and our dear niece, and that thought alone has helped me so much these many years that he departed for the spirit world and in this thought that you enlarged upon since you arrived in Los Angeles, brings to my mind his spirit protection and his love which is always ours, so that our burdens of life are lightened with God's assurance through you that we are never dead, but that we always live, either in spirit form or the material earthly existence.

I can truly say that with your many letters of life's understanding and the spirit world, and what it all means

to us, that I am at peace with the world and am very happy.

Your letters all have helped me so much. I feel so near heaven and God Almighty. He be praised.

I am at all times looking forward to your letters with longings to get more messages from our dear beloved ones who must indeed be very happy with you in your spiritual development, and the fact that they speak to you with their own voices must be a great spiritual happiness to them as well as to you, and the added spiritual knowledge that you will convey all these spoken words to us here in New York, must bring to all within our family a great source of happiness, peace and contentment. Surely, my dear brother, you are truly blessed of God and your development along spiritual lines has brought you in touch with the great Infinite Intelligence who does all things well and for our good. And I must also tell you that I feel the presence of my dear Michael at various times when asleep, and I felt as if he kissed me as you said he did last week. That knowledge which I will carry with me always is too sweet for words.

All of us here discuss your dear wonderful letters and marvel at its contents and our fervent wish is always that God will keep you with us, to bring the many love thoughts between the spirit world and you, our dear brother, who is the happy medium between the two worlds. Amen.

May God bless you and give you strength to carry on your good work. The Lord is my shepherd. We shall not want.

Your fond and devoted sister "F."

Dear Uncle Sam:

Thank you many, many times over for the picture of your dear self, which shows you looking the picture of health and goodness. It was such a happy surprise to receive it and all your dear ones here, as well as myself, were so glad to see you almost in the flesh. You look so well and strong and hearty, all of which helps to make my yet uneducated brain understand more and more of your wise teachings.

Truly I believe your saying when you write: "I and the Father are one and inseparable. Live a clean, honorable life, think happily of your own power and will within"—all of this that you have told me I do try to follow. Messages that you have received from our beloved ones, I feel and know reach only the ears of one who believes and understands. You have told me wonderful things and you have truly helped my good spirits, and we, all of us here, thank you so much for all your unselfish efforts for those in the two worlds unseen by most people.

Take very good care of yourself. We all do miss you and your spiritual companionship. Amen.

Your loving nephew and nieces all.

Dear Uncle Sam:

I response to your very dear letter of last week and also the one I just received this evening, I hasten to answer to tell you that I do (rather I should say we do) appreciate your many wise teachings, and while some of it may be more than I can yet understand, it all sounds good, and true and happy. And I do want you to know that we your nieces, and I, do love you and miss you, and I more than all the rest, do thank you very much for the lots of help that you have put in your teaching to me. My father (bless his soul) was always so close to me and I loved him so very much, and I know he loved me the same way: if you in your wonderful way can help him, as you have helped us, what a phenomenal thing that would be for all.

From your letters even I can see that you have progressed in your good work and I can see that you are happy in your work, which no doubt is a blessing bestowed upon you for your good work to others.

May God bless you always and may you be a help to all who need your teaching, is the fervent wish of your

Dear Nephew and Nieces.

Dear Uncle Sam:

A few days ago H. P. and myself received your very welcome letters but today I received another letter from

you, and I wish to tell you at the start, it was the finest and dearest letter you have as yet written.

Perhaps I am getting to understand you and your teachings more and more. However your last letter made more of an impression upon me than any of your teachings heretofore received. I do believe that our dear ones are alive in the spiritual world, the everlasting world indeed: I do believe that they know our every action; and I do believe that my dad knows and sees that I loved him and do love him now. And with your good letters of comfort to us bringing to us regularly the conversations you have with all our dear ones who are in the spirit world, especially, our dear parents whom we miss so much. Surely God has come to our heart's relief through you and your most wonderful gifts since you entered the field of spiritual development, and we shall always look forward with great eagerness to the arrival of letters that will fill us all with a heartfelt joy when you can tell us in plain English the conversations you had with our dear loved ones in the spirit fold. And with your teachings in my mind I hope to make a grand success with my own new field in the commercial world, always keeping in mind the Golden Rule. And I have faith in God and faith in myself in all my undertakings, and so with love from us all to you and our dear ones who talk to you, I am your loving nephew.

Dear Uncle Sam:

Though the hour is late, I feel that I must make some reply to your last letter before another week passes. One of the objects of this letter is to tell you how amazed I was at the recital of your "talk" with my Daddy dear. Though, because of my lack of study of the subject you are so vitally interested in, I find it difficult to believe the almost miraculous experiences you are having—yet because of your constant recital of them—I find my mind more clarified regarding them to the extent of almost believing.

So far as my own Daddy is concerned—unconsciously I have been communicating with him for years. Surely, my years of communion with him at times of indecision, and my unwavering devotion for this man who loved me so

dearly and gave me so much in my life, must bear fruit when I seek a message from him. I have always felt that he is watching and guiding me; surely it is he who has helped me to overcome all of my problems, for it is almost uncanny how something unknown within me (some knowledge I never knew I had) has always been revealed to me in time to solve the most difficult questions that I have so often had to contend with alone.

To you, all of the above must seem very clear, because of your mature understanding and you will be happy to know that I am giving more attention to the study of the spiritual aspect of Life, looking forward to the future with a beautiful Faith—knowing that if one thinks and acts right, we cannot fail to reach our ultimate goal of Peace and Happiness. I know now that this end can only be attained from within oneself—self-introspection and study—and never from without. If I am able to so guide myself I **know** there can be nothing but ultimate happiness **within** for me.

With much love to you and thanks for your beautiful letters, I am,

Your fond niece, "H."

Spirit Messages

My Dear Friends Everywhere:

In order to acquaint you with the real value of this brochure on the "Immortality of the Soul," I herewith present to you a series of messages from my dear wife and sweetheart, who is my soul-mate now living in the spirit world, and who you will admit is very much alive and with me at all times, when not busy in her studies and progressing in her talents of music, singing and the harp. She *passed on* June 20, 1930, in New York City and on June 24, 1930, I visited a Spiritualist church and in response to my bouquet of roses the medium quickly said: "Your wife, Blanche, is here and says, 'I am not dead. I live and am here with you and will always be with you and will always help you.'"

In Atlantic City, N. J., Sept. 17th. to 25th, 1930, on visiting a Spiritualist church, a message was given me that I would meet an elderly man with white hair in 1931. This man is my worthy publisher whom the spirit world told me, May 25, 1931, to see at once when our book "The Immortality of the Soul" was ready to be reviewed and put in bookform. The messages I received in Atlantic City said I would travel a great deal and lecture from platforms and to look out for my throat. I was smoking at the time and this spirit message contained good advice as I became imbued with speaking and lectured in Los Angeles during the Spring of 1931. The above messages also said to look in many books of our library and I would find underscored many worthy passages of great interest for my future work and welfare and on my ocean voyage to California. I read all these books and found exactly what was pointed out for me by my dear wife and sweetheart.

Oct. 3, 1931—New York City.

My dear wife came again in a Spiritualist church and said she was getting well and strong again, and that I had nothing to worry about and that my future was with God and that the spirit world would all help me, and that I would leave for the west very soon, and that I would meet with all success in my work and to have faith that all is well with me.

Oct. 5, 1930, New York City.

The spiritualist medium said in two weeks a new door will open for me and that my dear wife, in spirit, stood by my side and was very happy that the spirit world had decided for me—and that I would soon purchase a ticket for my long ocean trip, which would very greatly benefit my health and bring me into a new life. My Indian guides, Silver Moon and Grey Wolf, appeared to the medium and also were very happy and said everything points to good results and abundant success.

Oct. 7, 1930—New York City.

In a Spiritualist church my dear wife said she was very happy that I am taking up, or am interested in, spiritualism, and that the future holds very much for me in my new field of philosophy and religion. My dear wife then said I should not be so lonely or lonesome but to gather myself together in thought, relax and prepare myself for what life to come will hold most dear to my heart, and that all in the spirit world will follow me and will always be with me no matter where I am. The medium then said, after a slight pause, my wife is interested in and is singing for me "Lead Kindly Light"—Amen.

Oct. 8, 1930, New York City.

The medium picked up my bouquet of roses and said to me: "Your wife is here. She gives me the name of Blanche. She said very soon now it will be decided what you are to do." Then the medium said Columbus appeared for some reason and I should sit quietly and decide what I want to do and whatever it is it will be O. K. and my guides will favor it.

Oct. 11, 1930—New York City.

The medium on picking up my bouquet of roses quickly said: "Your wife is here. She appears enveloped in a halo of happiness and says she is now happy that you have made up your mind to leave New York City and go to the Coast again, and that she will be with you on your trip and while there, and that brand new avenues will be opened up for you for great activity and success." And as the medium was giving this message to me she was trying to undo the wire around the roses and the medium then smiled and said: "Blanche told me to leave these roses alone; to leave them just as they are; they are hers and yours; and to be sure and give them all back to him and tell him to put them in the vase alongside my photograph so I can see them on my visits to his apartment."

Oct. 13, 1930—New York City

The medium picked up my flowers as usual, and said: "Blanche is here. She is wearing a blue and gold shawl and riding horseback and making great spiritual progress in her studies, and not to worry about anything, that you will leave very soon, and that the months of November, December, January and February, 1931, will mean very much to you." Three mothers appeared and all were very happy that they saw me making preparations for my departure and all success was in store for me.

Oct. 15, 1930—New York City.

The medium again picked up my bouquet of roses and said: "Blanche is here; also your dear mother Helene and your wife's grandma." All were very happy with me and my vibration. Blanche then played on a piano and sang "Nearer My God to Thee." Then my guides, three in number, said they are planning something for the latter part of January and February. That I should take good care of myself and see that I do not catch colds of any description, emphasizing this very strongly. And not to worry about my business affairs left in New York; that my spirit guides would take good care of everything and that I would remain in Los Angeles during 1931, visit New York City

in 1932 again, but return to California to continue my spiritual work, etc.

Oct. 20, 1930—New York City.

The medium again picked up my bouquet of roses and smiled broadly and said: "I guess I had better not disturb them—your dear wife is here now with her father who preceeded your wife in the spirit world by many years. He is also very happy in your vibration and said he loved children and would always be with you in your future work which the spirit forces seem to have well planned. Your dear wife speaks to me and said with other spirits the door was open to go ahead; make the trip to the Coast and they would attend to everything else. Blanche said we are free in spirit; we are not limited in thought; we become brighter, more intelligent in spirit land; outlook very good for me, emphasized again, in November, December, January and February.

Oct. 22, 1930—New York City.

The medium again picked up my bouquet of roses, smiled at me, and quickly said: "Your wife, Mary Blanche, is here. Is that correct?" And I replied, "Yes. My wife's name is Mary Blanche. We always called her Blanche, who said all of our dear ones in spirit are very happy with me and my departure and they are all very anxious to see me leave for my new work that means so much to me and to them."

My brother David and Isidor and Henry appeared and were very happy that they could be here also. Then four European relatives came that I have not seen or known; my guides, many in number, appeared, and said in unison all my appeals or prayers would be answered; to go forward and they would all help me in many ways—and that I am to visit Canada. Then my dear wife again came and for me to know that all children who pass on very early in life grow up to manhood and womanhood.

Oct. 24, 1930—New York City.

The medium said these beautiful flowers attract here. There is a spirit lady here singing "Praise God from whom

all blessings flow." New plans register right with the spirit world; there is nothing to worry about, except to take good care of myself. The lady spirit says: "Good advice, good advice. We have cared for you in the past and will not fail at the present time. We are always here guiding, leading and directing you."

The medium looked up and said: "The person I am reading is making a sudden change that will prove worth while and this first change will bring another which will take place in January, 1931. There is someone who is writing this message in a book and wants you to write it in a book also, to remember it. Good night. Au Revoir."

I sailed on October 25th. for Los Angeles, by steamer, through the Panama Canal, and arrived there November 20th., and after visiting old friends began to visit churches and attended quite regularly.

January 4, 1931—Los Angeles.

In response to my flowers which I found attract my vibrations of love and affection which in turn attract those of our loved ones, I received responsive love messages of greater length and more often than had I just laid some trivial trinket to be read from on the table for such readings or messages and in that way I always brought a living thing that possessed a soul which flowers do especially. Roses which my dear wife greatly treasured viz: message from platform: my dear sweetheart and my dear mother came together in a loving embrace and were very happy to visit me here in Los Angeles, and to assure me that all is well and to keep right on with what I am doing and reading and that soon everything would change for the better, and to be patient, keep well and be happy. My dear wife said she could hear me as I spoke to her daily in front of her photograph which was on a radio stand in my room in my hotel, and which caused her great happiness and joy. She said she had great love for me and would help me in my work and otherwise help me to direct my efforts in writing, my talks and pamphlets and that I would meet with a great success very soon.

January 8, 1931—Private Reading in L. A.

My dear mother and beloved wife and her younger brother came together today and all brought abundant love and affection and again told me to keep right on in my studies in philosophy and religion and to develop myself in my own way, and that later on all would develop into my being a public speaker with my own organization. I may travel some but not farther east than Salt Lake City and may engage in mineral properties, and that I would be very successful in the fall of 1931 and in the years 1932-35.

January 9, 1931—In Spiritualist Church.

My dear mother and wife, brothers and sister, greeted me today with love and affection and said I was on the right path to great spiritualistic truths and to keep right on; that they would all help me to attain my highest aspirations in what I was doing. My dear wife said she would soon talk to me herself and to come often to these church meetings for development and that she was very happy and full of love for me and would come as often as she could and visit me, but that she was very busy doing her own work and that I fully understood at this time the life in the spirit world, and that all had duties to perform and that all was progression.

In response to my question as to her early demise and the sudden going as we call it, she said she had to go at that time and she would soon talk to me direct without the help of a third medium so that I would get everything straight. The medium here said she saw me making short trips in and out of L. A. and that I would be very successful.

My dear wife said I helped her very much and her appreciation together with all those in my vibration in the spirit world would see that I would come by great success and affluence. My dear brother-in-law, to whom I was greatly attached, also came here and spoke of my efforts to help all in the spirit fold, and on earth, and that all would help and be with me.

January 11, 1931—In Spiritualist Church.

My dear wife came with a large bouquet of daisies of all colors and was very happy and glad to be with me again and not to be impatient, that all would be made clear to me. And my dear parents also came and said to be of good cheer always, that I was making headway slow but sure.

January 16, 1931—In Spiritualist Church.

My dear wife, my dear mother and sister came together today and said there are four old wise men in spirit who are now watching me and who will unfold themselves to me later in the spring according to my development. Keep well—be patient.

January 23, 1931—In Spiritualist Church.

My dear brother-in-law appeared first and said he and all in the spirit world are working for me and my spiritual development and will show me the way in books and study. My dear wife here spoke very lovingly of the many things I kept as keepsakes and said she will never forget and that she loves me more than ever and to be brave and to keep the highest spiritual thoughts at all times, and not to worry about financial matters, that many things will soon be cleared up, and that I would be successful in all my undertakings and to keep right on living and doing as I am today and that a Hindu guide and philosopher will soon come to me and help me spiritually and guide me in my intuitions and be my guide in all things for my unfoldment.

January 25, 1931—In Spiritualist Church.

I brought a large bouquet of pink carnations tonight and my message of flowers brought my dear sweetheart who quickly said she saw pink roses in a large vase close by her photograph on a radio stand in my room. She was very happy to be so close to my thoughts and admonished me not to work so hard in my studies and to relax and take things easier, that I had much work to do in the future, and would need all my energies.

My dear wife said we had a beautiful home in New York City which I had to give up but not to worry about

the material things, that she was preparing a more beautiful and a magnificent home far grander than any conception of mine today, and to be happy in our great love which exists the same today as when she was here with me in the flesh, and that she loves me now more than ever.

January 30, 1931—In Spiritualist Church.

I brought a large bunch of pink carnations which brought my dear mother and sweetheart again close together. Then my dear father came; then my dear old friends whom I knew and visited for thirty-five years in Atlantic City. Then my dear brother-in-law and his sisters and a young man named William who was killed in the big war and many others came of our European relations.

My dear mother and my dear sweetheart saw me writing and said I am so busy always writing and that I am writing a book. Then my dear wife spoke and said Blanche is here and that I will soon have all my writings in readiness and I will be supremely happy with my work and will be successful beyond my dreams, and thanks me for the flowers which brings great happiness to all of our loved ones in the spirit world. From a letter reading by psychometry at the same session, the medium said she saw me very busy writing; that I was reading and reading and reading; also that my mind was not quite ready or settled as to the specific matter of my future work; that I had read books from Darwin and physical culture to medicine and dietetics and now to Spiritualism; practically everything of a forward and intensely uplifting character; that my family and friends were all in the eastern part of the United States, and that I had to leave there because this was a better place for me to study and carry out the full scope of my guides and teachers in the spirit world, who advised me to read "Swedenborg's" works and he will come close to me and bring me his inspiration. Also that of Benjamin Franklin and Dr. Peebles—all of whom will assist me in my work of development. And I will here relate that as the meeting closed and we were passing out, two of the older mediums came over to me and said they both saw a large "S" over my head and asked me if I had

any of Swedenborgs works in my library, all of which proves the value of spiritual messages.

In a circle message later that day a medium said she saw me reading all kinds of psychology; that I felt that psychology was everything; that I roughly believed in it as basis, but I was broadened in my views; that I was studying the thoughts of the great masters of wisdom, and that I was not satisfied—and that I would read and read and delve into the hidden mysteries of ancient mythology and that I would finally solve many things in my own way and become an avowed spiritualist, and possibly one of the foremost spiritualists in this country. Be of good cheer always and God will bless you in many ways.

February 6, 1931—In Spiritualist Church.

I get a wonderful vibration (as I touch these beautiful white carnations) of an old soul in the spirit world for a long, long time. Possibly a great-grand-parent, a philosopher, a linguist, a teacher of physics etc. This message is exactly as given to me by a visiting medium in her own language by my spirit forces and vibrations.

Then came my Indian guides, three in number, who said they have stood by my side and helped me over some rough spots in my travels and will always remain with me as my physical protectors, as that is their mission in the spirit world. Amen.

My dear parents then visited me here again and were greatly pleased with my present work and study in the spiritual side of life and to keep right on, that soon my many sheets of manuscript would be put in book form. Then my wife and sweetheart came again (as always) and as luminous with great love for me. Her dear heart was happy with my spiritual vibrations and ethereal unfoldment. She said she will help me and stay with me always and that I was again brought west by my spirit guides, who comprise our unseen forces, the unseen helpers, who belong to us through many incarnations. My dearest beloved said I was attaining a higher essence of the ethereal not always attained on this earth plane of experience, and that I would travel much and lecture all over the world.

February 8, 1931—In Spiritualist Church.

I brought a large bouquet of white carnations today Sunday afternoon, at which were given both flower and psychometry readings, followed by circle messages.

My principle Indian guide presented himself and said he will always be with me and see me through and not falter in my determination to succeed; that I might find many material barriers, which he would sweep aside. A grandparent then presented himself. He had a long white beard and was a philosopher. He said he would teach me many things I am to know. The medium then said many ancient spirits are now with me and helping me to develop or unfold what I had uppermost in my mind for many years. Father and mother (God bless them both) came again. Father said I was always a boy with self-determination and wanted to know things pertaining to the old masters or ancient lore, and that I was not ten years of age when I was found in the attic reading the Bible. My dearly beloved came with my dear mother and sister, who were all very happy that I was soon to be able to see things they wished me to do and carry out and to keep right on and not falter as I see the Light; that my dear sweetheart was not in tears now as she was when she had to leave me here alone to bear the brunt of a single life (as she thought) but that I had long ago planned my work and my life's longing all of which will come to pass, all in due time. Soon I will meet men of spiritual wisdom who will review my understanding and together we shall plan for the future and all material things will be taken care of by others; that in turn will give me a free hand for my life's work, which will take me across the Pacific and Atlantic seas where I will spread the truths of God's laws and the parables of Christ. Amen.

My dear beloved again came to my rescue and said she will see that I get full control and complete mastery of what I am to say at all times in speeches and lectures, as many barriers spring up from time to time in desultory minds and audiences everywhere. Be of good cheer, always. Your guides and teachers will not let you falter—have faith in yourself: same day in church—8 p. m:

My dear parents again voiced their great love and affection for me. Mother was faithfully depicted by a psychometrized reading in color of hair, form of face, expression, and motherly love for me, and said I resembled her very much. And many of our loved ones in spirit appeared and voiced their love for me, and spoke of a most brilliant future, far surpassing any imagination of our living relatives. God bless you always.

My own dearly beloved (who is not "dead") came again in spirit form and stood by my side and said she is always with me when I buy the flowers I bring to church; and that she dearly loved roses and to buy white and pink roses and orchids when in bloom, as they represented a rainbow of God's love and faith in His beloved children everywhere; and that the many bouquets of roses and carnations bring the most direct vibration of love from me to her and to all of our dear ones in the spirit world who would create in turn a spirit vibration which would throw around me a cloak of perfection at all times. God be with you, my dearly beloved sweetheart husband.

February 16, 1931—In Spiritualist Church.

I brought (this afternoon) a bouquet of American Beauty roses, which brought a most beautiful message direct from all my loved ones in the spirit realm. My dearly beloved brought my dear mother and sister who voiced their great love and affection in my thoughtfulness of flowers at all times and quickly said much good will come to me in my spiritual development and all will work for me and with me for my highest unfoldment and heart's desires—be of good cheer always—we all love you and that I am on my way for much hard work, and some of it will be quite rocky and uphill, but to believe it all as it comes and that I am now on the first step of the ladder, but with study and reflection will come unfoldment and mature deliberation will bring success in all fields of wisdom and knowledge and that I will reach the highest rung or step, and will attain a very high place and my goal will be reached. Have patience. My guides are watching over me at every step, be faithful, and all will come in due time. Then my dear father quickly came and voiced a very cheer-

ful message of joy at my spiritual development and said I was making wonderful progress and to keep right on in my own way; that my mind was properly attuned for the highest spiritual vibrations and all would assist me. God bless you.

Then came an old spiritual guide, a man of great wisdom, who said he will unfold me. The letter "S" appeared over my head during this recital—meaning Dr. Swedenborg—and the last of this wonderful message contained the announcement that I have much to do and was admonished to pay more attention to my health and get more sleep, etc., and that with relaxation I would come into the richness of my latent powers and would heal the sick, and cause the blind to see; and more powers would be made manifest to me all in due time; have patience—have patience—was the admonition.

My dear wife and sweetheart reluctant to part with all these messages for me, again appeared to me and said she was very happy or glad to leave this body and earth life and unfold in a higher form in spirit, meaning that she could be of more spiritual benefit to me in the spirit realm of higher intelligence and help me to unfold in which she would also benefit, and that I had three Indian guides who would bring solace to me from time to time and bespeak for themselves their mission as spirit guides for my spiritual welfare.

February 20, 1931—In Spiritual Church.

The following message, "psychometrized," came from the lips of one of the best mediums present. An elderly man with a long white beard, seems to be a professor of an institute wants me to have paper and pencil at eleven o'clock tonight, and write as he will dictate by inspiration.

My dear father then appeared with an illuminating message of gladness that I was in a spiritual church of unfoldment.

My dear beloved sweetheart came with her brother (who passed on quite some years ago) and was again very happy to be with me and said not to be too anxious in my thought of progression, and to have more patience and relax, and that real development comes slow but surely.

Then came my old Atlantic City friends to visit me again, and brought good cheer to me, and said they were my faithful friends who would always stand by me in spiritual help. A 4 p. m. circle.

My dear sweetheart quickly appeared again and said she was with me all day and walked by my side and helped to select my (our) roses and that I must have felt the same vibrations; that all my spirit guides were very anxious to help me and all said they would in turn direct my lectures from the platform, and that I would travel far and near and spread my message in my own way, and would be inspired to determine rightly just what would be the proper things to say and not be bound by any one specific cult or religious view. And my father said I was right, to go ahead in my own way *but* I would meet with obstacles, but that I would finally win out and reach the topmost goal of any one. Amen.

February 22, 1930—In Spiritualist Church—2 p. m.

My dearest sweetheart came again and said when the bouquet of red roses was lifted from the table that she saw them and was overjoyed at my thoughtfulness, as I always brought roses when we were living together on the earth plane. And she brings me abundance of love and puts her hand on my head and tells me to be of good cheer and to be happy, that all is well for my future and to carry on my work exactly as I have it planned, and that I will rise to the top, and that all of my family, relatives and spirit guides are working with me in my efforts gathering knowledge in my forthcoming lectures and writing of many books. Be of good cheer—be of good cheer, always.

My dear mother (long in spirit) also came and placed her hand on my shoulder with great love and affection, and said it pleases her beyond words to always be with my dear wife who brought such wonderful psychic powers with her all of which helped all our loved ones in spirit in their development.

Then my dear father came to me and said he is more than gratified with my progress in spiritualism and in trying to ascertain all higher knowledge of life and death. He

stood behind my chair and said all is well with me and that they will all help me attain my goal; to keep right on and not falter; that my work has just begun and that I have been very helpful to all the family as well as many in the living as well as those in spirit, and spoke clearly in English, as the medium (a Scotch woman) understood no other language—and my father always spoke German with his family when in the flesh life. My father also said I will be able to help and develop them all when I come to them in spirit as I am functioning on a higher vibration and my understanding of life is much higher than theirs was here in the earth life.

A 4 p.m. Circle Reading—Same Church.

My dearest beloved and my dear mother came hand in hand together. My dear sweetheart said she was very happy at being with me again, and that I always brought the highest form of vibrations of our great love and soulful affection while we two were together on this earth plane and that she will try and lift the veil if only for a glimpse of where she lives, to show me where they are.

Then my dear brother, who passed over last, came and spoke of our earth life and intimate love always, and quickly said I was a great help to him, almost as soon as he passed over to the spirit world, and that none of our family understood me when I was trying to show them by words what spiritualism meant in the earth life. And now that so many were in the spirit world they were forcibly awakened to the real facts of my worth to them and sincerely hoped that those still on the earth plane would be benefitted by my teachings and spiritual suggestions, and not await death to be liberated from a closed mind and an arrogant spirit.

My other brothers all reiterated this specific message and emphasized the truth of my spiritual help to all there and told me that I have helped them in a far greater measure than I will know, until I pass on myself and see the result of my philosophy and teachings, and that all in spirit world will welcome me with greater love and affection known on the earth plane today. And that strangers as well as our own family have been uplifted by my spiritual

vibrations of superior knowledge, and grasp of life on this earth plane and hereafter.

Then my three Indian guides appeared and were pleased with my advancement and said: "We take good care of you, chief, always."

February 27, 1931—In Spiritualist Church—2 p. m.

I brought a bouquet of large, deep red roses today. A medium who sat next to me in the audience called my attention to a strong odor of heavenly perfume, as my dearest beloved was ready to bring my message of great love and affection.

The pastor of the church said: "Blanche is here. She is standing by your beautiful roses (which were put in a vase) and now she is going over to your side and is spiritually stroking your head and hair and shoulders with love and affection." With her came her dear father. They were so happy together and then asked me to go on with my work as I am doing now, mainly in study for the higher unfoldment in spiritualism, and that I will succeed in my desire and expectations. Blanche was very happy to find me here on the Pacific Coast, as we had talked of coming out here a year ago, and now that I am here she is very happy that my innermost wish and desire has been gratified and that here is where I will make my greatest spiritual progress in the lines of thought I have absorbed for many years. Be of good cheer, my dearest sweetheart man, we all love you.

"Circle Messages" at 4 p. m. same church.

My dearest sweetheart remaining in my vibration in the church quickly came again and spoke to the medium and said she is always happy to be so close to me, and said that while we discussed the higher life and took up the many uplifting beliefs, she was extremely sorry or regretted that we did not unfold more in the realms or study spiritualism as she finds me now making great progress and going deeply into all its manifold phases. My dear mother came into the vibration of my circle and said she also was overjoyed that I am studying all these great teachings which shall benefit all mankind, and she feels se-

cure in the belief that I have helped them one and all in the past, while still in the earth life and am really helping them now with my work.

My dear father came next and was very happy to emphasize my dear mother's words of great happiness to me, as also came my dear brothers, my sister, my niece, my brothers by marriage and all my spirit guides, who are always pleased to come to me and say "Be of good cheer," we are always helping you. And as regards my business and financial affairs they all said they will help me as much as possible and to my complete satisfaction, and that if one thing fails another plan will succeed. So patience is my beacon of light, that everything will come out all right.

My leading Indian guide now appeared and said he is trying to help me also and ere long my "band" will get together and push me up the ladder of great success, and that my development will bring renown and affluence and earn its own reward.

My dearly beloved came again in this vibration and spoke of being with me in my room in my hotel real often, and wished she could make her presence known to me more than I understood now, but that the time would come when we could see each other often and converse as we did with such great love and affection during our married life on the earth plane. My dear sweetheart then asked me to sing that beautiful song number 55, in the Spiritual Hymnal, "Where the Roses Never Fade."

Night Service, 8 p. m. "Platform Messages."

My dearly beloved wife and sweetheart always alert with vibrant love and affection, came quickly after the services and said she remained within hailing distance feeling assured I would return as our harmonious vibration would always keep us together, and said she was with me when I bought the roses of two colors and helped me select them for a special purpose which was manifest to me ere now. And that I should be of good cheer always and to take the best care of my health and not worry about anything, that my spirit guides will see to all matters pertaining to my finances, and that I was making wonderful strides of de-

velopment in spiritualism and kindred subjects, and that I would go higher with each thought.

My dear parents came now with more love and affection, and said they were spiritually proud of me and that I was helping all in the spirit world where all is love and spiritual progress. God be with you.

Some of the male members of our departed ones here approached my vibration and came in to say briefly that I was always on the right track, but they could not see or understand my language, which they have all very much regretted since entering the realms of the spirit form.

February 28, 1931—at Church Dinner—

Circle Readings.

An old master Hindu philosopher came into my vibration and promised to join in my "band." He will enlighten me later on in the important things I am to know. My dear father came now and brought his father and sister, and my dear mother was with them. All were again very happy to be with me and said I was helping them advance in their realms of spiritual progress and all said God bless you and keep you. You will succeed in your undertakings.

The medium said she saw me going eastward on a short business trip to close some deals which would need my personal attention, but not until late in the fall of this year, and return here to continue my development. All of my spirit guides and "my band" are taking a great interest in my work and help me to great success, and she said she saw me lecturing before large audiences by my own thought of vibration, which will be a combination of spiritualism and other studies or vibrations that will be given to me in due time by inspiration through my "band of masters of wisdom."

Another medium here came into our large circle and told me she saw a Rabbi, denoting wisdom, who said he will bring to me the law to use in my lectures which will be in line with my unfoldment. My dear parents came again with affectionate words of good cheer and my own dear sweetheart came again for a few words and said she is busy, but wished she could stay longer, but brought

great love and admiration in my unfoldment of the highest law and vibration. The medium said my dear wife is making wonderful progress also and is a great psychic force in the spirit world.

March 5, 1931—At the residence of a Trance Medium.

My own dear beloved sweetheart came quickly and expressed herself in this manner, viz: She embodied herself within that of the medium and spoke quite clearly and said: "This is a new experience for me of talking and I am very happy to know you believe I am alive. I am well and happy and glad to be able to talk to you in this manner. I am happy that you are well and may God bless you. This is a new way to speak—good night. I will follow you."

The same medium's own personal guide took possession of the meeting later on and said I am rapidly unfolding but am not a medium as yet, but could soon be one in time—that I am a speaker, writer and lecturer, and will talk and travel in many lands. I will write a book and dedicate it to my dear wife and tithe ten per cent.

March 6, 1931—Spiritual Church—2:30 p. m.

My dear beloved and her brother visited me and said how glad they were to be so near me again and assured me she is now perfectly well and happy in her new home in spirit and more than pleased that I am well and happy and for me to keep in good health, that I would need it shortly for a great work that would keep me busy and tax my energies. My dear wife here said: "Sam, we are getting to be quite religious but go on with your work. There is much ahead of you. We are all here, but be sure and conserve your health. You will need it all." Then my dear wife said she saw me happy and laughing in the company of many mediums and visitors, but that she was not jealous, and we heard her laugh when she said it.

Circle Messages at same church. 4 p. m.

The medium said I brought wonderful vibrations at once of old masters of wisdom who saw me reaching forth for knowledge and more light and understanding to write and lecture. Then came two Egyptians and a Hindu, all

very old minds and philosophers, who will in turn teach me their philosophy and I will slowly unfold and learn all the old teachings so that I can readily impart them here. Some spirits many, many thousands of years in the spirit world were wearing surplices, also old Jewish masters will teach me, and I will be able to read their old writings; they will all vibrate through me, and they will see to it that I learn everything there is to know. An Arab with a camel came (a good sign) as he sat down on his haunches meaning he is waiting for me, to take me on his back for a long eastward journey to India, Burma, Egypt and far eastern countries.

March 15, 1931—Spiritualist Church.

A visiting medium said we bring our own messages by magnetic attraction, the basis of which is the love we still bear for our departed ones, causing in thought a force known as spirit vibration, which sets up a magnetic force which is all powerful and immediate or instantaneous.

I brought today a large bouquet of roses, a love offering to my dear beloved wife and sweetheart, and as they are magnetized by the touch of her spirit hands I take them home and put them in a vase by the side of her photograph and she is pleased and so is all the spirit world, where all our dead live and breathe and progress.

My dear wife and my dear mother came together. My dear mother brought to me a great message of love and affection and said, when patting my head and shoulders, this is my dear boy whom we dearly love and bless with our thoughts and whom we have helped in preventing accidents. My dear father came next and brought words of cheer to me from all in spirit land and said "God bless you. You have helped us too."

Circle Reading—4 p. m.—Same Church.

A medium, reading from my vibration, saw my dear father and described him as having a florid complexion and sandy hair, which is true, having had these two outstanding living features all the years our family knew him.

My dear wife again came in here to say it was absolutely necessary to watch my physical condition, to take

warm foot baths with vinegar and to eat lots of rhubarb every day while in season.

My dear mother was here and said: "Good advice, Samuel, good advice, heed it."

March 18, 1931—At Spiritualist Churches.

All my loved ones in the spirit world came joyfully and are always happy to be in my vibration—they say they see me surrounded with my books and writings, and all are glad I am interested in spiritual philosophy and spiritualism. They say I am an old soul, and that I was a spiritual missionary on remote planets, and that I will lecture in my own way and thought when the time comes. Many old friends, some who are but a very short time in the spirit world, came and brought a message of good cheer.

March 22, 1931—At Spiritualist Church—2:30 p. m.

In response to a large bouquet of roses my dear ones all came again. My dear wife showed herself by saying she was developing harp instruction and would soon visit me in my own rooms and I would hear her play and sing, as her teachers were masters.

Note: All of which proves to me and should prove to the waiting world of men and women, that the so-called "dead" really "live," and function without a body, such as we have and see.

Circle Messages—4 p. m.—Same Church.

An elderly medium presided over our large circle and remarked to me, as she held my hands for additional vibration, there are many old masters here, all with white beards, venerable men of ancient wisdom, with an affiliation for me, who will bring wisdom and teach me in their own way, their own philosophies. My dear wife, mother and father came now and brought additional evidence of life in the spirit world, and called my attention to many things that happened in the last ten years, totally unknown to my dear parents, who are both in the spirit form of life for upwards of forty years.

Private Reading and Unfoldment, March 24, 1931.

Message given to me as follows: I am to read and study only along the highest lines of spiritual vibration and to

leave out all kindred new thought books and material, scientific issues, so as not to interfere with my guides and teachers, who will bring to me the truths from "Atlantis"—original ideas will be unfolded to me, wait and have patience. Everthing is, and will be fulfilled. I will write a book and dedicate it to my dear wife.

The first copy will be translated into the Spanish language, then Mexican, and all other languages. I will travel over the Atlantic and Pacific oceans and lecture in every foreign land as well as in every state in our Union, and will be well received wherever I go. Then came the following guides and teachers, viz., who will instruct me in the path best suited to me.

Henry K. Wakamussen, chemist guide and Doctor of Hindu Philosophy, Laws and Lectures, Writings, etc.

Manotoh, meaning a Temple of light and wisdom on spiritual attainment. also meaning Heavenly spheres.

Bahrao, a Hindu guide himself with others of his race came into my vibration to say they will instruct me in every thing original. Then came Silver Moon, my old faithful Indian guide, who said: "We are climbing through the waters like a salmon to lay and hatch eggs for the future"—meaning wisdom and knowledge. Next came Grey Wolf, an Indian guide, who said: "I shall protect you from all harm, Chief Jacoby. I shall protect you always." Next came Little Beet, my faithful Indian maiden guide, who quickly said: "I am so happy to be here with you. I shall always be by your side to help protect you from harm." Next came the name of "Dr. James Manning," a divine and professor of languages, who will work and study with me on all matters pertaining to my spiritual needs and higher unfoldment etc.

Private Reading by Dr. John Slater, March 25, 1931.

Dr. Slater began by saying as I entered his office room, "Hello, Samuel, how are you?" I answered: "Very well, Doctor Slater." He then asked me to be seated.

Dr. Slater then said: "Here is an old man with a long, white beard, venerable looking, seems to me he was your

grandfather, whose name is Samuel. Were you named for him?" I answered to the best of my knowledge. I was—but I never met him.

Dr. Slater then continued by saying: "You are a writer, a deep thinker, a student and a scholar. Keep up your work and thought of lecturing—write down what I tell you—'Dr. Henry Yale Smith, in spirit, will contact you, also Dr. Wm. V. Keating. And be sure and go to your public library and get the books by Dr. Von Mosheim on the study of the soul—you will need them all'."

Then my dearly beloved came and called me sweetheart and said I was her only soul companion and brought a message of love and happiness at being able to speak thus to me again. Then my dear parents, my dear sister and many brothers spoke to me in the same manner, and all were extremely happy to hear Dr. Slater bear evidence as to my work and future. Dr. Slater then said I would cross the Atlantic and Pacific and lecture and write a book. Amen. Goodbye.

March 27, 1931—At a Spiritual Church Circle Reading
by Medium.

A Hindu lecture bearer appears here to me. He gives me the name of Wakamussen. He is a very brainy man. He will come to me through my two male Indian guides, who will instruct or show me the path and the way to unfold in the lecture-vibration. But I must drop all materiality, so that my Indian guides can open the way for me for Wakamussen to come with his message for me. Then my dearly beloved came with the following message: She will read books to me in psychology and philosophy and theology, together with ancient mythology, all of which I am eager to know. She appears wearing colors of royal purple (meaning advancement in the spirit world).

Then many members of my family, in spirit, came to voice their love and appreciation of my efforts in spiritual unfoldment, all of which they reiterate is manifesting in their advancement and spiritual welfare and progress (all of which makes me the happiest man in the world).

Circle Reading, March 29, 1931, Same Church.

In response to my large bouquet of roses, my dearly beloved quickly appeared by my side. She comes by day and by night and stands at the foot of my bed and walks about my room, touching her little blue and white clock she so much treasured (and which always stands on my dresser). Then her many photographs and my clothes, and looks into the trunks which contain the theatre gowns we purchased in 1928 in Paris, but not worn. And delights in speaking of the wonderful care and thoughtfulness of her well-being always uppermost in my mind at all times, and said she can never repay me for all I have done in the material world—and so far in the spirit. That possibly in the late fall of this year I will start my work with great activity in all its branches. During the daytime reading and studying. I am to face "east" in the morning and at night face "west."

April 6, 1931—Spiritualist Church.

The medium read for me at a circle to which I brought a large bouquet of white carnations: "I contact an old Indian guide, Silver Moon." He said I am now developing in the right path and to keep right on in the light and to be patient, and to hold all that I have. He said I have practically everything in my hands now and soon the rest will come. My dearly beloved then appeared and displayed a toy-like game that you pull with a string. The medium said it might be called in our language, a symbol, or something, I have been working on for many years back in my head, so to say or in other language, that I have been quietly studying or seeking the light. I have been pulling the strings and now it is almost all clear to me. (The desire of the soul has found itself in God's great plan and that of Jesus.) My understanding of eternal light and my great inner joy is God's happiness.

The message continued. In four to six weeks everything would be cleared up for me regarding the writing of a wonderful book. (And how true it all came—for in less than three weeks, through the medium of the trumpet, my Hindu philosopher and guide, Dr. Henry K. Wakamussen,

contacted me, and together we wrote, by inspiration, our book, "The Immortality of the Soul" and all its contents.)

Circle Reading—4 p. m.—Same Church.

Doctor Wakamussen, now in my vibration (at all times), contacted the medium for me at first, as three other far eastern guides and old masters, Egyptologists, Hindus and others all were talking and gesticulating together about me, and said "why not—are we not all brothers?" and I was informed to drop all reading of whatever nature, including old books and new thought, and listen to them, no one else, and that I will build up in these masters and get their wisdom and speak in their languages when in their country.

This medium then named all the masters and guides by name, heretofore given and reiterated for my benefit. That they will be ready to act in every way for my further unfoldment when I am ready for them to enter my soul and consciousness. I will speak the Christ tongue, Aramaic, Arabic, Egyptian, Hindu, and all far eastern languages, and so I must be prepared in every way so each in turn can come to me, and I will not need any preparation or notes of any kind in any foreign country. All I will need is confidence in myself for the highest development. Amen.

Note: In the furtherance of my development I was led by my spirit guides to the "Trumpet Seances" where I could myself talk, voice to voice, with my teachers, guides, family and friends, and also strangers, or people not known to me so far in this life, all of whom are in the spirit world. I give here a brief summary of the spiritual phenomena of the Bible, setting forth many demonstrations of the "Voice of Jehovah" and independent spirit voices as follows:—Deuteronomy 9:12, 13: Ezekiel 1:28 including the 7th. chapter: Samuel 1:3 2, 9: Matthew 17:5: John 12:28, 29, 30: Acts 9:4, 7—7:30, 31—11:7, 8, 9.

April 3, 1931—At Trumpet Circle—Los Angeles, Calif.

The circle included four men and two women. All sat in silence and prayed for perhaps five minutes, then we began to sing songs and hymns, and I asked all present to

sing "Lead Kindly Light," and in perhaps one to two minutes all the trumpets that were on the floor began to shine as if with a silvery glow (as the room we were in was total darkness).

The medium here said, "Mr. Jacoby, your dear wife is here calling Sam, Sam. I then listened for voices and distinctly heard the voice of my wife through the trumpet which was suspended in the air and which moved about freely. We spoke thus for the first time and I was so overjoyed that I felt as if I would faint. We spoke of our great love for one another and I asked her very quickly what she was doing since I last saw her in June 1930, and she distinctly spoke with a strong voice and said: "I am studying and singing and making progress and all our dear loved ones in the spirit form will be with you on your European trip" (of which I have no plans at the present writing). My dear beloved wife and sweetheart then said she was overjoyed at being able to be so close to me, and to be able to speak to me again, and hoped I would develop very much and also sing her now favorite song "Lead Kindly Light," and I quickly replied that I also liked that song or hymn and would be glad to sing it very often and commit it to memory.

My dearly beloved then said she is always with me when I am walking outdoors and in the parks with my books under my arms, studying and reading all the higher philosophies and religions, and that she and all our dear departed in spirit are very happy with my work and to keep well and happy and not to worry about any questions coming up in my mind concerning these things, that all will be made clear in due time, by the guiding hands of my spirit forces. She here said "God bless you and keep you."

Then we began to sing again and presently one of the women present attracted the voice of Rudolph Valentino, whom she knew in the moving picture world, and Valentino asked her to sing his favorite song in which we all joined with Rudy and he said it made him very happy to come where he knew his songs would be sung.

I then said to the medium I wished to speak to my brother-in-law, Michael Evans Fischer, and that I would

be greatly pleased if he could come and speak to me so that I would be able to convey any message I would receive to his wife, my sister now living in the eastern states, and in less than one second Mr. Fischer came and spoke through the trumpet as follows: "Why, Sam, I didn't know we could speak like this, how did you come to find out about this development in spiritual phenomena and the mysteries of the spirit world?" I answered softly and told him I was here in Southern California studying very hard going to spiritual churches, and their lectures, reading day and night for unfoldment, and it all made him very happy, and he quickly replied he knew I always had more of *something* than others in our family. I then quickly asked him if he was with our dear parents and he said: "Yes, Sam, all of them are always together and I am with them most of the time." I asked him then if he knew my dear wife Blanche now in spirit and he quickly replied, "Oh, yes, dear brother. Your dear sweetheart is our spiritual guide at times and our teacher, and she has a wonderful force here, and imparts it to all of us and to you in your new chosen field of spiritual desire. We will always be with you, my boy. Keep up your good work and may God bless you always." He said they are all sad because I am alone and have no home but it won't be long before the lady will make her presence felt and you will be proud of your sweetheart, Blanche, and your coming new wife, who will bring to you what you most need spiritually, mentally and physically. He then thanked me for being able to bring him to me after thirteen years of being absent in spirit form and asked me to come again as often as I could. I was more than abundantly happy to be able to inform my sister and niece of this most holy and awe-inspiring contact with the spirit world.

My dear Blanche came quickly again and I asked her to please play on the harp and after a moment or two we distinctly heard her turn the keys (as I many times heard for ten years during our married life) and a faint sound came from the strings as of heavenly music, but it appeared to her that it wasn't satisfactory to all present and she quickly said she had not played on the harp for some time but would do better next time I asked her to play and the

company to please excuse her, and I quickly said, "Most certainly, my dear sweetheart;" and we had more conversations. And she said, "My lover man, take good care of yourself always. Big things are coming for you. Be of good cheer and may God bless you always." She then kissed me through the trumpet and left for others present to get their departed in spirit. And after perhaps fifteen minutes she came again in materialization and brought a large bouquet of yellow roses which she pressed to her heart for me and said again, "Sweetheart, these are for you. God bless you." And all present could see the beautiful roses plainly

Then through the mediumship of our trumpet medium, appeared my Hindu guide, Dr. Henry K. Wakamussen, who said: "You may think you have done things or have accomplished things in the past, but they are nothing as to what you will accomplish in the future. Go on and read and study your books and do not worry about the outcome of things. All is satisfactory and will be made clear to you in due time by the spirit forces."

This meeting lasted from 8:30 until 9:40 p. m.

April 10, 1931—Spiritualist Trumpet Circle.

We had a class in development, 8 to 10 p. m., with prayer and songs. Those who had trumpets put them on the floor and as usual the room was darkened. My dearest beloved appeared to me quickly, picked up a small trumpet and tapped me lightly on the head, face, arms and knees, to show me she was here in evidence. (I feel her dear, sweet presence always, but more so when in these meetings; the silence and darkness of my rooms.)

My dear wife remained in my vibration for many minutes and spoke of many earthly things and spoke of what she does constantly. Kissed me as usual by means of the trumpet, told me to be of good cheer, and that I have much to do.

My dear mother then appeared in my vibration and quickly spoke with a feeling of great joy and emotion at being able to really talk to her son who is on the earth plane. She quickly said my sweetheart brought her and

that she wishes me give her love to all still on the earth plane of life, and that she will come to me as often as I desire. I asked my dear mother if she sees those of our dear departed and she said just as often as she desires at any time, and that they are all overjoyed with me and my great spiritual development while still here, of which they knew nothing.

They have a spiritual knowledge and know all I am doing and saying in my daily short talks or conversations, and that I am therein helping them as well as myself to self-mastery of the soul. (I was overjoyed at thus being able to talk to my dear mother who has been in the spirit world for many years and to feel that we really do not die, but go on living and can talk to those on the earth plane at any time to those who love us.)

Before departing my dear Blanche said many, many times "God bless you, Sam."

My good son then kissed me and at once, waiting, was my dear brother-in-law, Michael, who came again and was also more than pleased and said he will come whenever I want to talk to them. He said repeatedly he is overjoyed that I taught them many, many spiritual things while they are in the spirit through my good thoughts or kindly efforts to help not only my own dear ones but also strangers in many ways. Then came my dear brother David who came with great love and affection and spoke of the life in the spirit form. Then came my dear sister Bertha with great love and affection and spoke of the great spiritual forces surrounding me, and within me, that could attract them with my dearest sweetheart. My dearest sister also kissed me on departing and said God bless you.

April 11, 1931—Spiritual Church Trumpet Circle.

We had nine at our Saturday night meeting of which I drew almost all my dear ones in spirit and many old friends long departed.

My dear sweetheart was anxious to appear first and came with a great spiritual love-force which I feel at once whenever she appears at these meetings and all present remarked that they saw great auras of light surrounding me

as I sat in my chair. My dear beloved knows I am sitting for development and learning rapidly and is very happy and pleased. We had a short conversation relative to many affairs of a personal nature and before leaving my presence quickly said, "I'll come back."

My dear Michael came next and said he is very glad to speak to me again of his new experience, which may break the monotony of life in the spirit land. I asked him quickly, "Did you see my sweetheart today?" and he said, "No, Sam. Blanche is with her class in singing and playing her harp, and is with her music masters and has a most beautiful voice and great talents." He here reiterated my good work here and said I help them very much by my spiritual expression of good will towards all. He then said, "Good night and God bless you." After which my various Indian guides came and said, "We protect you. We protect you. Good night."

Then came my dear niece, Janice, who brought a very sweet vibration of great love to me. I asked her very quickly how she managed to come and she replied, "Aunt Blanche brought me to you, because we all love you and we all love Aunt Blanche—she is so good and sweet to all of us. I remember now, Uncle Sam, how you took my body to a cemetery with Mamma and a minister. I love you dearly, Uncle Sam, and shall always be with you—always, always. Here's a kiss for you, Uncle Sam. Good night. Come again."

Then came many old friends long in spirit and said they had to come if only to say a few cheering words to me, and that I was on the right track and would do lots of worthy things for humanity before I also departed for the spirit world. Amen, and God bless you.

April 15, 1931—Spiritualist Church Trumpet Circle.

I had an appointment today with my spirit force, Dr. Henry K. Wakamussen, who said to me here that he wanted to start our book which I am to write by his inspiration and to hold myself in readiness, relax, and concentrate for next Monday when he will dictate the name of our book and outline its mission.

After prayer and singing of hymns and songs my dearly beloved came quickly, picked up one of the roses I had on the floor in front of me, as usual, and waved it gently about my face and head, kissed it fervently and pressed it into my upturned hands. She lovingly spoke to me of my morning visit to Venice beach and watched me when in the ocean, and when I came out to take a sun bath. She said she saw me sit down, open a parcel and take out some stale rye bread and dried black figs and eat them, while reading a book, all of which caused her great happiness and peace of mind that I was again in Southern California, knowing that I liked to be near the Pacific ocean and its many bathing beaches.

April 20, 1931—Spiritualist Church Trumpet Circle.

As tonight was the appointed time with my spirit guide, Dr. Wakamussen, to start our book and as I was to speak to him at length about the details of my first writing in book form, quite naturally I was overjoyed, excited, and anxious to know and to hear the name of our book. And so after our usual prayers and hymns my dear friend and spirit guide came quickly and having paper and pencil in my hands, and sitting at a small desk he outlined my own spiritual thoughts as a basis, and said we would together write by inspiration each morning beginning at seven o'clock for fifteen minutes and that the name of our book is to be "The Immortality of the Soul."

I wrote the first details of our wonderful conversation in the darkened room, of course, as all our many trumpet seances were held in that manner, and after we had finished the first session my happiness was so great that I felt as if I just wanted to stay right there and write for the balance of this earth life. And I could hardly await the dawn of the next day to begin this form of inspirational writing with my spirit forces in the unknown world. And so after my spirit guide had finished, my dearly beloved quickly came and said she was right there also and heard every word spoken by Dr. Wakamussen and myself and her happiness knew no boundaries, as she had promised me the top most rung on the ladder of spiritual attainment, and all was coming into fruition. She spoke lovingly of all she

would do for me with my spirit forces, told me to be sure and take good care of my dear self, that she loved me now more than ever, kissed me many times and left saying, "God bless you. Good night."

Then came my dear parents, my brothers and my sister, and all were again overjoyed at being in my presence. Also came my three Indian guides who happily voiced their spiritual interest in me by saying "We shall protect you, chief. We shall protect you."

April 27, 1931—Circle Meeting—Same Church.

After our usual services of prayers and the singing of hymns and songs which bring peace and harmony, my dear wife again quickly appeared to me and brought a spiritual essence of love that I felt at once, as if a glow permeated not alone the atmosphere of our darkened room, but my entire being seemed to be alive with a new fire and I saw the spirit form in a materialized sense, of my dear wife and sweetheart, and I almost leaped for joy at our nearness again and the evident truth of our great book "The Immortality of the Soul." My sweetheart said my book will be quickly taken up and will be a success and not to worry, that the spirit world will see to everything for me, and that I will write many books and lecture and be very successful. Then my father came and repeated all that my dear sweetheart said, and more, and how happy all our loved ones were in the spirit world with me and the success of our book.

Then my dear mother, sister, uncle, brothers all came in turn and spoke for from three to five minutes each, and finally my dear spiritual friend and teacher announced himself and said I was contacting all right and did not have to start exactly at seven but that as I gained more confidence in myself I could start at anytime to write when the inspiration begins and he and they will be with me.

My dear wife came again for a few moments to say she loves me more than ever and will help to inspire me to write and lecture on my trips abroad and kissed me again through the trumpet. Good night.

May 11, 1931—Spiritualist Church Trumpet Meeting.

I brought a large bouquet of carnations tonight which denote love, peace, happiness, friendship, fraternity and harmony to all in the spirit world and the earth plane. And after our usual services with prayer and songs in our darkened room the trumpet began to glow and I heard the sweet voice of my dearly beloved wife and sweetheart calling to me in endearing terms and how happy she is that I was again so thoughtful to remember to bring flowers as they denote an everlasting bond between us and all our dear ones in spirit.

Next came my dear parents, sister, all of my brothers, and niece, other relatives and friends in rapid succession. And after the spirit visitors had come to all of the assembled circle my spirit guide and teacher, Dr. Wakamussen, came to me and said he is very well pleased with my contact with him and our book is coming along in a marvelous manner. "Arise at any time in the early hours of the morning, or if it suits you better, at any time of the day. We will impress you and finish our book in good time. God bless you. You are a worthy son of God. All is well."

Then came my Indian guides. All came into my vibration and were very happy to say "Hello, Chief Jacoby. We protect you. We protect you. You are a good man. Good night."

My spirit friends appeared. Mr. Nathan Straus and William T. Stead, both of whom went to a watery grave in the ill-fated steamship Titanic. Mr. Straus was more than glad to come into our circle tonight, because of my recent discourse on a great Jewish question that has puzzled not alone him but the entire Hebrew race since Jesus passed on to the spirit world to join His Father-God who sent Him to the Jews as a teacher.

My discourse lasted from seven-thirty until near eleven o'clock p. m., and I answered fully the questions propounded to me by the visitors in a home where I was an invited guest. Mr. Straus said I explained in detail and fully answered to his entire satisfaction what he wanted to know during his earth existence and which was never

properly explained in any lecture, in any synagogue, or Jewish modern temple. Mr. Straus thanked me very profusely and then came a stranger to me who announced himself thus: "Mr. Jacoby, you do not know me, we never met on the earth plane, but my name is also Samuel. I am Mr. Samuel Goldberg of New York City. I wish to say and emphasize even more, how glad I am to have heard you the other evening in your friend's apartment, and with what a sense of spiritual forbearance and patience you spoke during those long hours, and I also wish to say that after living on the earth plane to a ripe old age, and having been here in the spirit world for some time, you, you, my dear earth friend, brought to me by word of mouth and fully answered in every detail and most satisfactorily in beautiful language my living desire to know what has puzzled me as a Jew. I thank you. I thank you. May God bless you and shower all His further blessings upon you. Good night."

John Jacob Astor followed this gentleman. Mr. Astor always comes to us with his ill-fated aeroplane, speaks to us for a few minutes and tells us how he will demonstrate his powerful motor, leaves and falls with a crash, exactly as he passed out.



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